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LITURGY

FOR THE

NEW CHURCH

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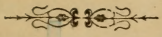

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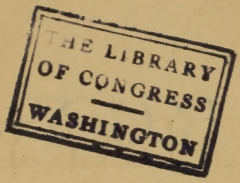

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PREFACE.

In preparing a Liturgy for the New Church, our aim has been to combine the practical and useful features of the Liturgies heretofore in use, to remove their redundancies, and supply their deficiencies. Not trusting to our own judgment, we have carefully collected the views of the church generally, taking pains to gather together the advice of all who were disposed to give it.

The Doctrines of the New Church teach that with every one who is of the Church there ought to be both an external and an internal; otherwise, there is with him no spiritual life, for the internal is as the soul, and the external as the body of the soul; but those who are in externals, and not at the same time in internals, are not of the Church: all are in both who are in the good of life according to the doctrines of their Church; but those who are in worship, and not at the same time in the good of life according to the doctrines of the Church are in externals without internals. A. C. 8762.

Worship in the internal sense means all conjunction by love and charity. Man is continually in worship when he is in love and charity; external worship is only an effect. The angels are in such worship; wherefore with them there is a perpetual Sabbath; thence also, in the internal sense, the Sabbath signifies the kingdom of the Lord. But man, while he is in the world, ought not to be otherwise than in external worship also for from ex-

ternal worship the internals are excited; and by external worship the externals are kept holy, so that the internals can flow in. Besides this, man is thus imbued with knowledges, and prepared for receiving heavenly things; as also he is endowed with states of holiness though he knows it not; and these states are preserved to him by the LORD, for the use of eternal life; for, in the other life, all the states of his life return. A. C. 1618.

How momentous, according to these doctrines, the importance of external worship in furthering man's regeneration, and how incumbent, therefore, the duty of providing for it forms and arrangements that are, as far as possible, complete and faultless!

The forms of worship herein set forth are varied and numerous, and the arrangement plain and simple, following the natural order as now generally understood in the New Church. *First*, we have the forms of humiliation before the LORD in Prayer; *second*, instruction from the Word in the Commandments, the Doctrines, and the Lessons; *third*, the lifting up of the voice in thanksgiving, adoration, and praise; and finally the worship continued and concluded in the unfoldings of the glories of the Word as things new and old are brought out by the Minister, and set forth before the People.

These several acts in the worship are in a degree distinct from each other, and yet so interlaced by certain transitional forms, and by the devotional element everywhere infused by means of the responses to the Commandments, the Doctrines, and the Lessons, that the whole service is woven into a unity of form, and becomes really one and undivided.

We have taken, as the basis of the varied forms in

the Morning Worship, the *Leading Doctrines of the Church*, namely those concerning the LORD, the Word, Faith, and Life; as well also as the Second Coming of the LORD, the Holy City, the New Jerusalem, and the Incarnation of the LORD, His Advent, Resurrection, Ascension, and Glorification. In this way we have variety in unity, and the worshiper is led, from time to time, into the devout contemplation and worship of the LORD in the numerous aspects of His Divine Humanity as revealed in the Word, and in the Faith and Life of the Church. This seemed preferable to the method heretofore in use which makes the basis of the several forms the rotation of time, as the weeks and days of the month.

The Evening Worship is arranged on a different basis; its forms are compact and simple, and the element of thanksgiving and adoration more largely infused.

The Book of Doctrines supplies the desideratum of a convenient and reliable summary of the faith of the New Church, showing what constitutes the New Church man, and what are the essential principles of the Church itself.

In the Book of Prayers will be found a manual of devotion sufficient, we think, for all practical purposes, both public and private. In this part of the work are gathered together and set forth in their simplicity and beauty many gems of devotional thought, and aspiration, Confession, Prayer, and Thanksgiving.

In the Psalter are *forty* selections for responsive reading, arranged under heads answering to the four Leading Doctrines. In these will be found the Psalms that are more especially adapted to responsive reading. In the

arrangement for reading, the *Ternaries* of the original Scripture are preserved, inasmuch as the effect of the utterance is heightened by the Minister and People saying the third line in concert.

We have one hundred and thirty-six Selections for Chanting, about half the number in the Liturgy of 1854. The favorite selections and chants of the old book are retained. Many chants of great beauty and power are added; some of them new and some old. The divisions of the lines for the cadence in chanting have been most carefully considered, and the style of chanting improved and made natural, flowing, and easy, so that the chanting may, as far as possible, accord with impressive reading.

In arranging the hymns, we have had much difficulty in finding those that were faultless. The number before us was very large. We have endeavored to make the selection acceptable and useful, and free from the false doctrines that are so apt to lie concealed in popular hymns. Many a bad hymn holds its place from the beauty of a single stanza in it, or it may be of a single line; and many a good hymn is spoiled by a faulty stanza, or it may be by an inadmissible line. Of the one hundred and twenty herein set forth many required amendment, some in respect to a word or two here and there, some in respect to a line or a stanza. These, as we often found, not only brought the hymn into harmony with the truth, but also into harmony with itself, making it in every way more euphonious and beautiful.

The Tunes set to the Hymns are of easy utterance, and well adapted to congregational singing; in fact,

very many of the tunes are the old favorites known and admired every-where.

The parts of the Sacred Scripture used in this work are translated anew. Fealty to the truth required this at our hands. The forms of worship being so largely in the very words of the Scripture, we could not in justice continue to produce, in these forms, the numerous errors of the common version. Nor was a mere *revision* of the common version sufficient. This we have had in our Liturgies heretofore published; and in this way some of the grosser errors were removed, but in the end an unsatisfactory patchwork remained, while the natural beauty of the common version was essentially marred and broken up. We have a sufficient reason therefore for a thorough and complete *re*translation, for we acknowledge the ineffable holiness of the Word, and the momentous importance of preserving whole and entire its literal sense, inasmuch as in this, Divine Truth is in its fullness, its sanctity, and its power.

The translators under King James give us a version remarkable for the beauty and perfection of its style, but often unfair and unfaithful in its renderings of the original. They often tamper with the sacred text, removing into the margin the truer renderings, and giving us in the text interpretations instead of literal translations; and often adding in *italics* words and phrases that mar the sense and pervert the truth. And, indeed, had this version been faultless when published in 1613, from the modifications of our language, it would, by this time, need amendment and renewal.

But beyond this, by the revelations made for the New Church, the Word itself is unfolded anew: its myster-

ies solved, its spiritual sense revealed, and the astounding fact brought to light, that the LORD is the Word, that is, the essential Divine Truth within it. Then also from the revelation of the spiritual sense and the correspondence of the literal sense with it, the relation is at once demonstrated between the Divine Love and Wisdom in the interiors of the Word, and the expression of the same in the forms of the literal sense, and the holiness of the letter of the Word is immeasurably enhanced. What a flood of light these new doctrines must throw upon the Word, and how indispensable must be knowledge of these things to a faithful translation of the original forms of speech in the literal sense into the equivalent expressions in English, or in any other modern language!

In SWEDENBORG we have the most indubitable authority for a new translation. In his writings, three Books of the Word entire are *re*translated, and many of the more difficult parts of the other Books. A strong foundation is thus laid for our work, and with great confidence of a happy result, well may we patiently leave our work with the Divine Providence of the LORD.

J. P. STUART,
J. R. HIBBARD,
W. H. BENADE,
N. C. BURNHAM,
G. N. SMITH,
L. H. TAFEL,
J. R. PHELPS.

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BOOK OF WORSHIP

ORDER OF WORSHIP.

¶ *At the opening of the Word, the People rise, and the Minister will say:*

THE LORD is in the Temple of His holiness:
Be silent before Him all the earth.

¶ *All kneeling, the Minister will begin the Prayer, saying:*

UNTO Thee do I lift up mine eyes:
O Thou that dwellest in the heavens.

¶ *The People will say:*

BE gracious unto us, O LORD:
Be gracious unto us.

¶ *The Minister:*

LET me hear Thy loving kindness in the morning:
For in Thee do I trust.

¶ *The People:*

MAKE me to know the way wherein I shall go:
For unto Thee do I lift up my soul.

¶ *The Minister and People:*

HELP us, O God of our salvation,
For the glory of Thy name:
And deliver us, and purge away our sins,
For Thy name's sake: AMEN.

¶ *Instead of the above, the Minister will at his option begin the Prayer, saying:*

BE gracious unto me, O God, according to Thy loving-kindness: according to the multitude of Thy mercies blot out my transgressions. Wash me thoroughly from mine iniquity: and cleanse me from my sin. For I acknowledge my transgressions: and my sin is continually before me.

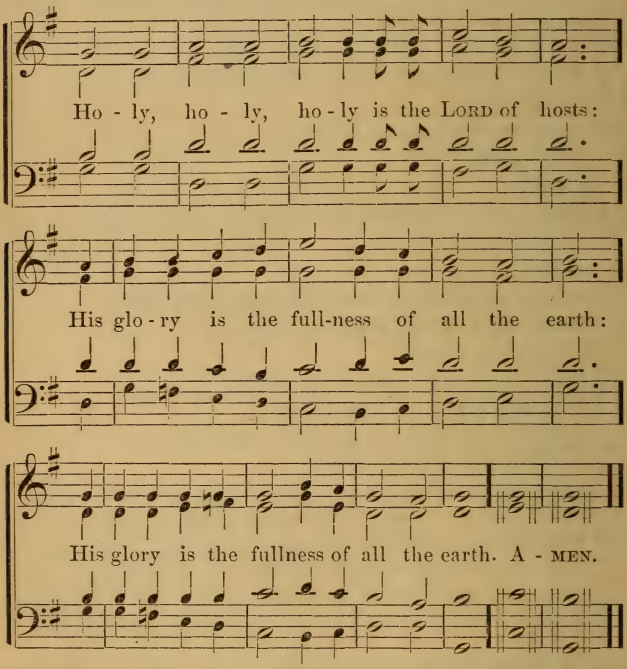
¶ *The Minister will at his option add other prayers, closing with the Lord's Prayer, which the People will say with him, or omitting all other prayers,*

¶ *All will say:*

OUR FATHER who art in the heavens: Hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven, so upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, and the Power, and the Glory, forever. AMEN.

¶ *All rising and standing will sing the* SANCTUS:

HOLY, holy, holy, is the | LORD of | Hosts:
His glory is the | fullness of | all the | earth.



¶ *The worship shall be continued according to the office appointed for the day, from the forms hereinafter set forth.*

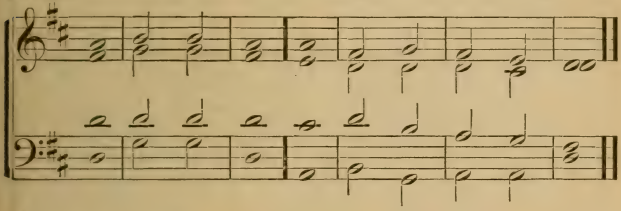
I.
THE LORD.

THERE IS ONE GOD, IN WHOM IS THE DIVINE TRINITY OF FATHER, SON, AND HOLY SPIRIT, UNITED IN HIM, AS THE SOUL, BODY, AND OPERATION ARE IN MAN: AND THIS ONE GOD, IN HIS DIVINE HUMANITY, IS THE LORD JESUS CHRIST.

¶ *All standing, the Minister will say:*

HEAR, O Israel: The LORD our God is one LORD: And thou shalt love the LORD thy God with all thy heart, and with all thy soul, and with all thy might.

¶ *People:*



I | love the | LORD:
Because He hath heard my voice, my | suppli | ca | tions.
Because He hath inclined His | ear unto | me:
Therefore will I call upon | Him | all my | days.

¶ *Minister:*

THUS saith the LORD, the King of Israel, and his Redeemer, the LORD of Hosts: I am the First, and I am the Last, and beside me there is no God.

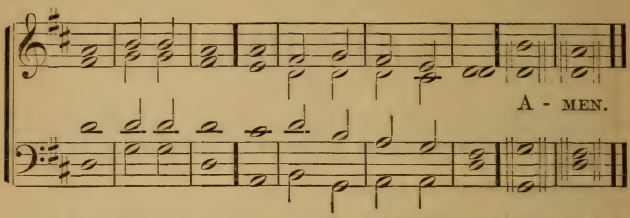
¶ *People:*

Blessed be the LORD God, the God of | Isra | el:
Who a | lone doeth | wondrous | things.
And blessed be His glorious name for | ev | er:
And let the whole earth be | filled with His | glo | ry.

¶ *Minister:*

UNTO us a Child is born, unto us a Son is given; and the government shall be upon His shoulder; and His name shall be called Wonderful, Counsellor, God, the Mighty, Father of Eternity, Prince of Peace.

¶ *People:*



Lo | this is our | God:
We have waited for | Him and | He will | save us:
This is the LORD: we have | waited for | Him:
We will exult and be glad in | His sal | va | tion.

¶ *Minister:*

JESUS cried and said: He that believeth on me, believeth not on me, but on Him that sent me. And he that seeth me, seeth Him that sent me. I am come a light into the world, that whosoever believeth on me should not abide in darkness. If any one hear my words and believe not, I judge him not: for I came not to judge the world, but to save the world.

¶ *People:*

O send out Thy | light and Thy | truth:
Let | them | lead | me:
Let them bring me unto the mountain of Thy | holi | ness:
And | unto Thy | taber | nacles.

¶ *Minister:*

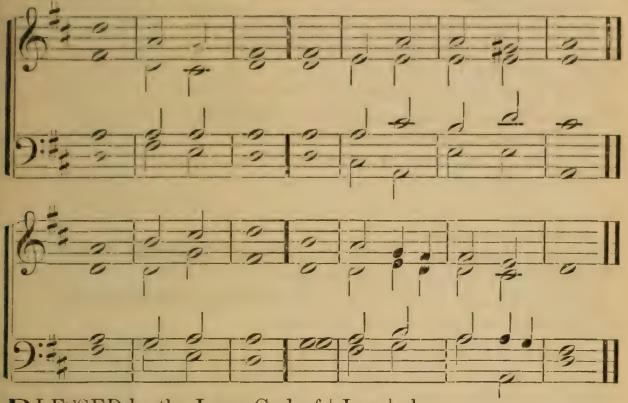
I AM the Way, and the Truth, and the Life. No one cometh unto the Father but by me. If ye had known me ye would have known my Father also: and from henceforth ye know Him and have seen Him. He that hath seen me hath seen the Father.

I and the Father are One.

¶ *People:*

Amen: Blessing, and | glory, and | wisdom,
And thanksgiving, and | honor, and | power, and | strength,
Be | unto our | God,
For | ever and | ever: A | men.

¶ *Then shall be sung the following:*



BLESSED be the LORD God of | Isra | el:
For He hath visited, and re | deemed His | peo | ple:
And hath raised up an horn of sal | vation for | us,
In the | house of His | servant | David.

2 As He spake by the mouth of the | holy | ones,
His prophets | from e | terni | ty:
Salvation from our | ene | mies:
And from the hand of | all that | hate | us.

3 To be merciful to our | fa | thers:
And to remember His | holy | cove | nant:
The oath which He sware unto our father | Abra | ham,
That | He would | grant unto | us:

4 That we being delivered from the hand of our | ene | mies,
Might | serve Him | without | fear:
In holiness, and in | jus | tice:
Be | fore Him | all our | days.

¶ *The People sitting, the Minister will read the Lessons, or the First Lesson when the Lessons are not read consecutively.*

¶ *At the close of the reading, the People rising, the Minister will say:*

HE that hath an ear, let him hear what the Spirit saith unto the churches.

¶ *Then all will chant or say:*

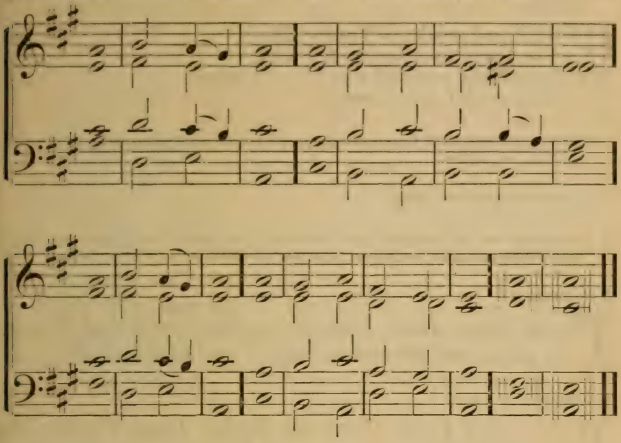
GLORY and might be | unto | Him.
For | ever and | ever: A | men.
Who is and who was and who | is to | come:
The | Al | migh | ty.

¶ *Here, and at the like place in the forms that follow, all standing the* CREED *may be said*

¶ *The Minister and People will read in alternate lines the following; or a selection from the Psalter.*

I WILL extol Thee my God, O King:
And I will bless Thy name forever and ever.
Every day will I bless Thee:
And I will praise Thy name forever and ever.
Great is the LORD and greatly to be praised:
And His greatness is unsearchable.
Generation to generation shall laud Thy works:
And shall declare Thy mighty acts.
I will meditate on the honor of the glory of Thy majesty:
And on the words of Thy wondrous works.
And they shall speak of the strength of Thy terrible acts:
And I will declare Thy greatness.
They shall pour forth the memory of Thy great goodness:
And shall sing aloud of Thy justice.
The LORD is gracious and merciful:
Slow to anger, and of great kindness.
The LORD is good to all:
And His mercies are over all His works.
All Thy works shall confess Thee, O LORD:
And Thy saints shall bless Thee.
They shall speak of the glory of Thy kingdom:
And talk of Thy might.
To make known to the sons of man His mighty acts:
And the glory of the honor of His kingdom.
Thy kingdom is a kingdom of all eternity:
And Thy dominion to all generations and generations.
The LORD upholdeth all that fall:
And raiseth up all that are bowed down.
The eyes of all wait upon Thee:
And Thou givest them their meat in its season.
Thou openest Thine hand:
And in Thy good pleasure satisfiest every living thing.
The LORD is just in all His ways:
And holy in all his works.
The LORD is nigh unto all them that call upon Him:
To all who call upon Him in truth.
He fulfilleth the desire of them that fear Him:
He also heareth their cry, and saveth them.
The LORD preserveth all them that love Him:
But all the wicked He destroyeth.
My mouth shall speak the praise of the LORD:
And let all flesh bless His holy name forever and ever.

¶ *Then shall be chanted the following, or some other Psalm of Praise:*



O SING unto the LORD a | new | song:
For | He hath done | wondrous | things:
His right hand and the arm of His | holi | ness:
Have | wrought sal | vation for | Him.

2 The LORD hath made known | His sal | vation:
Before the eyes of the nations hath He re | vealed His | jus | tice:
He hath remembered His loving kindness and His truth to the house of | Isra | el:
All the ends of the earth have seen the sal | vation of | our | God.

3 Make a loud noise unto the | LORD, all the | earth:
Break forth and re | joice and | sing | psalms:
Sing psalms unto the | LORD with the | harp:
With the | harp and the | voice of a | psalm.

4 With trumpets and the | voice of the | cornet:
Make a loud noise be | fore the | King the | LORD.
Let the sea roar, and the | fullness there | of:
The world, and | they that | dwell there | in.

5 Let the rivers | clap the | hand:
Let the mountains be joyful to | gether, be | fore the | LORD:
For He cometh to | judge the | earth:
He shall judge the world with justice: and the | people with | upright | ness.

¶ *At the end of each Psalm, or other selection, may be chanted the Doxology as follows:*

GLORY and might be | unto | Him:
For | ever and | ever: A | men.
Who is and who was and who | is to | come:
The | Al | migh | ty. Amen.

¶ *When there is a Second Lesson it shall here be read, and followed by a Selection, Anthem, or Hymn.*

¶ *The Sermon will here follow.*

¶ *The Sermon will be followed by a Doxology; an Anthem or Hymn; a Prayer either before or after the Hymn; and the Benediction.*

¶ *Doxology:*

TO the LORD JESUS CHRIST, our Redeemer and Savior, be glory and dominion forever and ever: Amen.

¶ *Or this:*

TO the only LORD GOD, the Savior JESUS CHRIST, be ascribed all blessing, honor, glory, and thanksgiving, now and evermore: Amen.

¶ *Benediction:*

THE grace of our LORD JESUS CHRIST be with you all. Amen.

¶ *Or this*

GRACE, mercy, and peace from our LORD JESUS CHRIST be with you all evermore. Amen.

II.

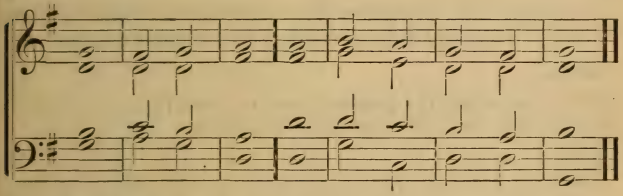
THE WORD.

THE SACRED SCRIPTURE, OR THE WORD, IS THE DIVINE TRUTH ITSELF. IT IS DIVINELY INSPIRED, AND IS HOLY IN EVERY SYLLABLE. IT HAS A SPIRITUAL SENSE WITHIN THE LITERAL SENSE, AND IS ACCOMMODATED TO THE CONDITIONS OF ANGELS AND OF MEN. IT IS GIVEN THAT WE MAY KNOW THE WAY OF LIFE, BE DELIVERED FROM EVIL, AND COME INTO COMMUNION WITH THE ANGELS, AND INTO CONJUNCTION WITH THE LORD.

¶ *All standing the Minister will say:*

IN the beginning was the Word, and the Word was with God, and God was the Word. The same was in the beginning with God. All things were made by Him, and without Him was not any thing made that was made. In Him was life, and the life was the light of men.

¶ *People:*



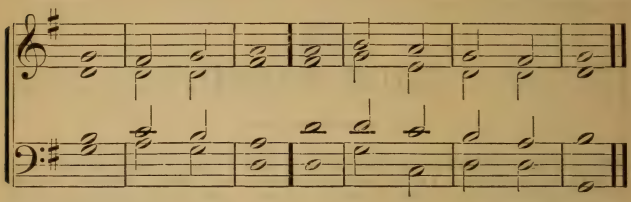
Worthy art | Thou, O | LORD:
To receive | glory and | honor and | power:
For Thou hast created | all | things:
And by Thy will they | are and | were cre | ated.

¶ *Minister:*

AND the Word was made flesh, and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

¶ *People:*

And of His | full | ness:
Have we all re | ceived and | grace for | grace:
For the law was given by | Mo | ses:
Grace and | truth came by | JESUS | CHRIST.



¶ *Minister:*

THE LORD giveth the Word: great is the host of them that bear the tidings.

¶ *People:*

He maketh the | clouds His | chariot:
He walketh upon the | wings | of the | wind.
He maketh His | angels | spirits:
His | ministers a | flaming | fire.

¶ *Minister:*

SEARCH the Scriptures, for in them ye think ye have eternal life; and they are they which testify of me.

¶ *People:*

I have inherited Thy testimonies for e | terni | ty:
For they are the re | joicing | of my | heart.

¶ *Minister:*

IT is the spirit that quickeneth; the flesh profiteth nothing; the words that I speak unto you, are spirit, and are life.

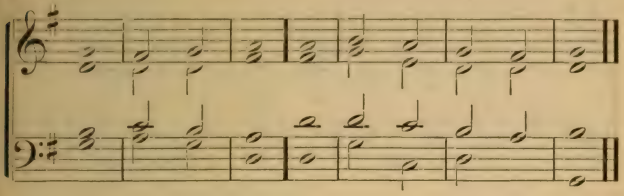
¶ *People:*

Deal well with Thy | serv | ant:
That I may | live and | keep Thy | Word.

¶ *Minister:*

THINK not that I am come to destroy the law or the prophets: I am not come to destroy, but to fulfill. For verily, I say unto you, till the heavens and the earth pass, one jot or one tittle shall in nowise pass from the law, till all be fulfilled.

¶ *People:*



Forever, O LORD, Thy Word is settled in the | heav | ens:
Thy truth to gener | ation and | gener | ation.

¶ *Minister:*

WHOSOEVER therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of the heavens: but whosoever shall do and teach, the same shall be called great in the kingdom of the heavens.

¶ *People:*

Teach me, O LORD, the way of Thy | stat | utes:
And I will | keep it | to the | end.

¶ *Minister:*

THOU shalt love the LORD thy God in thy whole heart, and in thy whole soul, and in thy whole mind. This is the first and great commandment. But the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

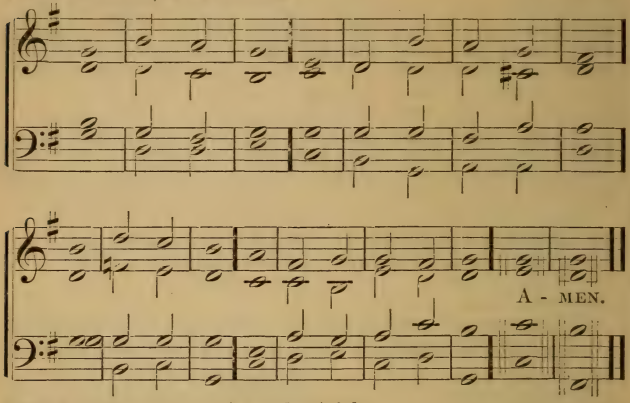
¶ *People:*

O | that my | ways
May be directed to | keep Thy | stat | utes:
Then shall I | not be a | shamed:
When I have respect to | all Thy com | mand | ments.

¶ *Minister:*

ALL things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

¶ *Then shall be chanted the following:*



THY testimonies are | wonder | ful:
Therefore doth my | soul | keep | them.
The opening of Thy | words giveth | light:
It giveth under | standing | to the | simple.

2 I open my | mouth and | pant:
Because I long for | Thy com | mand | ments.
Look Thou upon me, and be | gracious unto | me:
According to judgment unto | those that | love Thy | name.

3 Order my | steps in Thy | Word:
And let not any iniquity have do | minion | over | me.
Deliver me from the op | pression of | man:
And I will | keep Thy com | mand | ments.

¶ *The people sitting, the Minister will read the Lessons, or the First Lesson when the Lessons are not read consecutively.*

¶ *At the close of the reading, the People rising, the Minister will say:*

HE that hath an ear, let him hear what the Spirit saith unto the churches.

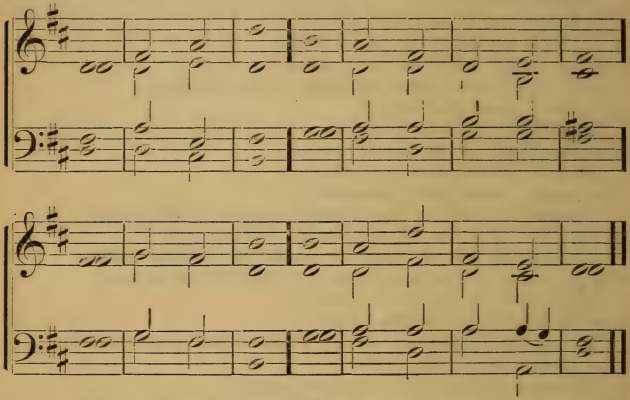
¶ *Then all will chant or say:*

GLORY and might be | unto | Him:
For | ever and | ever: A | men.
Who is and who was and who | is to | come:
The | Al | migh | ty. Amen.

¶ *The Minister and People will read in alternate lines the following, or a selection from the Psalter.*

SING in the LORD, O ye just:
Praise is comely for the upright.
Confess to the LORD on the harp:
Play unto Him on an instrument of ten strings.
Sing unto Him a new song:
Play well with a loud noise.
For the Word of the LORD is right:
And all His works are in truth.
He loveth justice and judgment:
The earth is full of the loving-kindness of the LORD.
By the Word of the LORD were the heavens made:
And all the host of them by the breath of His mouth.
He gathereth the waters of the sea together as an heap:
He giveth the abyss in treasuries.
Let all the earth fear the LORD:
Let all the inhabitants of the world stand in awe of Him.
For He speaketh, and it is:
He commandeth, and it standeth fast.
The LORD bringeth the counsel of the nations to nought:
He maketh the thoughts of the peoples of none effect.
The counsel of the LORD standeth forever:
The thoughts of His heart to generation and generation.
Blessed is the nation whose God is the LORD:
The people whom He hath chosen for His inheritance.
The LORD looketh from the heavens; He beholdeth all the sons of man:
From His established seat, He vieweth all the inhabitants of the earth.
He formeth their hearts together:
He taketh heed to all their works.
No king is saved by the multitude of an host:
A mighty man is not delivered by much power.
A horse is a false thing for safety:
And he shall not escape by his great strength.
Behold, the eye of the LORD is upon them that fear Him:
Upon them that hope in His loving-kindness.
To deliver their soul from death:
And to keep them alive in famine.
Our soul waiteth for the LORD:
He is our help and our shield.
For our heart is glad in Him:
Because we trust in the name of His holiness.
Let Thy loving-kindness, O LORD, be upon us:
According as we hope in Thee.

¶ *Then shall be chanted the following, or some other Psalm of Praise:*



O GIVE thanks unto the LORD: call up | on His | name:
Make known His | deeds a | mong the | peoples.
Sing unto Him: sing | psalms unto | Him:
Meditate in | all His | wondrous | works.

2 Glory ye in the name of His | holi | ness:
Let the heart of them re | joice that | seek the | LORD.
Seek the | LORD and His | strength:
Seek His | face con | tinual | ly.

3 Remember His marvelous works that | He hath | done:
His wonders and the | judgments | of His | mouth:
O ye seed of Abraham His | serv | ant:
Ye children of | Jacob His | cho | sen.

4 He the LORD is | our | God:
His judgments | are in | all the | earth.
He remembereth His covenant for | ev | er:
The Word He commanded to a | thousand | gener | ations.

¶ *When there is a Second Lesson it shall here be read, and followed by a Selection, Anthem, or Hymn.*

¶ *The Sermon will here follow.*

¶ *The Sermon will be followed by a Doxology; an Anthem or Hymn; a Prayer either before or after the Hymn; and the Benediction.*

THE grace of our LORD JESUS CHRIST be with you all. Amen.

III.

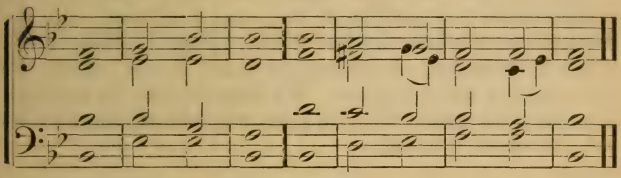
FAITH.

SAVING FAITH IS TO BELIEVE IN THE LORD JESUS CHRIST, THE CREATOR, REDEEMER, AND SAVIOR, AND TO FOLLOW HIM BY KEEPING THE COMMANDMENTS OF HIS WORD.

¶ *All standing the Minister shall say:*

LOOK unto me and be ye saved, all the ends of the earth: for I am God, and there is none else.

¶ *People:*



From the end of the earth I | call unto | Thee: [than | I.
When my heart faileth, lead me to the | Rock that is | higher

¶ *Minister:*

COME unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

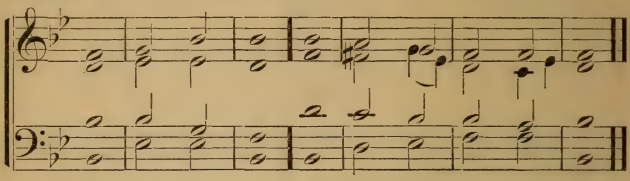
¶ *People:*

Return unto Thy | rest, O my | soul:
For the LORD hath | dealt | well with | thee.

¶ *Minister:*

IT is written in the prophets: And they shall be all taught of God. Every one therefore that hath heard, and hath learned of the Father, cometh unto me. Not that any one hath seen the Father, save he who is with God, he hath seen the Father. Verily, verily, I say unto you: He that believeth on me hath everlasting life.

¶ *People:*



DEAL well with Thy | serv | ant:
That I may | live and | keep Thy | Word.

¶ *Minister:*

Now ye are clean through the Word which I have spoken unto you: abide in me, and I in you. As the branch can not bear fruit of itself, except it abide in the vine, no more can ye, except ye abide in me. I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

¶ *People:*
My flesh and my | heart are con | sumed:
God is the Rock of my heart and my | Portion for | ev | er.

¶ *Minister:*

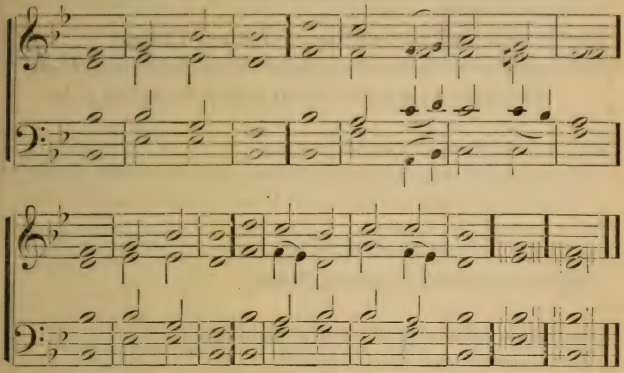
THE first commandment of all is: Hear, O Israel, the LORD our God is one LORD; and thou shalt love the LORD thy God from thy whole heart, and from thy whole soul, and from thy whole mind, and from thy whole strength; this is the first commandment. And the second is like unto this: Thou shalt love thy neighbor as thyself.

¶ *People:*
I call with | all the | heart:
Answer me, O LORD, I will | keep Thy | stat | utes.

¶ *Minister:*

A NEW commandment I give unto you: That ye love one another; as I have loved you, that ye also love one another. By this shall all know that ye are my disciples, if ye have love one to another.

¶ *Then shall be chanted the following:*



ONE thing I desire of the LORD: that do I | seek | after:
That I may dwell in the house of the | LORD all the | days of my | life.
To behold the | beauty of the | LORD:
And to go in the | morning | into His | temple.

2 For He hideth me in His tabernacle in the | day of | evil:
He hideth me in the secret place of | His pa | vil | ion.
He setteth me up up | on a | rock:
And now He lifteth up my head above mine | enemies | round a | bout me.

3 And I offer in His tabernacle sacrifices of | shout | ing:
I sing and give | praises | to the | LORD.
Hear my voice, O | LORD, when I | call:
Be merciful unto | me and | answer | me.

¶ *The People sitting, the Minister will read the Lessons, or the first Lesson when the Lessons are not read consecutively.*

¶ *At the close of the reading, the People rising, the Minister will say:*

HE that hath an ear, let him hear what the Spirit saith unto the churches.

¶ *Then all will chant or say:*

GLORY and might be | unto | Him:
For | ever and | ever: A | men.
Who is and who was and who | is to | come:
The | Al | migh | ty. Amen.

¶ *The Minister and People will read in alternate lines the following, or a selection from the Psalter. In the ternaries, the Minister and People will read the third line in concert.*

HOW lovely are Thy dwellings, O LORD of Hosts:
My soul panteth, yea, even fainteth for the courts of the LORD:
My heart and my flesh cry out toward the living God.

Yea, the sparrow hath found a house:
And the swallow a nest for herself, where she may lay her young
Even Thine altars, O LORD of Hosts, my King and my God.

Blessed are they that dwell in Thy house!
They are continually praising Thee.

Blessed is the man whose strength is in Thee!
The highways are in their hearts:

Passing through the valley of weeping they make it a place of [springs:
The early rain also covereth it with blessings.

They go from strength to strength:
He appeareth before God in Zion.

O LORD God of Hosts, hear my prayer:
Give ear, O God of Jacob.

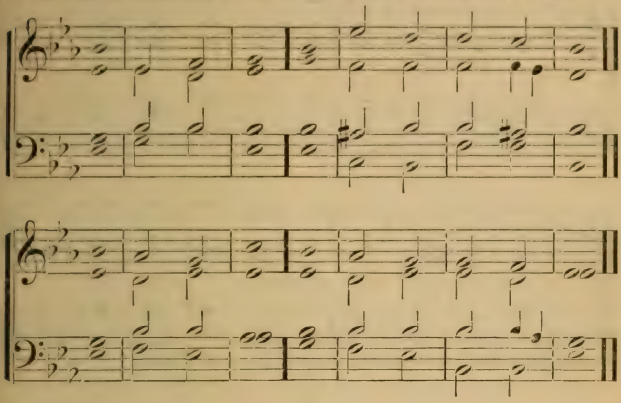
Behold, O God, our shield:
And look upon the face of Thine Anointed.

For a day in Thy courts is better than a thousand:
I had rather stand at the door in the house of my God:
Than to abide in the tents of wickedness.

For the LORD God is a sun and a shield:
The LORD giveth grace and glory: [ness.
No good doth He withhold from them that walk in upright-

O LORD of Hosts, blessed is the man that trusteth in Thee!

¶ *Then shall be chanted one of the following, or some other Psalm of Praise:*



I.

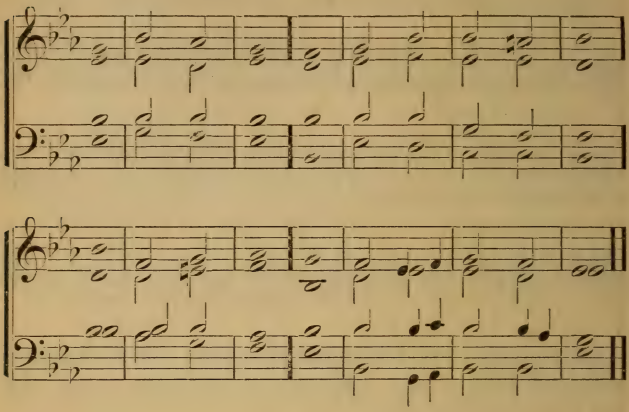
13 I WILL thank the LORD with my | whole | heart:
I will declare | all Thy | marvelous | works.
I will be glad and ex | ult in | Thee:
I will sing psalms unto Thy | name, O | Thou most | High.

2 My foes in turning | back | ward:
Stumble and | perish at Thy | pres | ence.
For Thou defendest my | judgment and my | cause:
Thou sittest on the | throne judging | jus | tice.

3 Thou dost rebuke the nations, Thou dost de | stroy the | wicked:
Their name Thou dost blot out for | ever and | ev | er.
The foe hath come to an end, a perpetual | deso | lation:
And cities Thou hast uprooted, their | memory | perisheth | with them.

4 But the LORD sitteth for | ev | er:
He hath established His | throne for | judg | ment.
And He judgeth the world with | jus | tice:
He passeth sentence on the | nations in | equi | ty.

5 The LORD also is a | tower for the | weak:
A | tower in | times of dis | tress.
And they that know Thy name | trust in | Thee:
For Thou, O LORD, dost not for | sake them that | seek | Thee.
Ps. ix.



II.

HEAR my cry, O God: | hearken to my | prayer:
From the end of the | earth I | call unto | Thee.
When my | heart | faileth:
Lead me to the | Rock that is | higher than | I.

2 For Thou art a | refuge for | me:
A Tower of strength from the | faces of the | ene | my.
I will abide in Thy tabernacle for | ev | er:
I will confide in the | shadow of | Thy | wings.

3 For Thou, O God, | hearest my | vows:
Thou givest me the heritage of | those that | fear Thy | name.
Thou addest days to the | days of the | king:
His years as gener | ation and | gener | ation.

4 He dwelleth before | God for | ever:
O impart mercy and truth: let | them pre | serve | him.
So will I sing psalms to Thy | name for | ever:
By performing my | vows | day by | day.

¶ *When there is a Second Lesson it shall here be read, and followed by a Selection, Anthem, or Hymn.*

¶ *The Sermon will here follow.*

¶ *The Sermon will be followed by a Doxology; an Anthem or Hymn; a Prayer either before or after the Hymn; and the Benediction.*

THE grace of our LORD JESUS CHRIST be with you all. Amen.

IV.

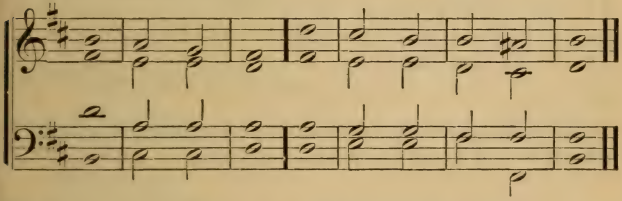
LIFE.

ALL RELIGION HAS RELATION TO THE LIFE, AND A LIFE OF RELIGION IS TO DO GOOD. WHOEVER LIVES WELL IS SAVED, AND WHOEVER LIVES WICKEDLY IS CONDEMNED.

¶ *All standing, the Minister will say:*

THE Word is very nigh unto thee, in thy mouth and in thy heart, that thou mayest do it. Behold, I have set before thee this day, life and the good, and death and the evil: in that I command thee this day to love the LORD thy God, to walk in His ways, and to keep His commandments, and His statutes, and His judgments, that thou mayest live and multiply: and that the LORD thy God may bless thee in the land whither thou goest to possess it.

¶ *People:*

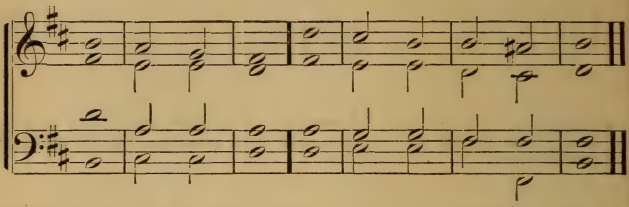


The LORD commanded us to do all these | stat | utes:
To fear the LORD our God, for | good to us | all our | days.

¶ *Minister:*

WASH you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead the cause of the widow. Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be white as snow; though they be red as purple, they shall be as wool.

¶ *People:*



Wash me thoroughly from mine in | iqui | ty:
And | cleanse me | from my | sin.

¶ *Minister:*

If any one will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his soul, shall lose it; but whosoever will lose his soul for my sake, the same shall save it.

¶ *People:*

Before I was afflicted, I | went a | stray:
But | now do I | keep Thy | Word.
Thou art good, and | doest | good:
Teach | me Thy | stat | utes.

¶ *Minister:*

None is good but the One God: but if thou wilt enter into the life, keep the commandments.

¶ *People:*

I have hoped in Thy sal | vation, O | Lord:
And have | done Thy com | mand | ments.

¶ *Minister:*

Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

¶ *People:*

I will hear what God the | Lord will | speak:
For He will speak | peace to His | peo | ple.

¶ *Minister:*

I AM the LORD thy God, who brought thee out of the land of Egypt, out of the house of bondage.
THOU shalt have none other gods before my faces.

THOU shalt not bring the name of the LORD thy God into what is vain; for the LORD will not hold him innocent, that bringeth His name into what is vain.

KEEP the day of the Sabbath to sanctify it; as the LORD thy God hath commanded thee. Six days thou shalt labor, and do all thy work; but the seventh day is the Sabbath of the LORD thy God.

HONOR thy father and thy mother; as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee in the land which the LORD thy God giveth thee.

THOU shalt not kill.

NEITHER shalt thou commit adultery.

NEITHER shalt thou steal.

NEITHER shalt thou bear false witness against thy neighbor.

NEITHER shalt thou desire thy neighbor's wife.

NEITHER shalt thou covet thy neighbor's house, his field, or his man-servant, or his maid-servant, or his ox, or his ass, or any thing that is thy neighbor's.

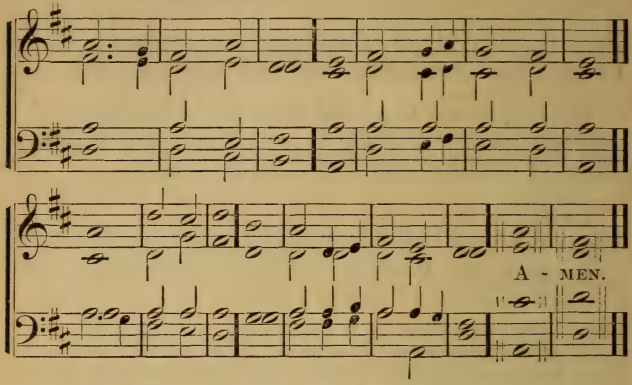
¶ *People:*

Thou art | near, O | LORD:
And | all Thy com | mandments are | truth.

¶ *Minister:*

IF ye know these things, happy are ye if ye do them.

¶ *Then shall be chanted the following:*



BLESSED are the | perfect in the | way:
Who | walk in the | law of the | LORD.
Blessed are they that keep His | testi | monies:
That seek | Him with | all the | heart.

2 Even they who do no per | versi | ty:
Who | walk in | His | ways:
Thou hast com | mand | ed:
Diligently to | keep Thine | ordinan | ces.

3 O | that my | ways
May be directed to | keep Thy | stat | utes:
Then shall I | not be a | shamed:
When I have respect unto | all Thy com | mand | ments.

¶ *The People sitting, the Minister will read the Lessons, or the First Lesson when the Lessons are not read consecutively.*

¶ *At the close of the reading, the People rising, the Minister will say:*

HE that hath an ear, let him hear what the Spirit saith unto the churches.

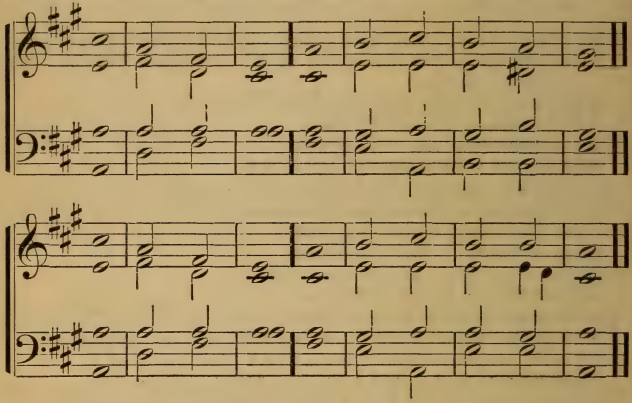
¶ *Then all will chant or say:*

GLORY and might be | unto | Him:
For | ever and | ever: A | men.
Who is and who was and who | is to | come:
The | Al | migh | ty. Amen.

¶ *The Minister and People will read in alternate lines the following; or a selection from the Psalter.*

BE gracious unto me, O God, according to Thy loving-kindness:
According to the multitude of Thy mercies, blot out my transgressions.
Wash me thoroughly from mine iniquity:
And cleanse me from my sin.
For I acknowledge my transgressions:
And my sin is continually before me.
Against Thee, against Thee only, have I sinned:
And have done the evil in Thine eyes.
So that Thou art just in Thy word:
Thou art pure in Thy judgment.
Behold in iniquity I was brought forth:
And in sin did my mother conceive me.
Behold Thou desirest truth in the reins:
And in the hidden part Thou makest me to know wisdom.
Thou wilt purge me with hyssop, and I shall be clean:
Thou wilt wash me, and I shall be whiter than snow.
Thou wilt make me to hear joy and gladness:
The bones which Thou hast crushed shall exult.
Hide Thy face from my sins:
And blot out all mine iniquities.
Create in me a clean heart, O God:
And renew a firm spirit within me.
Cast me not away from Thy face:
And take not the Spirit of Thy holiness from me.
Restore unto me the joy of Thy salvation:
And let a willing spirit uphold me.
I will teach transgressors Thy way:
And sinners shall be converted unto Thee.
Deliver me from blood, O God, Thou God of my salvation:
My tongue shall sing aloud of Thy justice.
O LORD, open Thou my lips:
And my mouth shall shew forth Thy praise.
Thou art not delighted with sacrifice that I should give it:
Burnt offering Thou dost not accept.
The sacrifices of God are a broken spirit:
A broken and contrite heart, O God, Thou wilt not despise.
Do good in Thy good pleasure unto Zion:
Build Thou the walls of Jerusalem.
Then Thou wilt be delighted with the sacrifices of justice:
Burnt offering and whole burnt offering:
Then they shall make bullocks to go up upon Thine altar.

¶ *Then shall be chanted the following or some other Psalm of Supplication.*



GIVE ear to my | speech, O | LORD:
At | tend to my | sigh | ing.
Hearken to the voice of my cry, my | King and my | God:
For unto | Thee | do I | pray.

2 O LORD, hear my voice in the | morn | ing:
In the morning I ad | dress Thee and | look | up.
For Thou art not a God that delightest in | wicked | ness:
The evil a | bideth | not with | Thee.

3 The boastful stand not be | fore Thine | eyes:
Thou hatest all | workers of in | iqui | ty.
Thou destroyest him that | speaketh | falsehood:
The man of bloods and deceit is an abomi | nation | to the | LORD.

4 But as for me, I come into Thine house in the multitude of | Thy | mercy:
In Thy fear do I worship toward the temple | of Thy | holi | ness.
O LORD, lead me in Thy justice because of mine | adver | saries:
Make Thy way | straight be | fore my | face.

¶ *When there is a Second Lesson it shall here be read, and followed by a Selection, Anthem, or Hymn.*

¶ *The Sermon will here follow.*

¶ *The Sermon may be followed by a Doxology; an Anthem or Hymn; a Prayer either before or after the Hymn; and the Benediction.*

THE grace of our LORD JESUS CHRIST be with you all. Amen.

V.

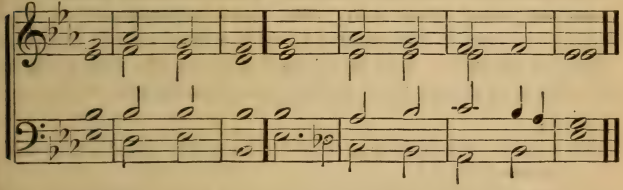
THE SECOND COMING.

THE SECOND COMING OF THE LORD IS NOT A COMING IN PERSON, BUT IN THE WORD WHICH IS FROM HIM AND IS HIMSELF. THIS COMING OF THE LORD IS NOT TO DESTROY THE VISIBLE HEAVEN AND THE HABITABLE EARTH, AND TO CREATE A NEW HEAVEN, AND A NEW EARTH, AS MANY HAVE HITHERTO SUPPOSED, BUT TO OPEN AND REVEAL THE ARCANA OF THE WORD, TO REDUCE ALL THINGS TO ORDER IN THE SPIRITUAL WORLD, AND TO ESTABLISH ON THE EARTH A NEW CHURCH FOUNDED IN THE GENUINE TRUTHS OF THE INTERNAL SENSE OF THE WORD.

¶ *All standing, the Minister will say:*

BEHOLD, I send mine angel, and he shall prepare the way before Me; and the LORD whom ye seek shall suddenly come to His temple, and the angel of the covenant whom ye desire: behold He shall come, saith the LORD of Hosts.

¶ *People:*



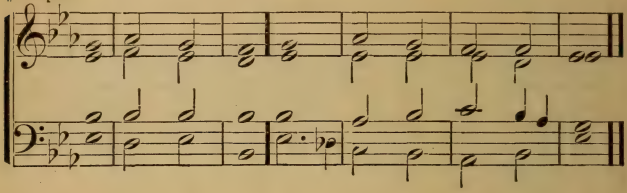
And who may sustain the | day of His | coming?
And who shall | stand when | He ap | peareth?
For He is like a re | finer's | fire:
And | like | fuller's | soap.

¶ *Minister:*

I SAW in visions of the night, and behold, with the clouds of the heavens, He came like the Son of Man: and He came unto the Ancient of Days, and they brought Him near before Him. And there was given to Him dominion, and glory, and a kingdom: and all peoples, nations, and

tongues shall worship Him: His dominion is a dominion of ages, which shall not pass away, and His kingdom which shall not be destroyed.

¶ *People:*



Thy kingdom is a kingdom of all e | terni | ty:
And thy dominion to all gener | ations and | gener | ations.

¶ *Minister:*

And there shall be signs in the sun, and the moon, and the stars; and upon the earth anxiety of nations in desperation, from the sounding of the sea and of tossing; men expiring from fear, and from expectation of the things coming to the earth; for the powers of the heavens shall be shaken. And then shall they see the Son of Man coming in a cloud with power and great glory.

¶ *People:*

O that Thou wouldest rend the heavens, that Thou | wouldest
come | down:
That the mountains might flow | down at Thy | pres | ence.

¶ *Minister:*

Behold He cometh with clouds: and every eye shall see Him, and they which pierced Him: and all the tribes of the earth shall wail because of Him: even so. Amen. I am Alpha and Omega, the Beginning and the Ending, saith the Lord, who is, and who was, and who is to come, the Almighty.

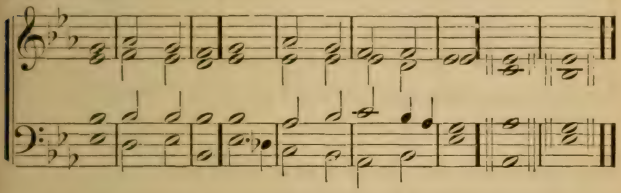
¶ *People:*

Now is come the sal | vation and the | strength:
And the kingdom of our | God, and the | power of His Christ.

¶ *Minister:*

BEHOLD. I come quickly: Blessed is he that keepeth the words of the prophecy of this book. . . I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, the bright and morning Star.

¶ *People:*



And the Spirit and the | Bride say, | Come.
And let | him that | heareth say, | Come.
And let him that | thirsteth | come.
And whosoever will, let him take the | water of | life | freely.

¶ *Minister:*

HE that testifieth these things saith: Surely, I come quickly: Amen: Even so, come, LORD JESUS.

¶ *All will Chant:*

GREAT and marvellous are Thy works, LORD | God Al | mighty:
Just and true are Thy | ways, Thou | King of | saints.
Who shall not fear | Thee, O | LORD:
And glorify Thy name? for | Thou a | lone art | holy.
For all nations shall come and worship be | fore | Thee:
For Thy judgments | are made | mani | fest.

¶ *The People sitting, the Minister will read the Lessons, or the First Lesson when the Lessons are not read consecutively.*

¶ *At the close of the reading, the People rising, the Minister will say:*

HE that hath an ear, let him hear what the Spirit saith unto the churches.

¶ *Then all will chant or say:*

GLORY and might be | unto | Him:
For | ever and | ever: A | men.
Who is and who was and who | is to | come:
The | Al | migh | ty. Amen.

¶ *The Minister and People will read in alternate lines the following, or a selection from the Psalter. In the ternaries, the Minister and People will read the third line in concert.*

THE LORD reigneth, let the earth exult:
Let the many isles be glad.

Clouds and thick darkness are round Him:
Justice and judgment are the support of His throne.

A fire goeth before Him:
And burneth up His adversaries round about.

His lightnings enlighten the world:
The earth seeth and trembleth.

The mountains melt like wax before the LORD:
Before the LORD of the whole earth.

The heavens shew forth His justice:
And all peoples see His glory.

Ashamed are all they that serve graven images:
That boast themselves in idols.
Fall prostrate before Him, all ye gods!

Zion heareth and is glad:
The daughters of Judah exult:
Because of Thy judgments, O LORD.

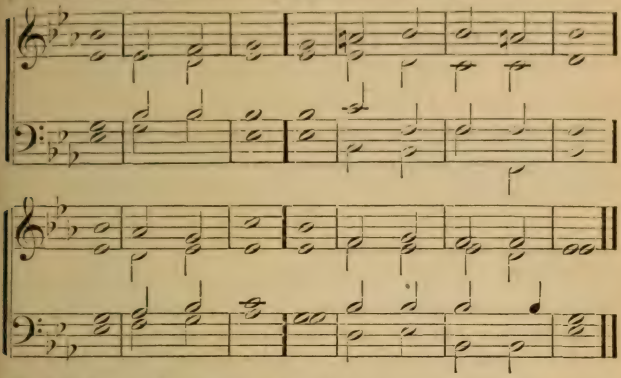
For Thou, O LORD, are most high above all the earth:
Thou art greatly exalted above all gods.

O ye that love the LORD, hate evil:
He keepeth the soul of His saints:
He rescueth them from the hand of the wicked.

Light is sown for the just:
And gladness for the upright in heart.

Be glad in the LORD, O ye just:
And give thanks at the remembrance of His holiness.

¶ *Then shall be chanted the following, or some other Psalm of Praise.*



O SING unto the | LORD a new | song:
Sing unto the | LORD | all the | earth.
Sing unto the LORD, | bless His | name:
Declare His | salvation from | day to | day.

2 Tell of His glory among the | na | tions:
His | wonders a | mong all | peoples.
For the LORD is great and greatly | to be | praised:
He is to be | feared a | bove all | gods.

3 For all the gods of the | peoples are | idols,
But the | LORD | made the | heavens.
Majesty and honor are be | fore | Him:
Strength and beauty | in His | sanctu | ary.

4 Give unto the LORD, O ye families of the | peo | ples:
Give unto the | LORD | glory and | strength.
Give unto the LORD the glory of | His | name:
Bring an offering and | come into | His | courts.

5 [3]Fall prostrate before the LORD in the honor of | holi | ness:
Tremble before | Him | all the | earth.

¶ *When there is a Second Lesson it shall here be read, and followed by a Selection, Anthem, or Hymn.*

¶ *The Sermon will here follow.*

¶ *The Sermon may be followed by a Doxology; an Anthem or Hymn; a Prayer either before or after the Hymn; and the Benediction.*

THE grace of our LORD JESUS CHRIST be with you all. Amen.

VI.

THE HOLY CITY.

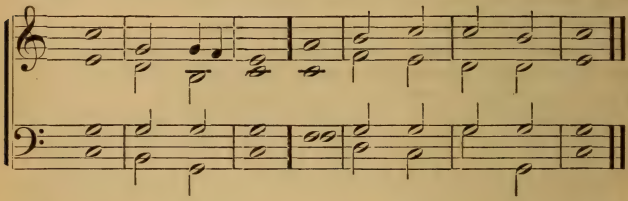
ZION AND JERUSALEM SIGNIFY THE INMOST PRINCIPLES OF THE CHURCH. AND AS THE CHURCH IN HEAVEN MAKES ONE WITH THE CHURCH ON EARTH, ZION AND JERUSALEM MEAN THE CHURCH BOTH IN HEAVEN AND ON EARTH. ZION IS THE CHURCH AS TO LOVE, AND JERUSALEM THE CHURCH AS TO DOCTRINE FROM LOVE.

I.

¶ *All standing, the Minister will say:*

AWAKE, awake, put on thy strength, O Zion: put on the garments of thy beauty, O Jerusalem, thou city of holiness! For no more shall enter into thee the uncircumcised and the unclean. Shake thyself from the dust: arise, sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion! . . The voice of thy watchmen, they lift up the voice, together they sing when they see eye to eye, that the LORD is returned unto Zion. Break forth, sing together, ye waste places of Jerusalem: for the LORD hath comforted His people, He hath redeemed Jerusalem.

¶ *People:*



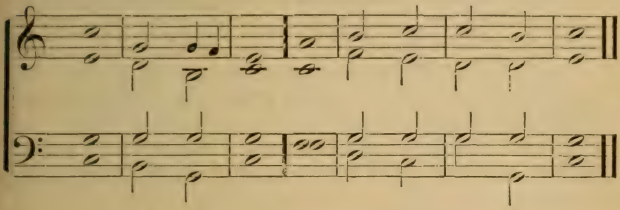
Sing, O ye heavens, and ex | ult, O | earth:
Break forth into | singing, O | mount | ains:
For the LORD comforteth His | peo | ple:
And hath | mercy on | His af | flicted.

II.

¶ *Minister:*

THE LORD hath made bare the arm of His holiness, in the eyes of all the nations: and all the ends of the earth have seen the salvation of our God.

¶ *People:*



And the redeemed of the | LORD shall re | turn:
And come to Zion with singing and everlasting | gladness up | on their | heads.
They shall obtain | joy and | gladness:
And sorrow and | sighing shall | flee a | way.

III.

¶ *Minister:*

VIOLENCE shall no more be heard in thy land, wasting and breaking in thy borders: but thou shalt call thy walls salvation, and thy gates praise. The sun shall no more be to thee for light by day: and for brightness the moon shall not give light unto thee: but the LORD shall be unto thee for a light of eternity, and thy God for thy adornment. Thy sun shall no more go down: and thy moon shall not be withdrawn; for the LORD shall be to thee for a light of eternity, and the days of thy mourning shall be ended.

¶ *People:*

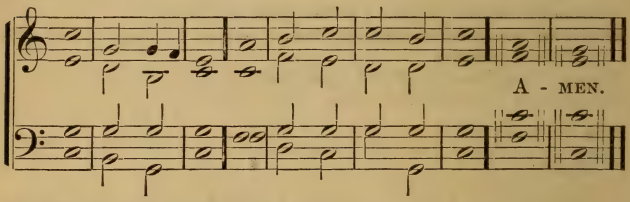
Behold the God of my sal | va | tion:
I will trust and I | will not | be a | fraid.
For the LORD JEHOVAH is my | strength and my | song:
He also is be | come my sal | va | tion.

IV.

¶ *Minister:*

FOR, behold, I create new heavens, and a new earth: and the former things shall not be remembered, nor come upon the heart. But rejoice ye and exult forever in that which I create; for, behold, I create Jerusalem an exultation, and her people a joy; and I will exult in Jerusalem, and rejoice in my people; and the voice of weeping shall be no more heard in her, nor the voice of crying. For as the new heavens and the new earth, which I will make, shall stand before me, saith the LORD, so shall stand your seed and your name. And it shall come to pass from month to month, and from a sabbath to its sabbath, all flesh shall come to worship before me, saith the LORD.

¶ *People:*



WE have a | strong | city:
Salvation will He appoint for | walls and | bul | warks.
Open | ye the | gates:
That a just nation which keepeth | faithfulness may | enter | in.
2 Thou wilt keep the stable mind in | perfect | peace:
For it | trust | eth in | Thee.
Trust ye in the | LORD for | ever:
For in the LORD JEHOVAH is the | Rock of e | terni | ty.

¶ *The People sitting, the Minister will read the Lessons, or the First Lesson when the Lessons are not read consecutively.*

¶ *At the close of the reading, the People rising, the Minister will say:*

HE that hath an ear, let him hear what the Spirit saith unto the churches.

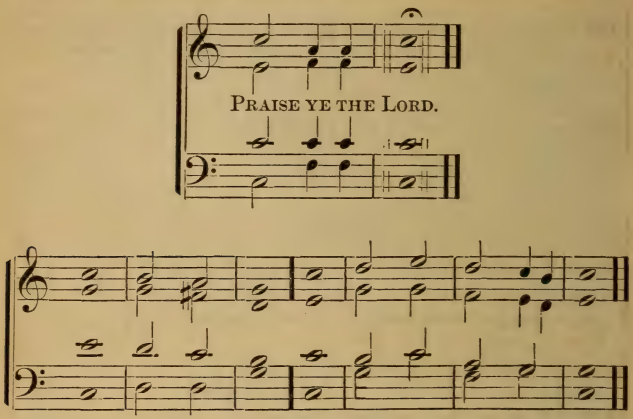
¶ *Then all will chant or say:*

GLORY and might be | unto | Him:
For | ever and | ever: A | men.
Who is and who was and who | is to | come:
The | Al | migh | ty. Amen.

¶ *The Minister and People will read in alternate lines the following.*

THE wilderness and the dry place shall rejoice in them:
And the solitude shall exult and flourish as the rose.
In budding it shall bud:
And shall exult even with exultation and singing.
For the glory of Lebanon is given unto it:
The honor of Carmel and of Sharon.
They shall see the glory of the LORD:
The honor of our God.
Strengthen ye the weakened hands:
And confirm ye the failing knees.
Say unto the fearful of heart: Be strong, fear not!
Behold your God will come for vengeance:
For the retribution of God:
He will come and save you.
Then the eyes of the blind shall be opened:
And the ears of the deaf shall be unstopped.
Then shall the lame leap as a hind:
And the tongue of the dumb shall sing.
For in the wilderness shall waters break out:
And streams in the solitude.
And the dry place shall become a lake:
And the thirsty place springs of water.
In the habitation of serpents it shall lie down:
There shall be grass for reeds and rushes.
And a highway shall be there, and a way:
And it shall be called the way of holiness.
The unclean shall not pass over it:
But it shall be for those:
He that goeth in the way:
Even the fool shall not err.
No lion shall be there:
Nor any ravenous beast shall go up therein.
It shall not be found there:
But they shall go free.
And the redeemed of the LORD shall return and come to Zion with singing:
And everlasting gladness upon their heads.
They shall obtain joy and gladness:
And sorrow and sighing shall flee away.

¶ *Then shall be chanted one of the following, or some other Psalm of Praise:*



I.

PRAISE YE THE LORD.

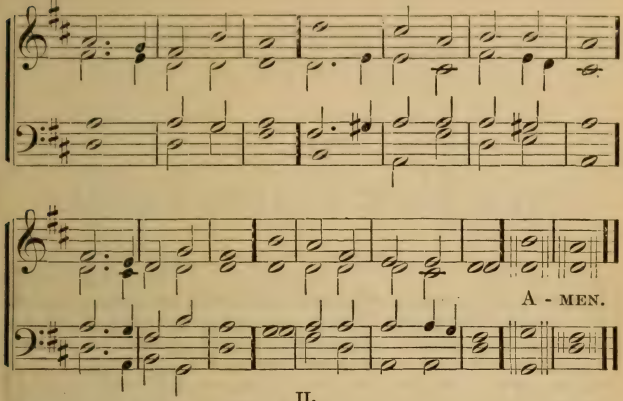
PRAISE ye the | name of the | LORD:
Praise ye, O ye | servants | of the | LORD!
Ye that stand in the | house of the | LORD:
In the | courts of the | house of our | God.

2 Praise ye the LORD: for the | LORD is | good:
Sing psalms unto his | name: for | it is | lovely.
For the LORD hath chosen | Jacob for him | self:
Israel for his | own pos | ses | sion.

3 For I know that the | LORD is | great:
And that our | LORD is a | bove all | gods.
Whatsoever he willeth, the | LORD | doeth:
In the heavens and the earth, in the | seas and in | all a | bysses.

4 Who bringeth up | va | pors:
From the | ends | of the | earth.
Who maketh | lightnings for the | rain:
Bringing out the | wind from his | treasu | ries.

PRAISE YE THE LORD.



II.

ARISE, shine, for thy | light is | come:
And the glory of the | LORD is | risen up | on thee.
For, behold, darkness doth | cover the | earth:
And | gross | darkness the | nations.

2 But the LORD shall a | rise up | on thee.
And His | glory shall be | seen up | on thee.
And the nations shall | come to thy | light:
And kings to the | brightness of | thy | rising.

3 Lift up thine eyes round a | bout and | see:
All they gather themselves to | gether, they | come to | thee:
Thy sons shall | come from | far:
And thy daughters shall be | nursed at | thy | side.

4 Then thou shalt see and | flow to | gether:
And thine heart shall | tremble and | be en | larged:
For the multitude of the sea shall be con | verted to | thee:
The army of the | nations shall | come unto | thee.

¶ *When there is a Second Lesson it shall here be read, and followed by a Selection, Anthem, or Hymn.*

¶ *The Sermon will here follow.*

¶ *The Sermon will be followed by a Doxology; an Anthem or Hymn; a Prayer either before or after the Hymn; and the Benediction.*

THE grace of our LORD JESUS CHRIST be with you all. Amen.

VII.

THE NEW JERUSALEM.

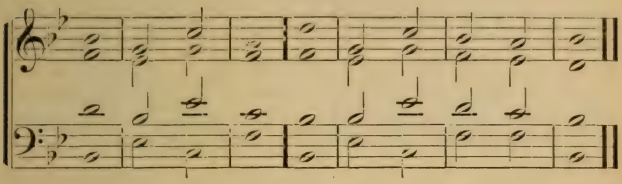
THE HOLY CITY NEW JERUSALEM COMING DOWN FROM GOD OUT OF HEAVEN, REPRESENTS A NEW CHURCH TO BE ESTABLISHED BY THE LORD AT THE END OF THE FORMER CHURCH. AND THE NEW CHURCH SIGNIFIED BY THE NEW JERUSALEM IS FORMED OF THOSE WHO CONFESS AND ACKNOWLEDGE FROM THE HEART THAT THE LORD IS THE GOD OF HEAVEN AND EARTH AND THAT HIS HUMANITY IS DIVINE, AND WHO ARE CONJOINED WITH HIM BY A LIFE ACCORDING TO THE PRECEPTS OF THE DECALOGUE.

I.

¶ *All standing, the Minister will say:*

AND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away: and there was no more sea. And I, John, saw the Holy City, New Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying: Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and He himself, the God, will be with them, their God. And God will wipe away all tears from their eyes; and death shall be no more, neither sorrow nor crying, nor shall labor be any more: for the former things have passed away. And He that sat upon the throne said: Behold, I make all things new.

¶ *People:*



Great | is the | LORD:
And | greatly | to be | praised.
In the | city of our | God:
The | mountain of His | holi | ness.

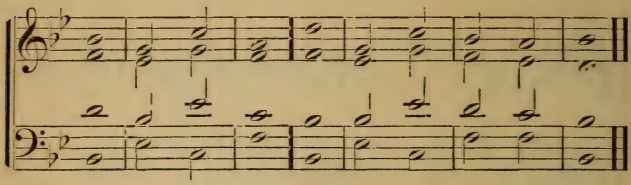
II.

¶ *Minister:*

AND there came unto me one of the seven angels, and talked with me, saying: Come hither, I will show thee the Bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, and showed me the Great City, the Holy Jerusalem, coming down out of heaven from God, having the glory of God: and her luminary like unto a stone most precious, even like a jasper stone, as crystal: having a wall great and high, having twelve gates, and over the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the sons of Israel. On the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

¶ *People:*

As we have heard | so have we | seen:
In the | city of the | LORD of | Hosts:
In the | city of our | God:
God will es | tablish | her for | ever.



III.

¶ *Minister:*

AND he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lieth four square; and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs: the length and the breadth and the height of it are equal. And he measured the wall thereof, one hundred and forty-four cubits, the measure of a man, which is of an angel.

¶ *People:*

Surround ye Zion, and en | compass | her:
Number | ye the | towers | thereof.
Set your heart to her | bul | warks:
Mark ye | well her | pala | ces.

IV.

¶ *Minister:*

AND the building of the wall of it was jasper: and the city pure gold, like unto clear glass. And the foundations of the wall of the city were garnished with all manner of precious stones. And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

¶ *People:*

Pray for the peace of Je | rusalem:
They shall | rest that | love | thee.
Peace be with | in thy | walls:
Prosperity with | in thy | pala | ces.

V.

¶ *Minister.*

AND I saw no temple therein: for the LORD GOD ALMIGHTY is the Temple of it, and the Lamb. And the city had no need of the sun, neither of the moon to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them that are saved shall walk in the light of it: and the kings of the earth do bring their glory and honor into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honor of the nations into it. And there shall in no wise enter into it any thing that defileth, or worketh abomination, and a lie: but they that are written in the Lamb's book of life.

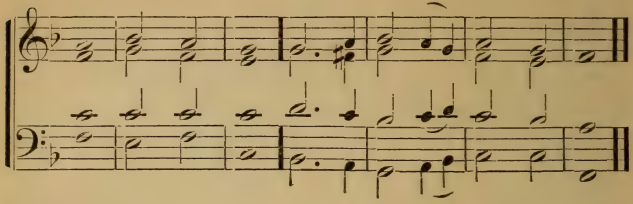
¶ *People:*

Thy sun shall no | more go | down:
And thy | moon shall | not be with | drawn:
For the LORD shall be to thee for a light of e | terni | ty:
And the days of thy | mourning | shall be | ended.

VI.

¶ *Minister:*

AND he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and of the river on this side, and on that, is the tree of life bearing twelve fruits, and yielded her fruit every month: and the leaves of the tree are for the healing of the nations. And there shall be no more curse. And the throne of God and of the Lamb shall be in it: and His servants shall serve Him: and they shall see His face: and His name shall be in their foreheads. And there shall be no night there: and they need no candle, neither light of the sun: for the LORD GOD giveth them light: and they shall reign for ages of ages.



LOOK unto | Zi | on:
The city of our | stated | festi | vals.
Thine eyes shall see Jerusalem a quiet habi | ta | tion:
A tent that shall | not be | dissi | pated.

Not a stake thereof shall be torn out for | ev | er:
And none of the cords there | of shall be | bro | ken.

For there the glorious | LORD is to | us:
A place of rivers, of | streams, of | broad spa | ces.

Wherein shall go no | galley with | oars:
Nor shall a glorious | ship pass | over | it.

For the LORD our judge, the LORD our | law | giver:
The LORD our king, He it | is that | saveth | us.

¶ *The People sitting, the Minister will read the Lessons, or the First Lesson when the Lessons are not read consecutively.*

¶ *At the close of the reading, the People rising, the Minister will say:*

HE that hath an ear, let him hear what the Spirit saith unto the churches.

¶ *Then all will chant or say:*

GLORY and might be | unto | Him:
For | ever and | ever: A | men.
Who is and who was and who | is to | come:
The | Al | migh | ty. Amen.

¶ *The Minister and People will read in alternate lines the following:*

FOR Zion's sake will I not be silent:
And for Jerusalem's sake I will not be quiet.

Until His justice go forth as brightness:
And His salvation as a torch that burneth.

And the nations shall see thy justice:
And all kings thy glory.

And a new name shall be called unto thee:
Which the mouth of the LORD shall enounce.

And thou shalt be a crown of adornment in the hand of the LORD:
And a tiara of royalty in the hand of thy God.

It shall not any more be said to thee: Forsaken:
And to thy land it shall not any more be said: A waste.

For thou shalt be called: My delight in her:
And thy land: Married.

For the LORD shall be well pleased in thee:
And thy land shall be married.

As a youth shall marry a virgin:
Thy sons shall marry thee.

And with the joy of the bridegroom over the bride:
Thy God shall rejoice over thee.

Upon thy walls, O Jerusalem, I have set watchmen:
They shall not be silent all the day and all the night continuously.

Ye that make mention of the LORD be not still with you:
And be not still before Him.

Until He establish:
And until He make Jerusalem a praise in the earth.

The LORD hath sworn by His right hand:
And by the arm of His strength:

Shall I give thy corn any more for meat to thy foes?
And shall the sons of the foreigner drink thy new wine for which thou hast labored?

But they that gather it, shall eat it and praise the LORD:
And they that collect it, shall drink it in the courts of my holiness.

Go through, go through the gates:
Prepare ye the way of the people.

Pave ye, pave ye the highway:
Clear it of stones.

Lift on high a standard for the peoples:
Behold, the LORD hath caused it to be heard to the end of the earth.

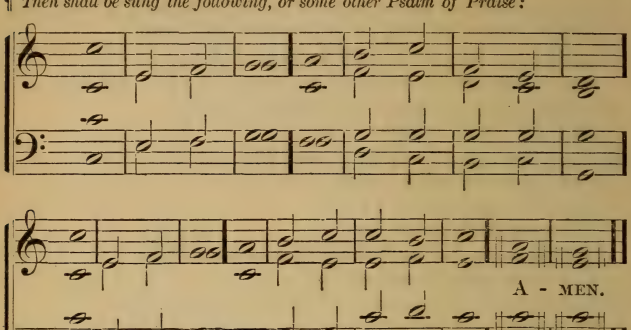
Say ye to the daughter of Zion:
Behold, thy salvation cometh.

Behold, His reward is with Him:
And the price of His work before His faces.

And they shall call them: A people of holiness:
The redeemed of the LORD.

And thou shalt be called: Sought out:
A city not forsaken.

¶ *Then shall be sung the following, or some other Psalm of Praise:*



O CLAP your hands, | all ye | peoples:
Shout unto | God with the | voice of a | song.
For the LORD most | High is | fearful·
A great | King over | all the | earth.

2 He subdueth the peoples | under | us:
And the | nations | under our | feet.
He chooseth for us | our in | heritance:
The pride of | Jacob | whom He | loveth.

3 God goeth | up with a | shout:
The LORD with the | voice of a | trum | pet.
Sing psalms to | God, sing | psalms:
Sing | psalms to our | King, sing | psalms.

4 For God is King of | all the | earth:
Sing | psalms | with a | song.
God reigneth over the | na | tions:
God sitteth upon the | throne of His | holi | ness.

5 The willing among the people are | gathered to | gether:
The people of the | God of | Abra | ham.
For the shields of the | earth are | God's:
He is | greatly ex | alt | ed.

¶ *When there is a Second Lesson it shall here be read, and followed by a Selection, Anthem, or Hymn.*

¶ *The Sermon will here follow.*

¶ *The Sermon will be followed by a Doxology; an Anthem or Hymn; a Prayer either before or after the Hymn; and the Benediction.*

THE grace of our LORD JESUS CHRIST be with you all. Amen.

VIII.

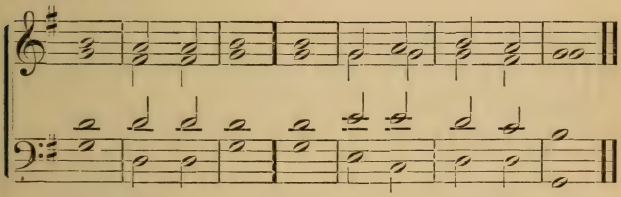
VESPERS

An Order for Evening Worship.

¶ *At the opening of the Word, the People rise, and the Minister will say:*

BEHOLD, bless the LORD, all ye servants of the LORD, which by night stand in the house of the LORD. Lift up your hands in the Sanctuary, and bless the LORD. The LORD, the maker of the heavens and the earth, bless thee out of Zion.

¶ *The People will chant:*

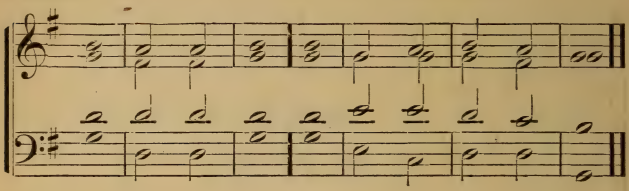


My prayer shall be set before | Thee as | incense:
The lifting up of my hands as the | offering of the | ev | ening.

¶ *Minister:*

COME unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest to your souls.

¶ *People:*



WHEREWITH shall I come be | fore the | LORD:
And bow myself before the | High | God?

¶ *Minister:*

HE hath showed thee, O man, what is good, and what doth the LORD require of thee: but to do judgment, and love mercy, and to humble thyself to walk with thy God?

¶ *The Minister and People will chant:*

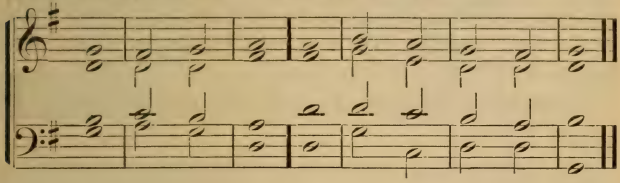
HELP us, O God of | our sal | vation:
For the | glory | of Thy | name:
And deliver us, and purge a | way our | sins:
For | Thy name's | sake. A | MEN.

¶ *All kneeling the Minister and People will say the* LORD'S PRAYER. *Or at his option, the Minister will offer up other Prayers, closing with the* LORD'S PRAYER, *which the People will say with him:*

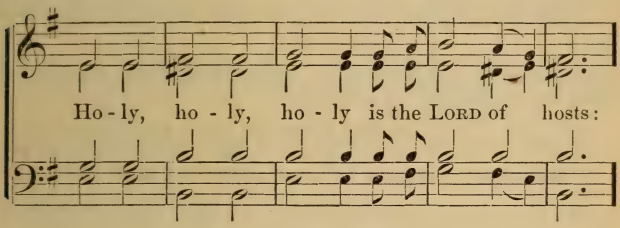
OUR FATHER who art in the heavens: Hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven, so upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, and the Power, and the Glory, forever. AMEN.

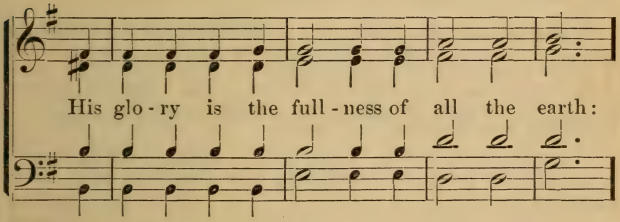
¶ *All rising and standing will sing the* SANCTUS:

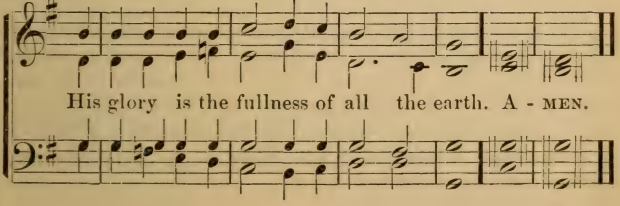
HOLY, holy, holy, is the | LORD of | Hosts:
His glory is the | fullness of | all the | earth.



¶ *Or this:*







THE BLESSINGS.

¶ *All standing the Minister shall say:*

AND seeing the multitudes, He went up into a mountain: and having sat down, His disciples came unto him. And opening His mouth, He taught them, saying:

BLESSED are the poor in spirit: for theirs is the kingdom of heaven.

BLESSED are they that mourn: for they shall be comforted.

BLESSED are the meek: for they shall inherit the earth.

BLESSED are they that do hunger and thirst after justice: for they shall be satisfied.

BLESSED are the merciful: for they shall obtain mercy.

BLESSED are the pure in heart: for they shall see God.

BLESSED are the peacemakers: for they shall be called the children of God.

BLESSED are they that are persecuted for the sake of justice: for theirs is the kingdom of the heavens.

BLESSED are ye, when they shall revile you, and persecute and say all evil against you falsely, for my sake.

REJOICE and exult; for great is your reward in the heavens: for so persecuted they the prophets who were before you.

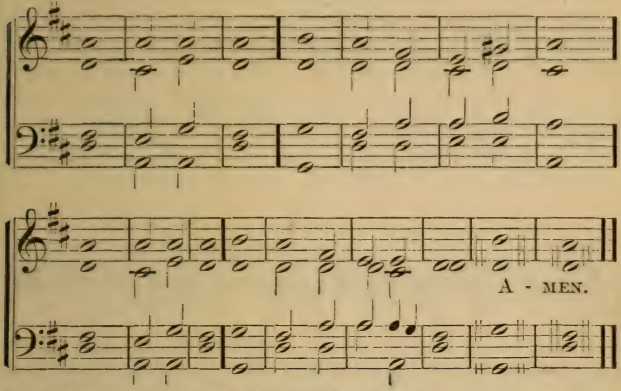
¶ *People:*

THE LORD hath been mindful of us:
He will bless us.

¶ *Minister:*

HE will bless the house of Israel: He will bless the house of Aaron: He will bless them that fear the LORD, both small and great.

¶ *Then shall be chanted the following:*



GOD be gracious unto | us and | bless us:
And cause His | face to | shine up | on us.
That Thy way may be | known upon | earth:
Thy salvation a | mong all | na | tions.

2 Let the peoples give | thanks unto | Thee:
Let all the | peoples give | thanks unto | Thee.
Let the | nations be | glad:
And | let them | sing a | loud.

3 For Thou dost judge the people in | upright | ness:
And guidest the | nations up | on the | earth.
Let the peoples give thanks unto | Thee, O | God:
Let all the | peoples give | thanks unto | Thee.

4 The earth giveth her | in | crease:
God, our own | God, will | bless | us.
God will | bless | us:
And all the ends of the | earth shall | fear | Him.

¶ *The People sitting, the Minister will read the Lessons from the Word.*

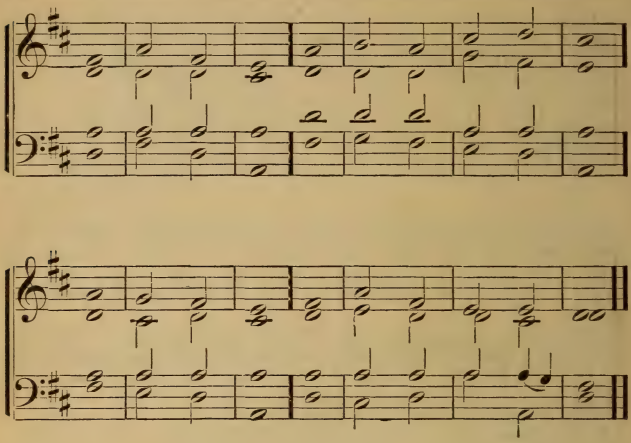
¶ *At the close of the reading, the People rising, the Minister will say:*

HE that hath an ear, let him hear what the Spirit saith unto the churches.

¶ *Then all will chant or say:*

GLORY and might be | unto | Him:
For | ever and | ever: A | men.
Who is and who was and who | is to | come:
The | Al | migh | ty. Amen.

¶ *Then shall be chanted one of the following, or some other Psalm of Praise:*



I.

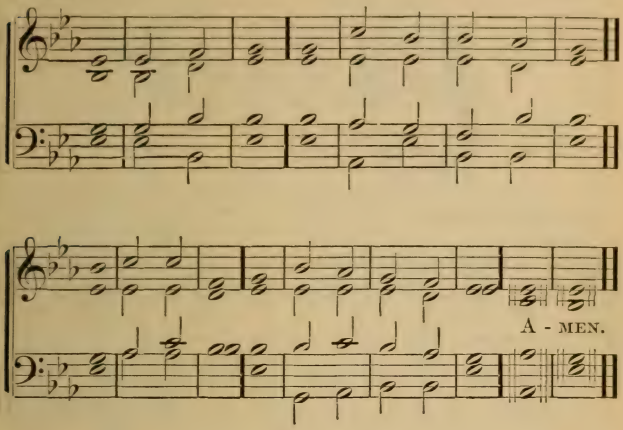
IT is good to give | thanks to the | LORD:
And to sing psalms unto Thy | name, O | Thou Most | High.
To show forth Thy mercy in the | morn | ing:
And Thy | truth | in the | night.

2 Upon an instrument of ten strings and upon the | psalte | ry:
With a rolling | sound | on the | harp.
For Thou, O LORD, hast made me | glad through Thy | work:
I will triumph in the | works of | Thine | hands.

3 O LORD, how | great are Thy | works!
Thy | thoughts are | very | deep.
A brutish man | knoweth | not:
Neither doth a | fool under | stand | this.

4 When the wicked spring | forth as the | herb:
And when all the workers of in | iquity do | blos | som.
It is that they shall be destroyed for | ev | er:
But thou, O LORD, art | high for | ever | more.

¶ *Or this:*



II.

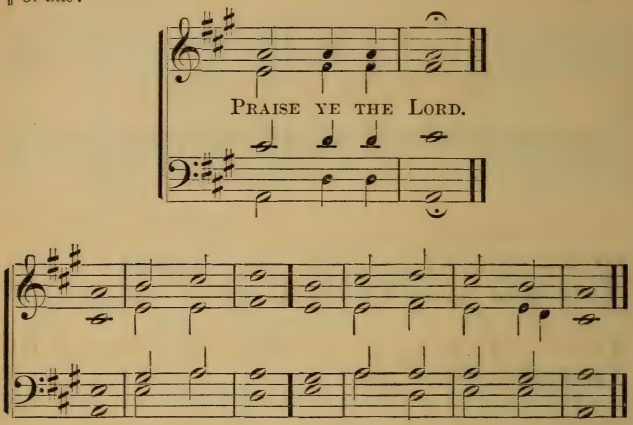
MY soul doth | magnify the | LORD:
And my spirit ex | ulteth in | God my | Savior.
For He hath regarded the low estate of His | hand maid | en:
For, behold, from henceforth all gener | ations shall | call me | blessed.

2 For He that is mighty hath done to | me great | things:
And | holy | is His | name.
And His mercy is to generations of | them that | fear Him:
He hath shewed | might | with His | arm.

3 He hath scattered the proud in the | thought of their | heart:
He hath put down the | powerful | from their | thrones.
And exalted them of | low de | gree:
He hath filled the hungry with good, and the rich He hath | sent a | way | empty.

4 He hath taken hold of Israel His | serv | ant:
In re | membrance of | His | mercy:
As He spake to our | fa | thers:
To Abraham and to his | seed for | ev | er.

¶ *Or this:*



III.

PRAISE YE THE LORD.

PRAISE God in His | sanctu | ary:
Praise Him in the ex | panse of His | strength.

2 Praise Him for His | mighty | acts:
Praise Him according to the multitude of | His | great | ness.

3 Praise Him with the sound of the | trum | pet:
Praise Him with the | psaltery | and the | harp.

4 Praise Him with the | timbrel and | dance:
Praise Him with stringed | instruments and | or | gans:

5 Praise Him with the | cymbals of | hearing:
Praise Him with the | cymbals of | shout | ing.

6 Let every thing that breathes | praise the | LORD:
Praise | ye | the | LORD.

PRAISE YE THE LORD.

¶ *The People sitting, the Minister may here read the brief Summary of Doctrines:*
¶ *Here will follow the Sermon, Lecture, or other Instruction.*
¶ *The Sermon be followed by a Doxology; an Anthem or a Hymn.*
¶ *The Minister will then pronounce the Benediction.*

THE grace of our LORD JESUS CHRIST be with you all. Amen.

An Order of Worship

Being an Abridgment of the Consecutive Services Heretofore in Use.

¶ *At the opening of the Word, the People rise, and the Minister will read one or more of the following sentences:*

THE LORD is in the Temple of His holiness:
Be silent before Him all the earth.

EXALT the LORD our God: and fall prostrate at His footstool: He is holy.

COME into His gates with thanksgiving, into His courts with praise: be thankful unto Him, and bless His name; for the LORD is good, His mercy is everlasting, and His truth is from generation to generation.

¶ *People:*

WHEREWITH shall I come before the LORD:
And bow myself before the High God?

¶ *Minister:*

HE hath showed thee, O man, what is good, and what doth the LORD require of thee: but to do judgment, and love mercy, and to humble thyself to walk with thy God?

¶ *People:*

I WILL pay my vows unto the LORD:
In the presence of all His people.
In the courts of the house of the LORD:
In the midst of thee, O Jerusalem.

¶ *The Minister will read one of the following Paragraphs, and the Invitation to Prayer "O Come, let us Worship," etc.*

SEEK ye the LORD while He may be found; call ye upon Him while He is near: let the wicked forsake his way, and the man of iniquity his thoughts: and let him return unto the LORD, and He will have mercy upon him: and to our God, for He will multiply his forgiveness.

AND I say unto you: Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth, and he that seeketh findeth, and to him that knocketh it shall be opened.

THE hour cometh, and now is, when the true worshipers shall worship the Father in spirit and in truth; for the Father seeketh such to worship Him. God is Spirit; and they that worship Him, must worship in spirit and in truth.

COME unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

O COME, let us worship and bow down: let us kneel before the LORD our Maker.

¶ *All kneeling the Minister and People will say the* LORD'S PRAYER: *Or, at his option, the Minister will begin with other Prayers, closing with the* LORD'S PRAYER, *which the People will say with him.*

OUR FATHER who art in the heavens: Hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven, so upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, and the Power, and the Glory, forever. AMEN.

¶ *All rising and standing will sing the* SANCTUS:

HOLY, holy, holy, is the | LORD of | Hosts:
His glory is the | fullness of | all the | earth.

¶ *The Minister and People will read in alternate lines the following, or instead, a selection from the Psalter.*

THE heavens shall confess Thy wonders, O LORD:
The truth also in the assembly of the saints.

For who in the sky can be compared with the LORD?
Who is like unto the LORD, among the sons of the gods?

God is greatly to be had in awe in the circle of the saints:
And to be feared above all that are round about Him.

O LORD God of Hosts, who is strong like unto Thee, LORD?
Or to Thy truth, round about Thee?

Thou rulest over the pride of the sea:
When the waves thereof arise Thou stillest them.

Thou breakest Rahab as one that is stricken:
Thou scatterest Thine enemies with the arm of Thy strength.

Thine are the heavens, yea, Thine is the earth:
The world, and the fullness thereof, Thou hast founded them.

The north and the south, Thou hast created them:
Tabor and Hermon shall sing for joy in Thy name.

Thine arm is with might:
Strong is Thy hand, high is Thy right hand.

Justice and judgment are the support of Thy throne:
Mercy and truth go before Thy face.

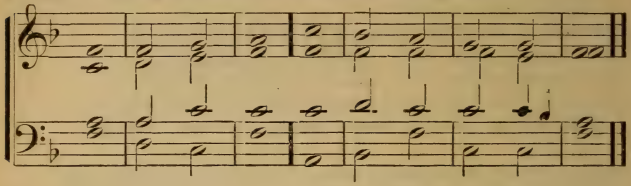
Blessed are the people that know the joyful sound:
They walk, O LORD, in the light of Thy countenance.

In Thy name do they exult all the day:
And in Thy justice are they exalted.

For Thou art the adornment of their strength:
And through Thy favor our horn is exalted.

For from the LORD is our shield:
And from the Holy One of Israel, our King.

¶ *Then shall be sung the following or some other suitable Selection.*



THE LORD is gracious and | merci | ful:
Slow to | anger, and of | great | kindness.

2 The LORD is | good to | all:
And His mercies are | over | all His | works.

3 All Thy works shall confess | Thee, O | LORD:
And Thy | saints shall | bless | Thee.

4 They shall speak of the glory | of Thy | kingdom:
And shall | talk of | Thy | might.

5 To make known to the sons of man His | mighty | acts:
And the glory of the | honor | of His | kingdom.

6 Thy kingdom is a kingdom of all e | terni | ty:
And Thy dominion to all gener | ations and | gener | ations.

¶ *The Minister will read the First Lesson, the People sitting.*

¶ *At the close of the Lesson, the People rising, the Minister will say:*

HE that hath an ear, let him hear what the Spirit saith unto the churches.

¶ *Then all will chant or say:*

GLORY and might be | unto | Him:
For | ever and | ever: A | men.
Who is and who was and who | is to | come:
The | Al | migh | ty. Amen.

¶ *Then shall follow the Ten Commandments with the Responses, or some other Responsive Service herein provided.*

The Ten Commandments.

¶ *All standing, the Minister will say:*

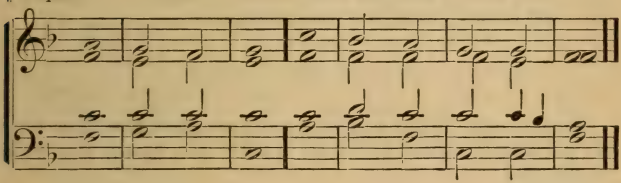
AND God spake all these words, saying:

I.

I AM the LORD thy God, who have brought thee out of the land of Egypt, out of the house of servants.

THOU shalt have no other gods before my faces. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in the heavens above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I, the LORD thy God, am a jealous God, visiting the iniquity of the fathers upon the sons, upon the thirds and fourths to them that hate me: and showing mercy unto thousands that love me, and keep my commandments.

¶ *People:*



Holy, holy, holy is the | LORD of | Hosts:
His glory is the | fullness of | all the | earth.

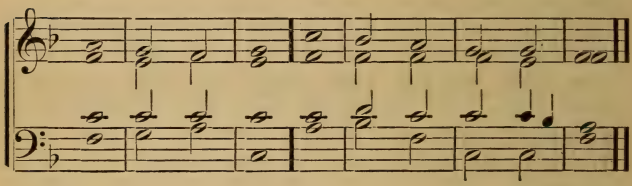
II.

THOU shalt not bring the name of the LORD thy God into what is false; for the LORD will not hold him innocent, that bringeth His name into what is false.

He commanded His covenant for | ev | er:
Holy and | fearful | is His | name.

III.

REMEMBER the Sabbath day to sanctify it. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the LORD thy God: thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy beast, nor thy stranger that is within thy gates: for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and sanctified it.



The LORD is in the temple of His | holi | ness:
Be silent before | Him | all the | earth.

IV.

HONOR thy father and thy mother; that thy days may be prolonged upon the land which the LORD thy God giveth thee.

Thy hands have made me, and | es | tablished | me:
Make me to understand, and I will | learn Thy com | mand | ments.

V.

THOU shalt not kill.

With the merciful Thou wilt show Thyself | merci | ful:
With the perfect Thou wilt | show Thy | self | perfect.

VI.

THOU shalt not commit adultery.

With the pure Thou wilt | show Thyself | pure:
And with the perverse Thou wilt | show Thy | self per | verse.

VII.

THOU shalt not steal.

Establish my | steps in Thy | Word:
And let not any iniquity have do | minion | over | me.

VIII.

THOU shalt not bear false witness against thy neighbor.

I have chosen the | way of | truth:
Thy judgments have I | placed be | fore | me.

IX.

THOU shalt not desire thy neighbor's house.

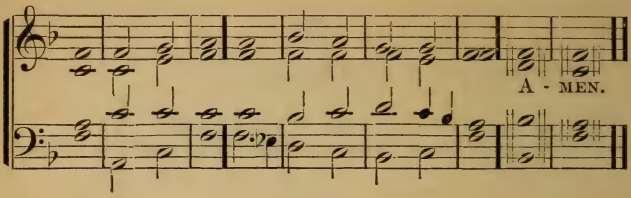
Incline my heart to Thy | testi | monies:
And | not to | covetous | ness.

X.

THOU shalt not desire thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

All that the | LORD hath | spoken:
We | will | do and | hear.

¶ *When the Responses are not chanted, the following Selection shall be sung:*



THE law of the LORD is perfect, res | toring the | soul:
The testimony of the LORD is | sure, making | wise the | simple.

2 The precepts of the LORD are upright, making | glad the | heart:
The commandment of the LORD is | pure, en | lightening the | eyes.

3 The fear of the LORD is clean, en | during for | ever:
The judgments of the LORD are | truth, they are | just alto | gether:

4 More to be desired are they than gold, yea, than | much fine | gold:
Sweeter also than honey, and the | dropping of | honey | combs.

5 Moreover by them is Thy | servant | warned:
In keeping | them there is | great re | ward.

6 Who under | standeth his | errors:
Cleanse Thou | me from | secret | sins.

7 Keep back Thy servant also from pre | sump | tions:
That they may not have do | minion | over | me.

8 Then shall | I be | blameless:
And innocent of | great trans | gres | sion.

9 Let the speech of my mouth, and the meditation | of my | heart:
Be acceptable in Thy sight, O LORD, my | Strength and | my Re | deemer.

¶ *Then the Second Lesson, and after it a Selection or Hymn.*

¶ *Here will follow the Sermon.*

¶ *After the Sermon, a Doxology; an Anthem or Hymn; a Prayer either before or after the Singing; and the Benediction.*

THE grace of our LORD JESUS CHRIST be with you all. Amen.

BOOK OF RESPONSIVE SERVICES

RESPONSIVE SERVICES

¶ *To be used at the option of the Minister in any of the foregoing Orders of Worship.*

I.

The Ten Commandments.

EXODUS XX.

¶ *All standing, the Minister will say:*

HEAR, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep them, and do them.

¶ *The People will answer:*

I WILL hear what God the LORD will speak:
For He will speak peace to His people.

¶ *The Minister will say:*

AND God spake all these words, saying:

I AM the LORD thy God, who have brought thee out of the land of Egypt, out of the house of servants.

THOU shalt have none other gods before me. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in the heavens above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I, the LORD thy God, am a jealous God, visiting the iniquities of the fathers upon the sons, upon the thirds and fourths to them that hate me; and showing mercy unto thousands that love me and keep my commandments.

THOU shalt not bring the name of the LORD thy God into what is false: for the LORD will not hold him innocent that bringeth His name into what is false.

REMEMBER the Sabbath day to sanctify it. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the LORD thy God: thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy beast, nor thy stranger that is within thy gates: for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day and sanctified it.

HONOR thy father and thy mother; that thy days may be prolonged upon the land which the LORD thy God giveth thee.

THOU shalt not kill.

THOU shalt not commit adultery.

THOU shalt not steal.

THOU shalt not bear false witness against thy neighbor.

THOU shalt not desire thy neighbor's house.

THOU shalt not desire thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

¶ *The People will answer:*

ALL that the LORD hath spoken:
We will do and hear.

¶ *The Minister will say:*

BLESSED are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

II.

The Ten Commandments.

DEUTERONOMY V.

¶ *All standing, the Minister will say:*

HEAR, O Israel, the statutes and judgments which I speak in your ears this day, that you may learn them, and keep them, and do them.

¶ *The People will answer:*

I WILL hear what God the LORD will speak:
For He will speak peace to His people.

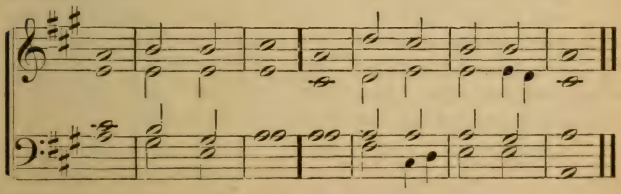
¶ *The Minister will say:*

THE LORD talked with you face to face, in the mount out of the midst of the fire, saying:

¶ *Minister:*

I AM the LORD thy God, who brought thee out of the land of Egypt, out of the house of servants. THOU shalt have none other gods before my faces. Thou shalt not make unto thee a graven thing of any likeness of what is in the heavens above, or of what is in the earth beneath, or of what is in the waters beneath the earth. Thou shalt not bow down thyself to them, nor serve them: for I am the LORD thy God, a zealous God, visiting the iniquity of the fathers upon the sons, and upon the thirds, and upon the fourths, to them that hate me; showing mercy unto thousands, to them that love me and keep my commandments.

¶ *People:*

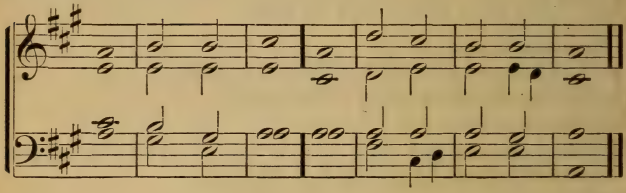


Holy, holy, holy, LORD | God Al | mighty:
Who was, and who | is, and who | is to | come.

¶ *Minister:*

THOU shalt not bring the name of the LORD thy God to what is false; for the LORD will not hold him innocent, that bringeth His name to what is false.

¶ *People:*



Who will not fear | Thee, O | LORD:
And glorify Thy Name? for | Thou a | lone art | holy.

¶ *Minister:*

KEEP the day of the Sabbath to sanctify it; as the LORD thy God hath commanded thee. Six days thou shalt labor, and do all thy work; but the seventh day is the Sabbath to the LORD thy God: thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thine ox, nor thine ass, nor any of thy beasts, nor thy stranger that is within thy gates: that thy man-servant and thy maid-servant may rest as well as thou. And remember that thou wast a servant in the land of Egypt, and the LORD thy God brought thee out thence by a mighty hand, and by a stretched out arm: therefore the LORD thy God commanded thee to keep the day of the Sabbath.

¶ *People:*

This day which the | LORD hath | made:
We will ex | ult and be | glad in | it.

¶ *Minister*

HONOR thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may be well with thee upon the ground which the LORD thy God giveth thee.

¶ *People:*

The just shall pos | sess the | earth:
We will ex | ult and be | glad in | it.

¶ *Minister:*

THOU shalt not kill.

¶ *People:*

Let Thy tender mercies come unto me, and | I shall | live:
For Thy | law is | my de | light.

¶ *Minister:*

NEITHER shalt thou commit adultery.

¶ *People:*

Thy Word is | very | pure:
Therefore | doth Thy | servant | love it.

¶ *Minister:*

NEITHER shalt thou steal.

¶ *People:*

Thou, O | LORD, art | just:
And | upright | are Thy | judgments.

¶ *Minister:*

NEITHER shalt thou bear false witness against thy neighbor.

¶ *People:*

From Thy precepts I have | under | standing:
Therefore I hate | every | lying | path.

¶ *Minister:*

NEITHER shalt thou desire thy neighbor's wife.

¶ *People:*

I have in | clined my | heart:
To perform Thy statutes | always | to the | end.

¶ *Minister:*

NEITHER shalt thou covet thy neighbor's house, his field, or his man-servant, or his maid-servant, or his ox, or his ass, or any thing that is thy neighbor's.

¶ *People:*

Thou art | near, O | LORD:
And all Thy com | mandments | are | truth.

III.

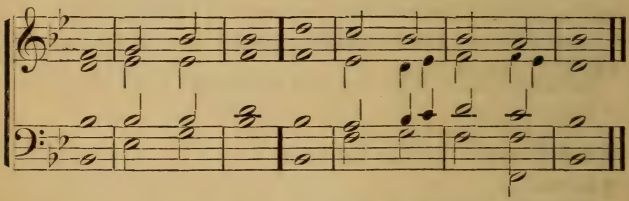
The Blessings.

¶ *All standing, the Minister will say:*

AND seeing the multitude, He went up into a mountain: and having sat down, His disciples came unto Him; and opening His mouth, He taught them, saying:

BLESSED are the poor in spirit: for theirs is the kingdom of heaven.

¶ *People:*



The LORD is nigh unto them that are of a | broken | heart:
And He saveth them that | are of a | contrite | spirit.

¶ *Minister:*

BLESSED are they that mourn: for they shall be comforted.

¶ *People:*

This is my comfort in | mine af | fliction:
Because Thy | Word hath | quickened | me.

¶ *Minister:*

BLESSED are the meek: for they shall inherit the earth.

¶ *People:*

Save Thy people and bless Thy | heri | tage:
Feed them also and | lift them | up for | ever.

¶ *Minister:*

BLESSED are they that do hunger and thirst after justice: for they shall be satisfied.

¶ *People:*

He shall receive | blessing from the | LORD:
And justice from the | God of | his sal | vation.

¶ *Minister:*

BLESSED are the merciful: for they shall obtain mercy.

¶ *People:*

He that trusteth | in the | LORD:
Mercy shall | compass | him a | bout.

¶ *Minister:*

BLESSED are the pure in heart: for they shall see God.

¶ *People:*

Create in me a clean | heart, O | God:
And renew a firm | spirit with | in | me.

¶ *Minister:*

BLESSED are the peacemakers: for they shall be called the children of God.

¶ *People:*

Behold, how | good and how | lovely:
For brethren to dwell to | gether in | uni | ty.

¶ *Minister:*

BLESSED are they that are persecuted for the sake of justice: for theirs is the kingdom of the heavens.

¶ *People:*

The salvation of the just is | of the | LORD:
He is their | strength in | times of dis | tress.

¶ *Minister:*

BLESSED are ye, when they shall revile you, and persecute you, and shall say all evil against you falsely, for my sake.

¶ *People:*

The angel of the LORD en | camp | eth:
Round about them that fear | Him, and de | livereth | them.

¶ *Minister:*

REJOICE and exult: for great is your reward in the heavens: for so persecuted they the prophets who were before you.

¶ *People:*

Blessed be the LORD, the God of | Isra | el:
From everlasting and to everlasting: A | men, and | A | men.

IV.

The Ten Commandments

As given in the True Christian Religion.

EXODUS XX.

¶ *All standing, the Minister will say:*

HEAR, O Israel, the statutes and judgments which I speak in your ears this day, that you may learn them, and keep them, and do them.

¶ *People:*

I WILL hear what God the LORD will speak:
For He will speak peace to His people.

¶ *Minister:*

AND God spake all these words, saying:

I AM the LORD thy God who brought thee out of the land of Egypt, out of the house of servants. THOU shalt have none other gods before me.

THOU shalt not bring the name of the LORD thy God into what is false: for the LORD will not hold him innocent that bringeth His name into what is false.

REMEMBER the Sabbath day to sanctify it. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the LORD thy God.

HONOR thy father and thy mother; that thy days may be long upon the land which the LORD thy God giveth thee.

THOU shalt not kill.

THOU shalt not commit adultery.

THOU shalt not steal.

THOU shalt not bear false witness against thy neighbor.

THOU shalt not desire thy neighbor's house.

THOU shalt not desire thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

¶ *The People will answer:*

Thou art | near, O | LORD:
And all Thy com | mandments | are | truth.

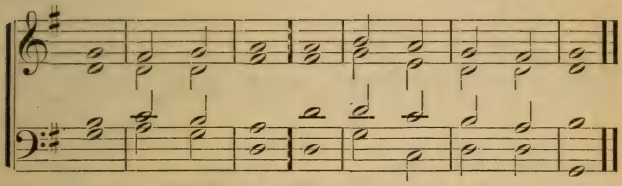
V.

The Law of Love.

¶ *All standing, the Minister will say:*

THINK not that I am come to destroy the law or the prophets: I am not come to destroy, but to fulfill. For verily I say unto you, Till the heavens and the earth pass, one jot or one tittle shall in nowise pass from the law, till all be fulfilled.

¶ *People:*



Forever, O LORD, Thy Word is settled in the | heav | ens:
Thy truth is unto gener | ation and | gener | ation.

¶ *Minister:*

WHOSOEVER therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of the heavens: but whosoever shall do and teach, the same shall be called great in the kingdom of the heavens

¶ *People:*

Teach me, O LORD, the way of Thy | stat | utes:
And I will | keep it | to the | end.

¶ *Minister:*

THE first commandment of all is: Hear, O Israel, the LORD our God is one LORD; and thou shalt love the LORD thy God from thy whole heart, and from thy whole soul, and from thy whole mind, and from thy whole strength; this is the first commandment. And the second is like unto this: Thou shalt love thy neighbor as thyself.

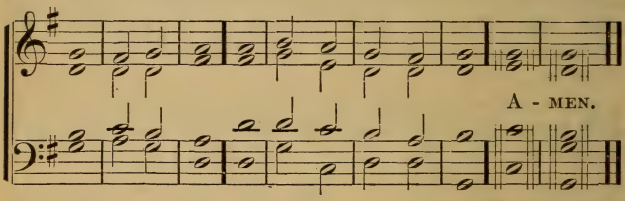
¶ *People:*

I call with | all the | heart:
Answer me, O | LORD, I will | keep Thy | statutes.

¶ *Minister:*

THEREFORE all things whatsoever ye would that men should do to you, do ye even so to them: for this is the Law and the Prophets.

¶ *People:*



And of His | full | ness,
Have we all re | ceived, and | grace for | grace.
For the law was given by | Mo | ses:
Grace and | truth came by | JESUS | CHRIST.

¶ *Minister:*

A NEW commandment I give unto you: That ye love one another; as I have loved you, that ye also love one another. By this shall all know that ye are my disciples, if ye have love one to another.

¶ *All will chant:*

BEHOLD, how | good and how | lovely:
For brethren to dwell to | gether in | uni | ty.

2 It is like the goodly oil up | on the | head:
That ran | down up | on the | beard:

3 Even | Aaron's | beard:
That went down to the | hem of his | gar | ments.

4 As the | dew of | Hermon,
That descended up | on the | mountains of | Zion.

5 For there the LORD com | manded the | blessing:
Even | life for | ever | more. Amen.

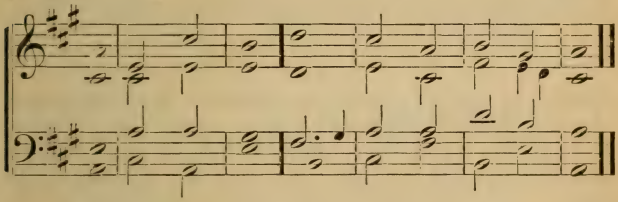
VI.

Thanksgiving.

¶ *All standing, the Minister will say:*

O GIVE thanks unto the LORD, for He is good, for His mercy is forever. Let the redeemed of the LORD say, whom He hath redeemed from the hand of the adversary, and gathered together from the lands; from the east and from the west, from the north and from the sea. They wandered in the wilderness in a solitary way, they found no city of habitation; hungry and thirsty, their soul fainted within them, and they cried unto the LORD in their distress: He rescued them out of their straits, and led them forth in the right way, that they might go to a city of habitation.

¶ *People:*



Let them praise the | LORD for His | mercy:
And for His wonderful | works to the | sons of | man.

¶ *Minister:*

FOR He satisfieth the longing soul, and filleth the hungry soul with good. Such as sit in darkness and the shadow of death, bound in affliction and iron; because they rebel against the words of God, and contemn the counsel of the Most High: and He humbleth their heart with trouble; they stumble, and there is none to help. And they cry unto the LORD in their distress: He saveth them out of their straits: He bringeth them out of darkness and the shadow of death, and teareth their bands asunder.

¶ *People:*

Let them praise the | LORD for His | mercy:
And for His wonderful | works to the | sons of | man.

¶ *Minister:*

FOR He hath broken in pieces the doors of brass, and cut the bars of iron asunder. Fools, because of their transgression, and because of their iniquities, are afflicted; their soul abhorreth all food, and they draw near unto the gates of death, and they cry unto the LORD in their distress: He saveth them out of their straits, He sendeth His Word, and healeth them, and delivereth them out of their pits.

¶ *People:*

Let them praise the | LORD for His | mercy:
And for His wonderful | works to the | sons of | man.

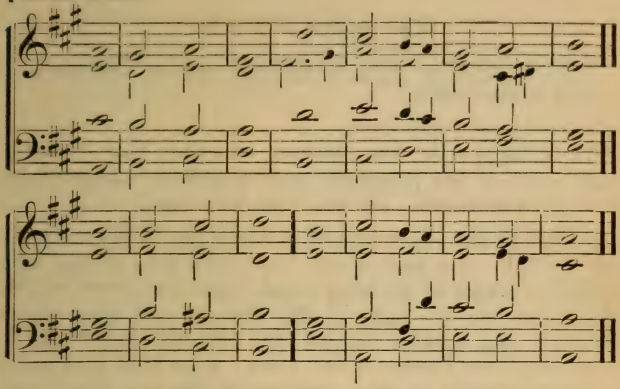
¶ *Minister:*

YEA, let them sacrifice the sacrifices of thanksgiving, and declare His works with a song. They that go down to the sea in ships, that do work in many waters; they see the works of the LORD, and His wonders in the deep. For He speaketh, and raiseth the wind of the storm, and it lifteth the waves thereof; they mount up to the heavens, they go down to the depths, their soul is melted because of evil. They reel to and fro, and stagger like a drunken man, and all their wisdom is swallowed up; and they cry unto the LORD in their distress, and He bringeth them out of their straits. He maketh the storm a calm, and the waves thereof are still. And they are glad, because they be quiet, and He bringeth them unto the haven of their desire.

¶ *People:*

Let them praise the | LORD for His | mercy:
And for His wonderful | works to the | sons of | man.

¶ *All will Chant:*



AND let them exalt Him in the assembly of the | peo | ple:
And praise Him in the as | sembly | of the | elders.
He turneth rivers into a | des | ert:
And the water | springs into | dry | ground.

2 A fruitful earth into | salt | ness:
For the wickedness of | them that | dwell there | in.
He turneth the desert into a | lake of | waters:
And the dry | earth into | springs of | waters.

3 And there He maketh the | hungry to | dwell:
And they establish a | city of | habi | tation.
And sow fields and | plant | vineyards:
And they | yield the | fruits of | increase.

4 He blesseth them also, that they | multiply | greatly:
And suffereth not their | cattle | to de | crease.
Again they are minished and | brought | low:
Through the op | pression of | evil and | grief.

5 He poureth con | tempt upon | princes:
And causeth them to wander in vacuity, | where there | is no | way.
But the needy He setteth on | high from af | fliction:
And maketh | families | like a | flock.

6 The upright | see and are | glad:
And all per | versity | stoppeth her | mouth.
Whoso is wise, both | keepeth these | things:
And understandeth the | mercies | of the | LORD.

The Seven Churches.

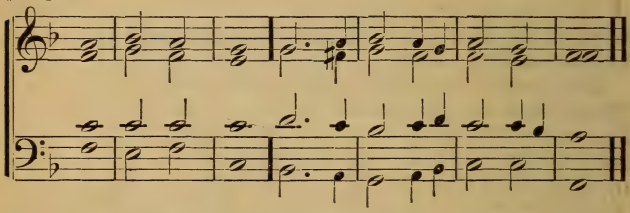
THE SEVEN CHURCHES SIGNIFY ALL WHO ARE IN THE CHRISTIAN WORLD WHERE THE WORD IS, AND BY IT THE LORD IS KNOWN, AND WHO DRAW NEAR TO THE CHURCH.

¶ *All standing, the Minister will say:*

BLESSED is he that readeth, and they that hear the words of the prophecy, and keep those things which are written therein: for the time is at hand.

JOHN to the seven churches which are in Asia: Grace be unto you, and peace, from Him who is, and who was, and who is to come; and from the seven Spirits which are in the sight of His throne: and from JESUS CHRIST, the faithful witness, the first begotten from the dead, and the Prince of the earth: unto Him that loved us, and washed us from our sins in His own blood, and hath made us kings and priests unto God and His Father; to Him be glory and might forever and ever. Amen.

¶ *People:*



Holy, holy, holy, LORD | God Al | mighty:
Who is and who | was and who | is to | come.

¶ *Minister:*

UNTO the angel of the church of Ephesus write: These things saith He that holdeth the seven stars in His right hand, who walketh in the midst of the seven golden candlesticks.

¶ *People:*

He that hath an | ear, let him | hear:
What the Spirit | saith un | to the | churches.

¶ *Minister:*

TO him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

And unto the angel of the church in Smyrna write: These things saith the First and Last, which was dead, and is alive.

¶ *People:*

He that hath an | ear, let him | hear:
What the Spirit | saith un | to the | churches.

¶ *Minister:*

HE that overcometh shall not be hurt of the second death.

To the angel of the church in Pergamos write: These things saith He which hath the sharp sword with two edges.

¶ *People:*

He that hath an | ear, let him | hear:
What the Spirit | saith un | to the | churches.

¶ *Minister:*

TO him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

And unto the angel of the church in Thyatira write: These things saith the Son of God, who hath his eyes like unto a flame of fire, and His feet like fine brass. And he that overcometh, and keepeth my works unto the end, to him will I give authority over the nations: And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. And I will give him the morning star.

¶ *People:*

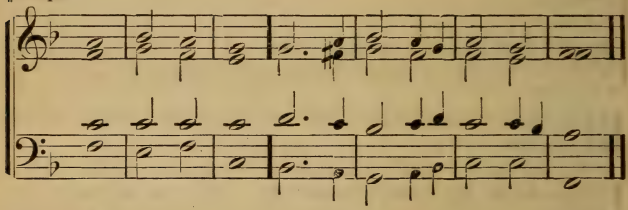
He that hath an | ear, let him | hear:
What the Spirit | saith un | to the | churches.

¶ *Minister:*

AND unto the angel of the church in Sardis write: These things saith He that hath the seven Spirits of God, and the seven stars: I know thy works, that thou

hast a name that thou livest, and art dead. He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before His angels.

¶ *People:*



He that hath an | ear, let him | hear:
What the Spirit | saith un | to the | churches.

¶ *Minister:*

AND to the angel of the church in Philadelphia write: These things saith He that is holy, He that is true, He that hath the key of David, He that openeth, and no man shutteth; and shutteth, and no man openeth. Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, of the New Jerusalem, which cometh down out of heaven from my God: and my new name.

¶ *People:*

He that hath an | ear, let him | hear:
What the Spirit | saith un | to the | churches.

¶ *Minister:*

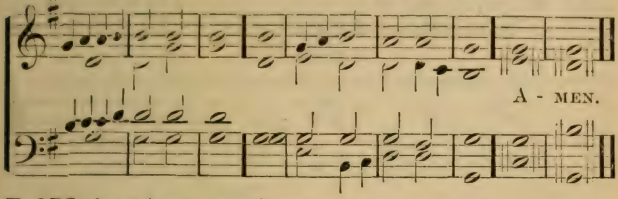
AND unto the angel of the church of the Laodiceans write: These things saith the Amen, the faithful and true witness, the beginning of the work of God: To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in His throne.

¶ *People:*

He that hath an | ear, let him | hear:
What the Spirit | saith un | to the | churches.

Responses to the Decalogue.

¶ *After each of the first nine commandments, the People will chant:*

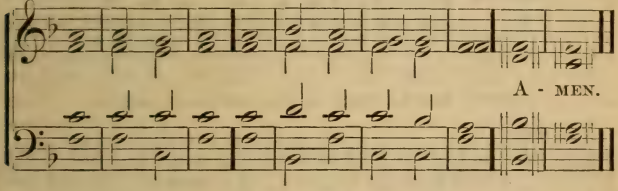


LORD, have | mercy up | on us:
And incline our | hearts to | keep this | law.

¶ *After the tenth commandment, the People will chant:*

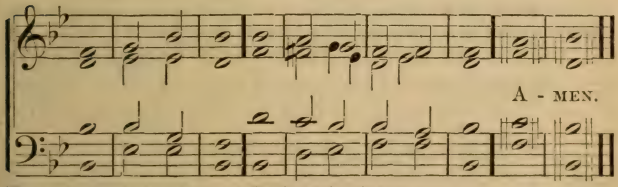
LORD, have | mercy up | on us:
And write all these Thy laws in our | hearts, we be | seech | Thee.

¶ *The Doxology may be chanted at the end of each Psalm, or Selection.*



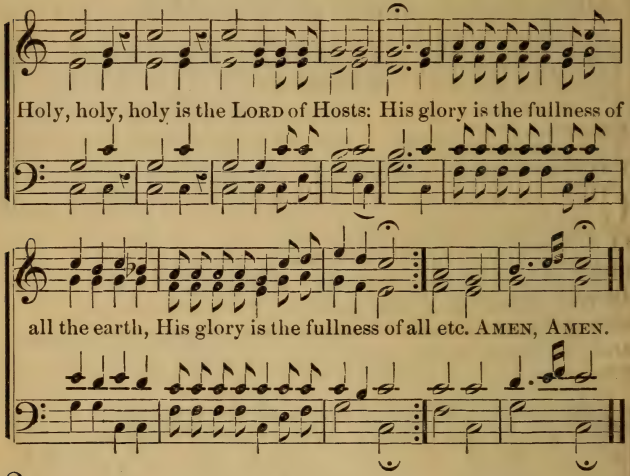
The Doxology.

GLORY and might be | unto | Him:
For | ever and | ever: A | men.
Who is and who was and who | is to | come:
The | Al | migh | ty. Amen.

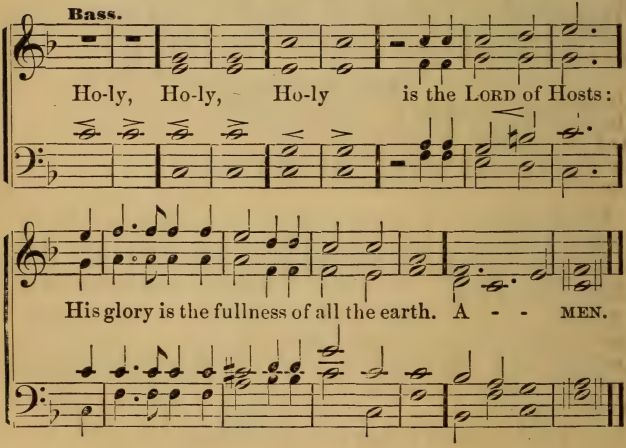


Holy, holy, holy, LORD | God Al | mighty:
Who was, and who | is, and who | is to | come.

1 HOLY, HOLY, HOLY IS THE LORD OF HOSTS.



2 HOLY, HOLY, HOLY IS THE LORD OF HOSTS.



BOOK OF FESTIVAL SERVICES.

Christmas.

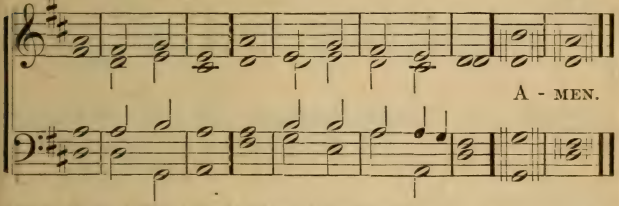
FOR THE CELEBRATION OF THE DIVINE INCARNATION.

¶ *The Worship will be conducted according to one of the foregoing forms to the end of the* SANCTUS.

¶ *All standing, the Minister will then say:*

GET Thee up into the high mountain, O Zion, that bringest good tidings; lift up Thy voice with strength, O Jerusalem, that bringest good tidings; lift up, be not afraid; say unto the cities of Judah: Behold your God! Behold the LORD JEHOVIH cometh in strength: and His arm shall rule for Him: Behold His reward is with Him, and His work before Him.

¶ *People:*



He shall feed His | flock like a | shepherd:
He shall | gather the | lambs in His | arm:
And shall bear them | in His | bosom:
He shall | gently | lead the | sucklings.

¶ *Minister:*

FEAR not: for behold, I bring you good tidings, a great joy, which shall be unto all people. For unto you is born this day, in the city of David, a Savior, which is Christ THE LORD.

¶ *People:*

For unto us a Child is born, unto us a | Son is | given:
And the government shall be up | on His | shoul | ders:
And His | name shall be | called:
Wonderful, Counsellor, God, the Mighty, Father of E | ternity, | Prince of | Peace.

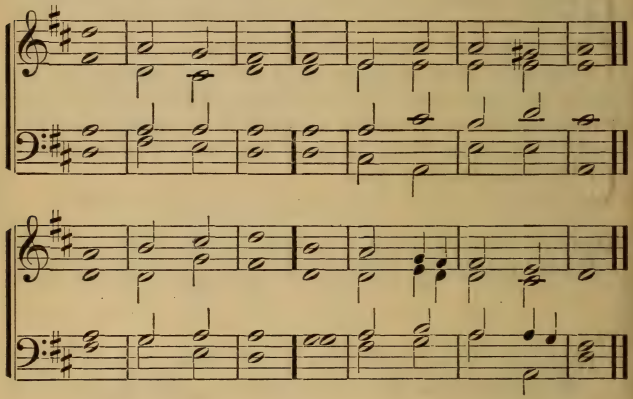
¶ *Minister:*

THOU, O LORD, art our Father, our Redeemer:
Thy name is from eternity.

¶ *People:*

Glory to | God in the | highest:
And on earth | peace, good | will to | men.

¶ *Then shall be sung the following:*



BLESSED be the LORD God of | Isra | el:
For He hath visited, and re | deemed His | peo | ple
And hath raised up an horn of sal | vation for | us,
In the | house of His | servant | David.

2 As He spake by the mouth of the | holy | ones,
His prophets | from e | terni | ty:
Salvation from our | ene | mies:
And from the hand of | all that | hate | us.

3 To be merciful to our | fa | thers:
And to remember His | holy | cove | nant:
The oath which He sware unto our father | Abra | ham,
That | He would | grant unto | us:

4 That we being delivered from the hand of our | ene | mies,
Might | serve Him | without | fear:
In holiness, and in | just | ice,
Be | fore Him | all our | days.

¶ *The People sitting, the Minister will read the Lessons, or the First Lesson when the Lessons are not read consecutively.*

¶ *At the close of the reading, the People rising, the Minister will say:*

HE that hath an ear, let him hear what the Spirit saith unto the churches.

¶ *Then all will chant or say:*

GLORY and might be | unto | Him:
For | ever and | ever: A | men:
Who is and who was and who | is to | come:
The | Al | migh | ty.

¶ *The Minister and People will read in alternate lines the following, or a selection from the Psalter. In the ternaries, the third line to be read in concert.*

COMFORT ye, comfort ye my people, saith your God:
Speak ye to the heart of Jerusalem, and cry unto her:

That her warfare is fulfilled, her iniquity expiated:
For she hath received at the LORD's hands double for all her sins.

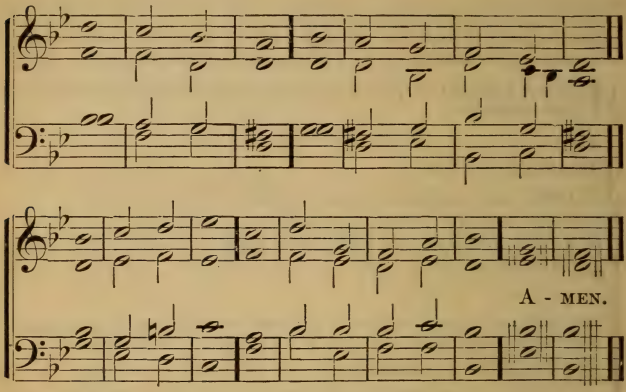
The voice of one crying in the wilderness:
Prepare ye the way of the LORD:
Make straight in the solitude a highway for our God.

Every valley shall be exalted:
And every mountain and hill shall be made low.

And the crooked shall be made straight:
And the rugged places plain.

And the glory of the LORD shall be revealed:
And all flesh shall see it together:
For the mouth of the LORD hath spoken it.

¶ *Then shall be sung the following:*



HOW beautiful up | on the | mountains,
Are the feet of | Him that | bringeth good | tidings:
That | publisheth | peace:
That | bringeth good | tidings of | good.

2 That publisheth sal | va | tion:
Saying unto Zion, | Thy God | reign | eth.
The voice of Thy watchman, they lift | up the | voice:
Together they sing when they see eye to eye, that the | LORD is re | turned unto | Zion.

3 Break forth, | sing to | gether:
Ye waste | places of Je | rusa | lem.
For the LORD hath comforted His | peo | ple:
He hath re | deemed Je | rusa | lem.

4 The LORD hath made bare the arm of His | holi | ness:
In the eyes of | all the | na | tions.
And all the | ends of the | earth
Have seen the sal | vation | of our | God.

¶ *When there is a Second Lesson it shall here be read, and may be followed by a Selection, Anthem, or Hymn.*

¶ *The Sermon will here follow.*

¶ *The Sermon may be followed by a Doxology; an Anthem or Hymn; a Prayer either before or after the Hymn; and the Benediction.*

THE grace of our LORD JESUS CHRIST be with you all. Amen.

Easter.

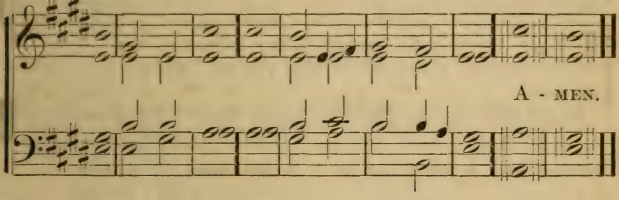
FOR THE CELEBRATION OF THE RESURRECTION AND GLORIFICATION OF THE HUMANITY OF THE LORD.

¶ *The Worship will be conducted according to one of the foregoing forms to the end of the* SANCTUS.

¶ *All standing, the Minister will then say:*

BEHOLD, it is come, and it is done, saith the LORD; this is the day whereof I have spoken.

¶ *People:*



This is the day which the | LORD hath | made:
We will ex | ult and be | glad in | it.

¶ *Minister:*

AND, behold, there was a great earthquake: for an angel of the LORD descended from heaven, and having come, rolled off the stone from the door, and sat upon it. But his countenance was like lightning and his raiment white as snow.

¶ *People:*

The God of | Israel | said:
The Rock of | Israel | spake to | me:
He is as the light of the morning; when the | sun | riseth,
Of a | morning | without | clouds.

¶ *Minister:*

AND the angel answered and said unto the woman: Fear ye not, for I know that ye seek JESUS, the crucified. He is not here; He is risen, as He said.

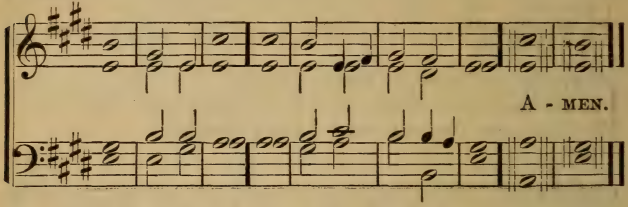
¶ *People:*

The LORD is my light and my salvation, | whom shall I | fear?
The LORD is the strength of my life, of | whom shall I | be a | fraid?

¶ *Minister:*

THE LORD is risen indeed.

¶ *People:*



The LORD liveth, and | blessed be my | Rock:
And let the God of my sal | vation | be ex | alted.

¶ *Minister:*

FEAR not: I am the First and Last; He that liveth and was dead; and, behold, I am alive for evermore, Amen; and I have the keys of hell and of death.

¶ *People:*

Thou art my God, I will con | fess | Thee:
My | God, I | will ex | alt Thee.
O give thanks unto the LORD, for | He is | good:
For His | mercy | is for | ever.

¶ *Minister:*

IT is done: I am the Alpha and the Omega, the Beginning and the End: I will give unto him that is athirst of the fountain of the water of life freely.

¶ *People:*

OPEN to me the | gates of | justice:
I | will go | into | them.

2 I will con | fess the | LORD:
This is the gate of the LORD into | which the | just shall | enter.

3 I will con | fess | Thee:
Because Thou hast heard me and art be | come my sal | va | tion.

4 The stone rejected of the builders is become the | head of the | corner:
This is the LORD's doing, it is | wonderful | in our | eyes.

5 This is the day, which the | LORD hath | made:
We will ex | ult and be | glad in | it.

6 Save now, I be | seech Thee, O | LORD:
O LORD, I beseech Thee, send | now pros | peri | ty.

¶ *The People sitting, the Minister will read the Lessons, or the First Lesson when the Lessons are not read consecutively.*

¶ *At the close of the reading, the People rising, the Minister will say*

HE that hath an ear, let him hear what the spirit saith unto the churches.

¶ *Then all will chant or say:*

GLORY and might be | unto | Him:
For | ever and | ever: A | men.
Who is and who was and who | is to | come:
The | Al | migh | ty. Amen.

¶ *The Minister and People will read in alternate lines or chant the following, or a selection from the Psalter: In the ternaries the third line to be read in concert.*

TRULY, my soul is silent unto God:
From Him is my salvation.

He alone is my rock and my salvation, my high tower:
I shall not be greatly moved.

How long will ye assail a man:
Will ye all break in as a bowing wall, a tottering fence?

They only consult to cast Him down from His eminence:
They take pleasures in falsehood.

They bless with their mouth:
But inwardly they curse. *Selah.*

Truly, be thou silent unto God, O my soul:
For my hope is in Him.

He alone is my rock, and my salvation, my high tower:
I shall not be moved.

In God is my salvation and my joy:
The rock of my strength, and my refuge is in God.

Trust in Him at all times, ye people:
Pour out your heart before Him:
God is a refuge for us. *Selah.*

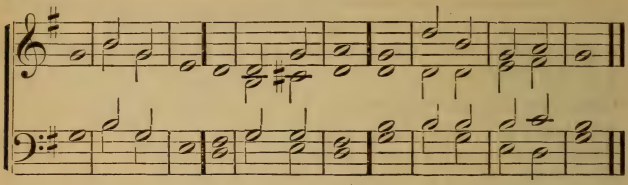
Surely the sons of man are nought:
A lie, the sons of man:
Weighed in the balance, they are altogether lighter than vanity.

Trust not in oppression, and become not vain in robbery:
If riches increase, set not your heart upon them.

Once hath God spoken, these two things have I heard:
That strength is unto God:

And unto Thee, O LORD, is mercy:
For Thou renderest unto man according to his work.

¶ *Then shall be chanted the following:*



THY way, O God, is in | holi | ness:
What God is | great as | God?
Thou art the | God that | doest | wonders.

2 Thou hast made known Thy strength among the | peo | ples:
Thou hast with Thine arm re | deemed Thy | people:
The sons of | Jacob | and of | Joseph.

3 The waters saw | Thee, O | God:
The waters saw Thee, and | were a | fraid:
Yea, the | depths | trem | bled.

4 The thick clouds | poured out | waters:
The skies | gave a | voice:
And Thine | arrows | went a | broad.

5 The voice of Thy thunder was | in the | orb:
The lightnings | lightened the | world:
The | earth did | tremble and | quake.

6 Thy way is | in the | sea:
And Thy paths in | many | waters:
Yet Thy | footsteps | are not | known.

7 Thou leadest Thy people | like a | flock, (3)
3 By the hand of | Moses | and of | Aaron.

¶ *When there is a Second Lesson it shall here be read, and may be followed by a Selection, Anthem, or Hymn.*

¶ *The Sermon will here follow.*

¶ *The Sermon may be followed by a Doxology; an Anthem or Hymn; a Prayer either before or after the Hymn; and the Benediction.*

THE grace of our LORD JESUS CHRIST be with you all. Amen.

Ascension.

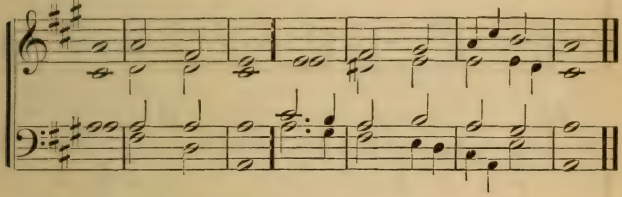
FOR THE CELEBRATION OF THE ASCENSION OF THE LORD AND THE GLORIFICATION OF HIS HUMANITY.

¶ *The Worship will be conducted according to one of the foregoing forms to the end of the* SANCTUS.

¶ *All standing, the Minister will then say:*

I ASCEND unto my Father, and your Father; unto my God, and your God.

¶ *People:*



Be Thou exalted, O God, a | bove the | heavens:
And Thy | glory a | bove all the | earth.

¶ *Minister:*

No man hath ascended up to heaven, save He that came down from heaven, even the Son of Man who is in heaven.

¶ *People:*

Whom have I in | heaven but | Thee:
And there is none on earth that I de | sire be | side | Thee.

¶ *Minister:*

AND I if I be lifted up from the earth will draw all men unto me.

¶ *People:*

Thou wilt guide me by Thy | coun | sel:
And afterward re | ceive | me to | glory.

¶ *Minister:*

BEHOLD, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem until ye be endued with power from on high.

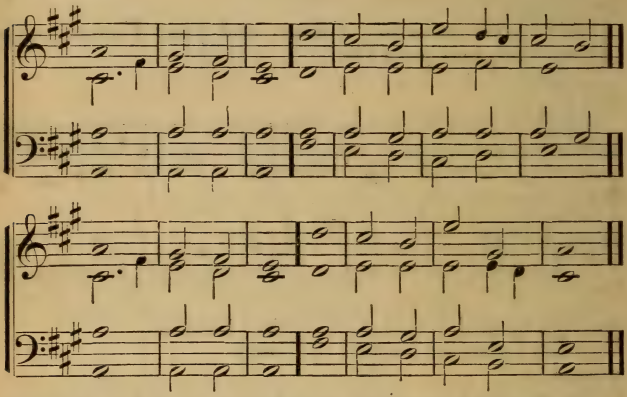
¶ *People:*

I wait for the LORD, my | soul doth | wait:
And in His | Word | do I | hope.

¶ *Minister:*

AND He lifted up His hands and blessed them; and while He blessed them, He was parted from them, and carried up into heaven.

¶ *All will chant:*



THE LORD hath established His | throne in the | heavens:
And His kingdom | ruleth | over | all.
Bless the LORD, ye His angels, mighty in strength, | doing His | Word:
Hearkening to the | voice | of His | Word.

Bless the LORD, all | ye, His | hosts:
Ye ministers of | His, | doing His | pleasure.
Bless the LORD, all His works in all places of | His do | minion.
Bless the | LORD, | O my | soul.

¶ *The People sitting, the Minister will read the Lessons, or the First Lesson when the Lessons are not read consecutively.*

¶ *At the close of the reading, the People rising, the Minister will say:*

HE that hath an ear, let him hear what the Spirit saith unto the churches.

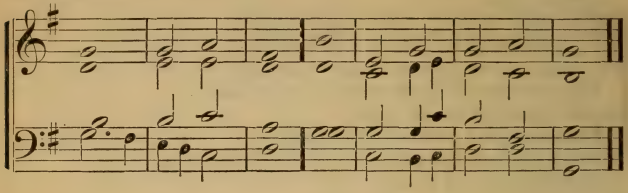
¶ *Then all will chant or say:*

GLORY and might be | unto | Him:
For | ever and | ever: A | men.
Who is and who was and who | is to | come:
The | Al | migh | ty. Amen.

¶ *The Minister and People will read in alternate lines the following, or a selection from the Psalter.*

MY heart swelleth with a good word:
I speak of my works to the King.
My tongue is the pen of a ready writer:
Thou art beautiful above the sons of man:
Grace is poured on thy lips:
Therefore God blesseth thee forever.
Gird Thy sword upon Thy thigh, O Mighty One:
Thy majesty and honor.
And let Thine honor ride forth:
Upon the Word of truth.
And of the mildness of justice:
And Thy right hand shall teach Thee wonderful things.
Thine arrows are sharp, people fall before Thee:
In the heart of the enemies of the King.
Thy throne, O God, is forever and ever:
The scepter of uprightness is the scepter of Thy kingdom.
Thou lovest justice, and hatest wickedness:
Therefore hath God anointed Thee.
Thy God, with the oil of joy above thy companions:
All thy clothes with myrrh, aloes, and cassia:
Out of ivory palaces they have made Thee glad.
King's daughters are among Thy precious ones:
On Thy right standeth the queen in the best gold of Ophir.
Hear, O daughter, and see, and incline thine ear:
Forget also thine own people, and thy father's house.
Then shall the King greatly desire thy beauty:
For He is thy LORD:
And bow thyself down before Him.
And the daughter of Tyre shall bring a gift:
The rich among the people shall entreat thy faces.
The King's daughter is all glorious within:
Her vestment with embroidery of gold.
In raiment of needle-work she is brought to the King:
The virgins, her friends, are brought after her to Thee.
With gladness and exultation they are brought:
They come unto the palace of the King.
In the place of thy fathers are thy sons:
Thou makest them princes in all the earth.
I will make Thy name to be remembered from generation to generation:
That the people may confess thee forever and ever.

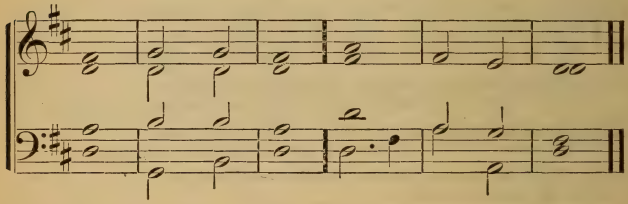
¶ *All will chant:*



THE earth is the LORD'S, and the | fullness there | of:
The world, and | they that | dwell there | in.

2 For He hath founded it up | on the | seas:
And es | tablished it up | on the | rivers.

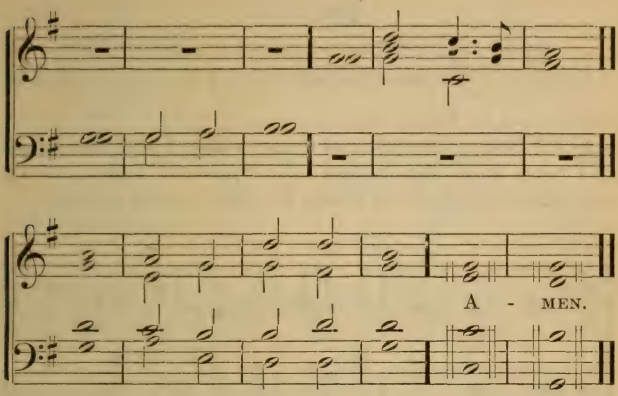
3 Who shall ascend into the | mountain of the | LORD?
And who shall stand in the | place of His | holi | ness?



4 The clean of hands and the | pure of | heart:
Who lifteth not up his soul to vanity, nor | sweareth to de | ceit.

5 He shall receive blessing | from the | LORD:
And justice from the God of his sal | va | tion.

6 This is the generation of them that | ask for | Him:
That seek Thy | face, O | Jacob.



7 Lift up your heads, | O ye | gates!
And be ye lifted up, ye ever | lasting | doors!
And the King of | glory | shall come | in.

8 Who is this | King of | glory?
The LORD | strong and | mighty:
The | LORD | mighty in | battle.

9 Lift up your heads, | O ye | gates!
Yea, lift them up, O ever | lasting | doors!
And the King of | glory | shall come | in.

10 Who is this | King of | glory?
The | LORD of | Hosts:
He | is the | King of | glory.

¶ *When there is a Second Lesson it shall here be read, and may be followed by a Selection, Anthem, or Hymn.*

¶ *The Sermon will here follow.*

¶ *The Sermon may be followed by a Doxology; an Anthem or Hymn; a Prayer either before or after the Hymn; and the Benediction.*

THE grace of our LORD JESUS CHRIST be with you all. Amen.

Pentecost.

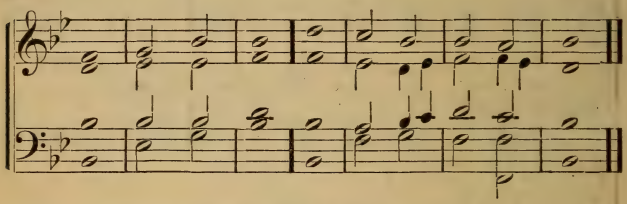
FOR THE CELEBRATION OF THE DESCENT OF THE HOLY SPIRIT.

¶ *The Worship will be conducted according to one of the foregoing forms, to the end of the* SANCTUS.

¶ *All standing, the Minister will say:*

WHEN the Comforter is come, whom I will send unto you from the Father, the Spirit of Truth, which proceedeth from the Father, He shall testify of me.

¶ *People:*



O send out Thy | light and Thy | truth:
Let | them | lead | me:
Let them bring me unto the mountain of Thy | holi | ness:
And to Thy | habi | ta | tions.

¶ *Minister:*

WHEN He, the Spirit of Truth is come, He will lead you into all truth; for He shall not speak of Himself, but whatsoever He shall hear, He shall speak, and He will announce to you things to come.

¶ *People:*

Search me, O God, and | know my | heart:
Prove | me, and | know my | thoughts:
And see if there be a way of | grief in | me:
And lead me in the | way of e | terni | ty.

¶ *Minister:*

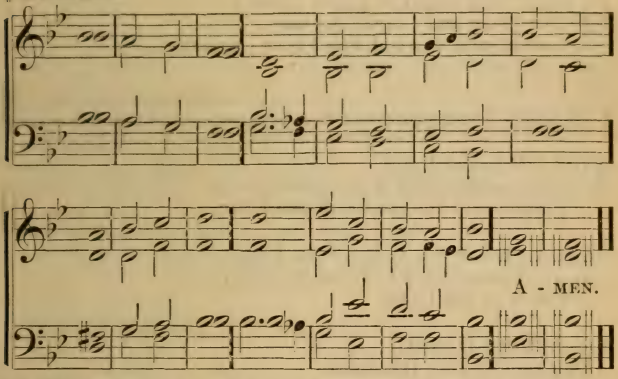
A NEW heart also will I give you, and a new spirit will I give in your midst; and I will remove the heart of stone out of your flesh, and I will give you an heart of flesh. And I will give my Spirit in your midst, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. And ye shall dwell in the land that I

gave to your fathers, and ye shall be my people, and I will be your God.

¶ *People:*

Create in me a clean | heart, O | God:
And renew a firm | spirit with | in | me.
Cast me not a | way from Thy | face:
And take not the Spirit of Thy | holiness | from | me.

¶ *All will chant.*



O THAT Thou wouldest | rend the | heavens:
That | Thou | wouldest come | down:
That the mountains might flow | down at Thy | presence:
As the fire burneth the twigs, the waters | boil up | from the | fire.

2 To make Thy name known to Thine | adversa | ries:
The nations | tremble | at Thy | presence.
When Thou didst terrible things we looked not for, Thou | camest | down:
The mountains flowed | down | at Thy | presence.

3 From eternity they | have not | heard:
They have not per | ceived | with their | ears:
The eye hath not seen, O God, any be | side | Thee:
Do thus for | him that | waiteth for | Him.

4 Thou meetest him that rejoiceth and | doeth | justice:
That remembereth | Thee | in Thy | ways.
Behold, Thou art wroth, for | we have | sinned:
In them is eternity, and | we | shall be | saved.

¶ *The people sitting, the Minister will read the Lessons, or the First Lesson when the Lessons are not read consecutively.*

¶ *At the close of the reading, the People rising, the Minister will say:*

HE that hath an ear, let him hear what the Spirit saith unto the churches.

¶ *Then all will chant or say:*

GLORY and might be | unto | Him:
For | ever and | ever: A | men.
Who is and who was and who | is to | come:
The | Al | migh | ty. Amen.

¶ *The Minister and People will read the following in alternate lines, or a selection from the Psalter. In the Ternaries the third line will be read in concert.*

PRAISE ye the LORD:
Praise ye the name of the LORD:
Praise ye, O ye servants of the LORD.

Ye that stand in the house of the LORD:
In the courts of the house of our God:
Praise ye the LORD.

For the LORD is good:
Sing psalms unto His name,
For it is lovely.

For the LORD hath chosen Jacob for Himself:
Israel for His own possession.

For I know that the LORD is great:
And that our God is above all gods.

Whatsoever He willeth, the LORD doeth:
In the heavens, and the earth:
In the seas, and in all abysses.

Who bringeth up vapors from the ends of the earth:
Who maketh lightnings for the rain:
Bringing the wind out of His store-houses.

Who smote the first-born of Egypt:
From man even to beast.

Who sendeth forth signs and wonders in the midst of thee, O Egypt:
  Against Pharaoh, and against all his servants.

Who smiteth many nations,
  And slayeth mighty kings.

Sihon, king of the Amorites, and Og, king of Bashan:
  And all the kingdoms of Canaan.

And He giveth their land an inheritance:
  An inheritance unto Israel and His people.

O LORD, Thy name is forever:
  Thy memorial, O LORD, to generation and generation.

For the LORD judgeth His people:
  And He repenteth Himself concerning His servants.

The idols of the nations are silver and gold:
  The work of man's hands.

They have a mouth:
  But they speak not.

Eyes have they:
  But they see not.

They have ears,
  But they hear not:
    Yea, there is no breath in their mouths.

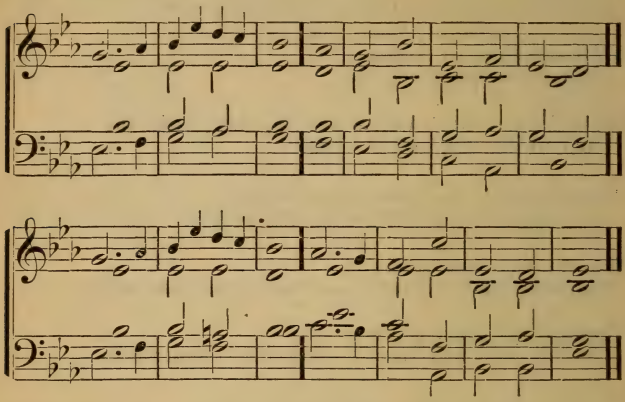
They that make them are like unto them:
  Every one that trusteth in them.

O house of Israel, bless ye the LORD!
  O house of Aaron, bless ye the LORD!

O house of Levi, bless ye the LORD!
  O ye that fear the LORD, bless the LORD!

Blessed be the LORD out of Zion, which dwelleth in Jerusalem:
  Praise ye the LORD.

All will chant the following:



THE Spirit of the LORD JEHOVIH | is up | on me:
Because the | LORD hath a | nointed | me,
To preach good | tidings to the | poor:
He hath sent me to | bind up the | broken in | heart:

2 To proclaim liberty | to the | captives:
To them that are | bound all | kind of | opening:
To proclaim the year of the good | pleasure of the | LORD,
And the day of | vengeance | to our | God:

3 To comfort | all that | mourn:
To appoint unto | them that | mourn in | Zion:
To give them a | mitre for | ashes;
The | oil of | joy for | mourning:

4 The garment of praise for the | spirit of | trouble:
That they may be | called | trees of | justice:
The | planting of the | LORD,
That | He may be | made | glorious.

¶ *When there is a Second Lesson it shall here be read, and may be followed by a Selection, Anthem, or Hymn.*

¶ *The Sermon will here follow.*

¶ *The Sermon may be followed by a Doxology; an Anthem or Hymn; a Prayer either before or after the Hymn; and the Benediction.*

THE grace of our LORD JESUS CHRIST be with you all. Amen.

BOOK OF DOCTRINES

BOOK OF DOCTRINES.

THE Sacred Scriptures announce the Second Coming of the LORD, to execute the Last Judgment, and to establish the New Jerusalem, which is a New Dispensation, and a New Church. It is written:

I SAW in visions of the night, and behold, with the clouds of the heavens, He came like the Son of Man: and He came unto the Ancient of Days, and they brought Him near before Him. And there was given to Him dominion, and glory, and a kingdom: and all peoples, nations, and tongues shall worship Him: His dominion is a dominion of ages, which shall not pass away, and His kingdom which shall not be destroyed.—Daniel vii. 13, 14.

IMMEDIATELY after the affliction of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of Man in heaven: and then shall all the tribes of the earth wail, and they shall see the Son of Man coming in the clouds of heaven with power and great glory. And He shall send His angels with a great voice of a trumpet, and they shall gather together His elect from the four winds, from

the ends of the heavens to the ends of them.—Matthew xxiv. 29–31.

AND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I, John, saw the Holy City, New Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying: Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and He Himself, the God, will be with them, their God. And God will wipe away all tears from their eyes; and death shall be no more, neither sorrow, nor crying, nor shall labor be any more: for the former things are passed away. And He that sat upon the throne said: Behold, I make all things new.—Rev. xxi. 1–5.

FROM THE TRUE CHRISTIAN RELIGION.

THE Faith of the New Heaven and the New Church, in a universal and particular form, is prefixed, that it may be as a frontispiece to what follows; and as a gate of entrance, and as a general summary. It is called the Faith of the New Heaven and the New Church, because the heaven where the angels are, and the church in which men are, make one, like the internal and external man: and, in the New Heaven, which the LORD is at this day establishing, this is the Faith, its Frontispiece, Gate, and Summary.

I.

THE Faith of the New Heaven and the New Church, in its Universal Form, is this:

The LORD from eternity, who is JEHOVAH, came into the world, that He might subdue the hells, and glorify His Humanity. Without this, no mortal could have been saved; and all are saved who believe in Him. The universal principles of this faith are these: God is one in essence and in person, in whom is the Divine Trinity; and the LORD God the Savior JESUS CHRIST is this God. No mortal could have been saved unless the LORD had come into the world. He came into the world to remove hell from man; which He did by combats against it, and victories over it; in which He subdued it, and reduced it to order, and under obedience to Himself. He came into the world to glorify His Humanity, which He assumed in the world; that is, to unite it with the Divinity, of which it was begotten: He thus keeps hell eternally in order, and under obedience. As this could be done only by means of the temptations wherewith He suffered His Humanity to be assaulted, even to the last and most extreme of all, which was His passion of the cross, He therefore endured that also.

II.

THE Universal Form of faith on man's part is this:

He must believe in the LORD: for by believing in Him, he has conjunction with Him; and by conjunction, salvation. To believe in Him is to have confidence that He will save: and since no one can have such confidence, but he that leads a good life, therefore, this is also implied in believing in Him.

III.

THE Faith of the New Heaven and the New Church, in its Particular Form, is this:

JEHOVAH God is essential Love and essential Wisdom; or, He is essential Good and essential Truth; and as to the Divine Truth, which is the Word, and which was God with God, He came down, and took upon Himself human nature, for the purpose of reducing to order all things in heaven, and in hell, and in the church; since at that time, the power of hell prevailed over the power of heaven; and on earth, the power of evil over the power of good; in consequence whereof a total damnation was at hand, and threatened every creature. This impending damnation JEHOVAH God removed by His Humanity, which was the Divine Truth, and thus He redeemed both angels and men; and afterward He united in His Humanity, Divine Truth with Divine Good, or, Divine Wisdom with Divine Love, and thus returned into His Divinity, in which He was from eternity, together with and in His glorified Humanity.

IV.

THE Particulars of Faith on man's part, are these:

GOD is one, in whom is the Divine Trinity, and He is the LORD God and Savior JESUS CHRIST: Saving faith is to believe on Him: Evil actions ought not to be done, because they are of the devil and from the devil: Good actions ought to be done, because they are of God and from God: And a man ought to do them as of himself; nevertheless, under this belief, that they are from the LORD, operating with him and by him.—T. C. R., 1, 2, 3.

The Three Essentials of the Church.

THE three essentials of the Church are:

1. The acknowledgment of the Divinity of the LORD.
2. The acknowledgment of the Holiness of the Word; and,
3. The life which is called Charity.

According to the life, which is Charity, every one has Faith. The knowledge of what life must be is from the Word. Reformation and salvation are from the LORD.—*D. P.* 259.

Who Constitute the New Church.

THE New Church is formed of those who approach the LORD alone, and at the same time repent of their evil deeds. The rest, who out of a confirmed denial that His Human is Divine, do not approach the LORD alone, and who do not repent of their evil deeds, are in the Church indeed, but have nothing of the Church in them.—*A. R.* 69.

The New Church consists of those who confess and acknowledge from the heart that the LORD is the God of heaven and earth, and that His Humanity is Divine, and who are conjoined with Him by a life according to the Precepts of the Decalogue.—*A. R.* 490.

Doctrines of the New Church

In Twelve Articles.

I.

JEHOVAH GOD, the Creator and Preserver of heaven and earth, is Love itself, and Wisdom itself, or Good itself, and Truth itself. He is One, in Essence and in Person, in whom is the Divine Trinity of Father, Son, and Holy Spirit, which are the Essential Divinity, the Divine Humanity, and the Divine Proceeding of the one God. And this one God in His Divine Humanity is the LORD and Savior JESUS CHRIST.

II.

JEHOVAH GOD himself descended from heaven as the Divine

Truth which is the Word, and took upon Him Human Nature that He might remove from man the powers of hell, and reduce to order all things in heaven, and all things in hell, and all things in the church. He removed from man the overwhelming powers of hell by combats against them, and victories over them, and in this consisted the work of Redemption. By His temptation-combats, the last of which was the passion of the cross, He united in His Humanity, Divine Truth with Divine Good, or Divine Wisdom with Divine Love, and in His glorified Humanity returned into His Divinity, in which He was from eternity; whence He forever keeps the infernal powers in subjection to Himself, and is able to save all who believe in Him with the understanding from the heart, and live accordingly.

III.

THE Sacred Scripture or Word of God is Divine truth itself, containing a Spiritual Sense within the Literal Sense, whence it is divinely inspired and holy in every syllable. The Literal Sense is the basis of the Spiritual Sense, and in it Divine Truth is in its fullness, its sanctity, and its power. Thus the Word is accommodated to the conditions both of angels and of men. The Spiritual and Natural Senses are united by correspondence.

IV.

THE government of the LORD'S Divine Love and Wisdom is the Divine Providence, which is Universal, and is exercised according to the laws of Divine Order, and extends to every particular of the life of man, both of the good and of the evil. In all its operations the Divine Providence has respect to what is infinite and eternal, and regards things transitory only as they are subservient to eternal ends. The continual aim of the LORD in His Divine Providence is to conjoin man with Himself and Himself with man, that He may give him the felicities of eternal life. The Laws of Permission are also Laws of the Divine Providence, because evil can not be forcibly prevented without destroying the freedom of man, and because also evil can not be removed unless it be known, and it can not be known unless

it appear. Thus no evil is permitted but to prevent a greater evil, and all is overruled in the LORD's Divine Providence for the greatest possible good.

V.

MAN is not Life, but is a recipient of life from the LORD; who, inasmuch as He is Love itself and Wisdom itself, is also Life itself, which Life is communicated by influx to all in the spiritual world, whether in heaven or in hell, and to all in the natural world; but it is received differently by every one according to his quality and state.

VI.

MAN during his abode in the world is, as to his spirit, in the midst between heaven and hell. He is acted upon by influences from both, and is thus kept in a state of equilibrium between good and evil: consequently he has freedom in spiritual things as well as in natural things, and has the capacity of turning himself either to the LORD and His kingdom, or away from the LORD and His kingdom. Without such freedom man could not be conjoined with the LORD, and the cause of evil would be chargeable on God Himself.

VII.

MAN is born in evil of all kinds, and thus with tendencies toward sin: he must therefore be created anew or regenerated in order that he may enter the kingdom of heaven. Regeneration is a progressive work wrought by the LORD, with man's coöperation in a life of charity and faith. As all men are redeemed, all may be regenerated and saved, each according to his state. The regenerate man is in communion with angels of heaven, and the unregenerate with spirits of hell. No one is condemned for hereditary evil, unless he makes it his own by actual life: consequently all who die in infancy are received by the LORD in the other life and saved.

VIII.

REPENTANCE is the beginning of the Church in man. In repentance a man must examine himself in regard to his motives,

intentions, endeavors, and deeds; must know his sins, and confess them before the LORD; must supplicate Him for help, and begin a new life. To this end all evils, whether of affection of thought or of life, must be shunned because they are sins against God, and proceed from infernal spirits called the Devil and Satan: and good affections and true thoughts must be cherished and good deeds done, because they are of God and from God. These things are to be done by man as of himself, in the belief and acknowledgment that he does them from the LORD operating in him and by him. So far as man shuns evils as sins they are forgiven and removed, and he then does good not from himself but from the LORD; and in the same degree he also loves truth, has faith, and is a spiritual man. The Ten Commandments teach what evils are sins.

IX.

IN order that man may be saved, Charity, Faith, and Good Works must be united in him; because Charity without Faith is not spiritual but natural; and Faith without Charity is not living but dead; and both Charity and Faith without Good Works are mere mental abstractions and perishable, being without use or fixedness. Charity, Faith, and Good Works are not of man, but of the LORD alone; nor does man merit any thing by coöperating with the LORD, for all merit is also of the LORD alone.

X.

BAPTISM and the HOLY SUPPER are Sacraments instituted by the LORD, to be perpetually observed in the Church.

THE use of Baptism is introduction into the Church, and at the same time insertion into societies of Christians in the spiritual world. Baptism is also a sign and memorial that the man can be regenerated and saved by means of truths from the Word.

THE HOLY SUPPER contains all things of the Church and all things of heaven; and to those who receive it worthily, it effects consociation with the angels and conjunction with the LORD, of which also it is a sign and seal.

XI.

DEATH is the putting off of the material body and man's release from it. The material body returns to the natural elements, never more to be resumed. Immediately after death man is raised up by the LORD, and lives openly and consciously in the spiritual world, in a spiritual and substantial body: there he will live forever, and after the necessary preparation in the intermediate state or world of spirits, he is taken up into heaven if his ruling affections and his life are good; but if his ruling affections and life are evil he casts himself into hell.

XII.

NOW is the time of the Second Advent of the LORD, which is a coming not in person, but in the power and glory of His Holy Word. In His second coming the LORD has restored to order all things in the spiritual world, where He performed the Last Judgment, and prepared the way for a New Church on the earth. This New or Second Christian Church is the Church representatively seen by John, when he beheld the Holy City, New Jerusalem, descending from God out of heaven, prepared as a Bride adorned for her husband. This New and True Christian Church, which the LORD at this day is establishing, is to endure to all eternity, and to be the crown of all preceding churches. That it was foreseen from the creation of the world may be proved from the Word of both Testaments. In the New Church there will be spiritual peace, glory, and internal blessedness of life, because there will be true Faith and true Charity.

Brief Summary of the Doctrines.

¶ *To be read in the Order of Worship at the discretion of the Minister, when the Creed is not said:*

THERE is one only living and true God, in whom is the Divine Trinity of Father, Son, and Holy Spirit, which are one in Him as the soul, the body, and the operation are in man; and this one God is the LORD JESUS CHRIST.

2. Saving Faith is to believe in Him as the Creator, Redeemer, and Savior.

3. The Sacred Scripture, or the Word, is Divine Truth Itself. Within the literal sense it has a spiritual sense, in virtue of which it is divinely inspired and holy in every expression; and it is thus accommodated to the condition of angels and of men. It is given that we may know the way of life, be delivered from evil, and come into consociation with the angels, and into conjunction with the LORD.

4. We must shun evils as sins against God, and because they are of the devil and from the devil; and we must do good, because it is of God and from God.

5. In abstaining from evil, and in doing good, we are to act as of ourselves; but we must, at the same time, believe and acknowledge that the will, the understanding, and the power to do so are from the LORD alone.

The Creed.

¶ *To be said as appointed in the Order of Worship, all standing:*

I BELIEVE in the LORD JESUS CHRIST, the Creator, Redeemer, and Savior, the only God of heaven and earth, whose Humanity is Divine, and in whom is the Divine Trinity of Father, Son and Holy Spirit, in Essence and in Person One.

I BELIEVE in the Sacred Scripture, which is the Word of God, Holy and Divine in the letter and in the spirit, and the Source of wisdom to angels and to men.

I BELIEVE in the New Jerusalem, foretold in the Revelation, and now coming down from God out of heaven; in the Regeneration by the LORD; in the life of Charity; in the Resurrection of man in his spiritual body; in the Judgment after death; and in the Life Everlasting. Amen.

¶ *Or this:*

I BELIEVE in one God the Creator and Father of all, who out of love to men came into the world and took our nature

upon Him. He endured temptations even to the passion of the Cross; He overcame the hells and made His Humanity Divine; and so He became the Redeemer of the world, the Savior JESUS CHRIST.

I BELIEVE in the Holy Word spoken by the LORD through the prophets and evangelists; having a spiritual sense within the letter, wherein we have the precepts of life, communion with the angels, and conjunction with the LORD.

I BELIEVE in the Second Coming of the LORD by the opening of His Word, in the Holy Church, the New Jerusalem, descending out of heaven from God; in a Spiritual World; in the Resurrection, the Judgment, and the Life Everlasting. Amen.

¶ *Or this:*

I BELIEVE in the Divinity of the LORD; in the Holiness of The Word; and in the life of Charity. Amen.

Concerning the Seven Precepts of Life.

FROM THE TRUE CHRISTIAN RELIGION.

SO far as a man shuns evils, he must will good, because evils and goods are opposites: for evils are from hell, and goods are from heaven; therefore, so far as hell, that is, evil is removed, heaven draws near, and man regards what is good. As for example:

I. So far as any one does not worship other gods, he worships the true God.

II. So far as any one does not take the name of God in vain, he loves whatever is from God.

III. So far as any one wills not to commit murder and to indulge hatred and revenge, he wills well to his neighbor.

IV. So far as any one wills not to commit adultery, he wills to live in chastity with his wife.

V. So far as any one wills not to steal, he lives according to the law of sincerity.

VI. So far as any one wills not to bear false witness, he wills to think and speak the truth.

VII. So far as any one does not covet what is his neighbor's, he wills well to his neighbor in his possessions.

The commandments, therefore, contains all things relating to love to God, and love toward our neighbor.—T. C. R. 330.

Two Canons for the New Church.

I.

NO one can, of himself, shun evils as sins and do good which may be good in the sight of God: but so far as any one shuns evils as sins, he does what is good, not of himself, but from the LORD.

II.

A MAN ought to shun evils as sins, and to fight against them as of himself; and if he shuns evils from any other motive than because they are sins, he does not shun them, but only prevents them from appearing in the light of the world.—T. C. R. 330.

The Sacred Scripture.

THE Bible contains *Books* of two kinds: First, the Books that are given by the dictation of the LORD as His Word, and are written by correspondence, and have the spiritual sense in a connected series: and Second, the Books that are not written according to correspondence, and have not the spiritual sense.

The Books of the Word, in the Old Testament, are the five books of MOSES, GENESIS, EXODUS, LEVITICUS, NUMBERS, DEUTERONOMY, the book of JOSHUA, the book of JUDGES, the two books of SAMUEL, the two books of the KINGS, the PSALMS of David; the Prophets, ISAIAH, JEREMIAH, LAMENTATIONS, EZEKIEL, DANIEL, HOSEA, JOEL, AMOS, OBADIAH, JONAH, MICAH, NAHUM, HABAKKUK, ZEPHANIAH, HAGGAI, ZECHARIAH, MALACHI.

The Books of the Word, in the New Testament, are the four Evangelists, MATTHEW, MARK, LUKE, JOHN; and the APOCALYPSE.

The other Books of the Bible are not written in the style of the Word, nor are they dictated by the LORD Himself as His Word. They have in them no internal sense, in a connected series; though some of them are written in a degree according to correspondences.

While the Books of the Word have an immediate communication with the LORD and with heaven, by means of their spiritual sense, the other books, having all their meaning in the literal sense, communicate only mediately or indirectly with heaven. But the Apostolic writings are excellent Books for the Church, insisting on the doctrines of love and faith taught by the LORD in the Gospels and in the Book of Revelation.

Emanuel Swedenborg.

THE Theological Writings of Emanuel Swedenborg, were written by the LORD through Swedenborg. They contain the Divine revelation of the internal or spiritual sense of the Sacred Scripture, in which the Divinity of the Word resides. This internal or spiritual sense of the Word is the Heavenly Doctrine of the New Jerusalem, in which the LORD comes again to establish His New Church on earth. The Theological writings of Swedenborg are the following:

ARCANA CŒLESTIA which are in the Sacred Scripture, or Word of the LORD: together with the wonders which were seen in the World of Spirits and in the Heaven of Angels. 12 vols., octavo. 1749-1756.

THE NEW JERUSALEM AND ITS HEAVENLY DOCTRINE, from things heard out of Heaven. 1758.

THE LAST JUDGMENT AND THE DESTRUCTION OF BABYLON, foretold in the Apocalypse and at this day fulfilled: From things heard and seen. 1758. Continuation of the same. 1763.

HEAVEN AND ITS WONDERS, AND HELL: From things heard and seen. 1758.

THE EARTHS IN OUR SOLAR SYSTEM, and in the Starry Heaven, and their inhabitants: From things heard and seen. 1758.

THE WHITE HORSE mentioned in the Apocalypse, chap. xix. 1758.

THE DOCTRINE CONCERNING THE LORD. 1763.

THE DOCTRINE CONCERNING THE SACRED SCRIPTURE. 1763.

THE DOCTRINE CONCERNING FAITH. 1763.

THE DOCTRINE OF LIFE FOR THE NEW JERUSALEM. 1763.

ANGELIC WISDOM CONCERNING THE DIVINE LOVE AND THE DIVINE WISDOM. 1763.

ANGELIC WISDOM CONCERNING THE DIVINE PROVIDENCE. 1764.

THE APOCALYPSE REVEALED; in which are laid open the Arcana which are there foretold, and have hitherto lain concealed. 2 vols., octavo. 1766.

THE DELIGHTS OF WISDOM CONCERNING CONJUGIAL LOVE: After which follow the Pleasures of Insanity concerning Scortatory Love. 1768.

THE INTERCOURSE BETWEEN THE SOUL AND THE BODY. 1769.

BRIEF EXPOSITION OF THE DOCTRINE OF THE NEW CHURCH. 1769.

THE TRUE CHRISTIAN RELIGION, containing the UNIVERSAL THEOLOGY of the New Church. 1771.

The following have been published from Swedenborg's Manuscripts after his death:

THE APOCALYPSE EXPAINED ACCORDING TO THE SPIRITUAL SENSE. 6 vols., octavo. Written 1759–1762.

CORONIS OR APPENDIX TO THE TRUE CHRISTIAN RELIGION.

THE DOCTRINE CONCERNING CHARITY.

CANONS OF THE ENTIRE THEOLOGY OF THE NEW CHURCH.

SUMMARY EXPOSITION OF THE INTERNAL SENSE of the Prophetic Books of the Word of the Old Testament, and also of the Psalms of David.

BOOK OF PRAYERS

BOOK OF PRAYERS.

¶ *One or more of the following Paragraphs may be read introductory to Prayer, and may be followed by the Invitation, "O come, let us worship and bow down," etc.*

ONE thing do I desire of the LORD, that do I seek after: that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to go in the morning into His temple.

SEEK ye the LORD while He may be found, call ye upon Him while he is near: let the wicked forsake his way, and the man of iniquity his thoughts; and let him return unto the LORD, and He will have mercy upon him; and to our God, for He will multiply his forgiveness.

FROM the rising of the sun even unto the going down of the same, my name is great among the nations, and in every place incense is offered unto my name and a pure meat offering: for my name is great among the nations, saith the LORD of hosts.

WHEREWITH shall I come before the LORD, and bow myself before the High God? Shall I come before him with burnt offerings, with calves the sons of a year? Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sins of my soul?

HE hath showed thee, O man, what is good, and what doth the LORD require of thee but to do judgment

and love mercy, and to humble thyself to walk with thy God?

THE hour cometh, and now is, when the true worshipers shall worship the Father in spirit and in truth: for the Father seeketh such to worship Him. God is Spirit; and they that worship Him, must worship in spirit and in truth.

COME unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

I AM the vine; ye are the branches: he hath abideth in me, and I in him, the same bringeth forth much fruit. For without me ye can do nothing. If any one abide not in me, he is cast out as a branch, and is withered; and they gather them, and cast into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

AND I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth, and he that seeketh findeth, and to him that knocketh it shall be opened.

IF ye, being evil, know to give good gifts unto your children, how much more shall the Heavenly Father give the Holy Spirit to them that ask Him?

AGAIN I say unto you, that if two of you shall agree on earth, as touching any thing that they shall ask, it shall be done for them of my Father who is in heaven: for where two or three are gathered together in my name, there am I in the midst of them.

ALL things whatsoever ye ask in prayer, believe that ye receive, and it shall be unto you. And when ye stand praying, forgive, if ye have aught against any; that your

Father also who is in the heavens may forgive you your trespasses. But if ye do not forgive, neither will your Father who is in the heavens forgive your trespasses.

JESUS saith unto him, I am the Way, and the Truth, and the Life: no one cometh unto the Father, but by me. If ye had known me, ye should have known my Father also; and from henceforth ye know Him, and have seen Him.

Invitations to Prayer.

I.

BRETHREN: We are gathered together in the name of the LORD JESUS CHRIST. Let us therefore acknowledge Him, in His Divine Humanity, as our Father in the heavens, our Redeemer and Savior, and worship at His footstool: let us pray for light on the way of life through a knowledge of His Word, that we may know our evils, confess them before the LORD, and shun them as sins against Him; and let us give thanks unto Him for His abundant mercies, and for the numerous benefits we have received at His hands.

¶ *Or this:*

II.

BRETHREN: Let us with the angels of heaven and the whole church of the LORD upon earth, adore and worship the One God, the Savior JESUS CHRIST: let us confess to Him our sins, for He alone can deliver us from them: let us seek wisdom from His Word, for He alone can give us light: let us pour out our hearts before Him, for He alone is our Refuge and Strength, our ever present help in time of need.

¶ *Or this:*

III.

BRETHREN: The Word of God assures us that he that asketh receiveth; he that seeketh findeth; and to him that knocketh it shall be opened; and that to the humble and

contrite heart, the LORD is ever near: let us therefore, with humility and faith, draw near to the LORD, to confess before Him our sins, to implore His mercies and forgiveness, to seek light and strength from Him for all our needs, and to thank Him for His unspeakable goodness to us.

O COME, let us fall prostrate and bow down: let us kneel before the LORD our Maker.

¶ *All kneeling, the Minister will say at his option any of the Confessions, Collects, or Prayers that follow, closing with the Lord's Prayer, which the People will say with him.*

The Lord's Prayer.

From Matthew.

¶ *All, kneeling down, will say:*

OUR FATHER who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. *Amen.*

The Lord's Prayer.

¶ *Or this:* *From Luke.*

OUR FATHER who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us day by day our daily bread. And remit to us our sins, for we also remit to every one that is indebted to us. And lead us not into temptation, but deliver us from the evil.

Confessions.

I.

¶ *By the Minister and People together, or by the Minister alone:*

BE gracious unto me, O God, according to Thy loving kindness; according to the multitude of Thy mercies, blot out my transgressions. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge my transgressions, and my sin is continually before me.

II.

¶ *Or this:*

O LORD, our God, we confess that we have sinned against Thee in thought, word and deed; we have erred from Thy ways; we have followed the devices of our own hearts, and there is no health in us. But Thou, O LORD, who art a God full of compassion, and gracious, have mercy upon us: deliver us from our evils, and save us from our sins, and bring us into Thy heavenly kingdom. *Amen.*

III.

¶ *Or this:*

O LORD, our heavenly Father, who, of Thy great mercy, hast promised forgiveness of sins to all them that repent and turn unto Thee, have mercy upon us: deliver us from our sins, strengthen us in all goodness, and bring us unto everlasting life. *Amen.*

IV.

¶ *Or this:*

O LORD, our Heavenly Father, we confess that in thought, word, and work, we have sinned against heaven and in Thy sight, and are not worthy to be called Thy children. But Thou, LORD, art good, and ready to forgive, and plenteous in mercy to all them that call upon Thee. Let our prayer come before Thee, and deliver us according to Thy Word. Lead us, O LORD, by the light of Thy truth, to true repentance, that we may see and acknowledge our evils, and be enabled to shun them as sins against Thee; and that so, in the active, diligent, and faithful performance of our duties, we may do justly, and love mercy, and walk humbly with Thee, our God.

Order our steps in Thy Word, O LORD, and let not any iniquity have dominion over us. Give us strength against our inward foes and mercifully protect us from the powers of darkness. Deliver us from all self-will and pride and every vain imagination. Save us from the rejection of Thy truth; from prejudice, blindness, and hardness of heart. Lead us, O LORD, and teach us, that we may avoid all secret sin and open trans-

gression; that we may be free from selfish and covetous desires, from ingratitude to Thee and to our neighbor, from all worldly-mindedness and discontent. Dispose us to forgive our enemies, to love our neighbor as ourselves, and to do unto others as we would that they should do unto us. Hold up our goings in Thy paths, that our footsteps slip not. Enable us to keep our tongue from evil and our lips from speaking guile; to depart from evil and do good; to seek peace and pursue it. *Amen.*

Collects.

I.

¶ *For Sincerity.*

O LORD God, our Heavenly Father, to whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts, by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name. *Amen.*

II.

¶ *For Grace.*

O LORD, our Heavenly Father, who hast safely brought us to the beginning of this day: Defend us in the same with Thy mighty power, that we neither run into danger, nor fall into any sin, but that all our doings, being ordered by Thy governance, may be righteous in thy sight. *Amen.*

III.

¶ *For Protection.*

O LORD JESUS CHRIST, who art the Author of peace and lover of concord, in the knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, Thy humble servants, in the assaults of our enemies; that we, surely trusting in Thy defense, may not fear the power of any adversary, through Thy might. *Amen.*

IV.

¶ *For the Divine Light.*

O LORD JESUS CHRIST, who art the true Light that lighteneth every one that cometh into the world: Shine, we pray Thee, in our hearts; that, the darkness of evil and of error being driven away, we may this day and during our whole lives, see clearly the way of Thy commandments, and humbly and gladly walk therein, to the avoidance of what is evil and to the performance of such good and useful works as Thou wilt have us do. Grant this for Thy Divine mercy's sake. *Amen.*

V.

¶ *For the Divine Presence.*

O ALMIGHTY and everlasting Father, who art Emmanuel God with us, whose tabernacle is with men, and who art ever nigh unto the humble and contrite heart: Breathe Thy Holy Spirit, we beseech Thee, on all that are here assembled, that, every unholy thought and affection being put away, we may worthily utter Thy praise, meekly learn Thy Word, and render due thanks for all Thy mercies. *Amen.*

VI.

¶ *For the same.*

O LORD JESUS CHRIST, our Comforter, the Spirit of truth, who art every-where present and fillest all things with life and light: Come and abide in us, and by Thy holy truth cleanse us from all stain, and save us, O good and merciful LORD. *Amen.*

VII.

¶ *For Profitable Reading of the Word.*

O LORD JESUS CHRIST OUR SAVIOR, who hast given us Thy Word to be a lamp to our feet and a light unto our path: Grant us reverently and attentively to read and hear its holy lessons, and that, thinking upon Thy commandments to do them, we may find in them the words of eternal life. *Amen.*

VIII.

¶ *For the Same.*

MOST merciful and ever blessed LORD, who hast given Thy Word for the use of angels and of men: Enlighten our minds that we may discern in it the laws of eternal life, and bring us, we beseech Thee, O LORD, by the love and practice of the same, into conjunction with Thee, and into communion with the angels of heaven. *Amen.*

IX.

¶ *Evening Prayer for Peace.*

O LORD, from whom alone all holy desires, all just counsels, and all good works do proceed: Give unto Thy servants that peace which the world can not give; that our hearts may be inclined to obey Thy commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness, through Thy merciful deliverance and protection. *Amen.*

X.

¶ *For Humility.*

HOLY and merciful LORD, who lovest all men, and dost forgive the sins of all them that are penitent: Give us humble and contrite hearts, that, acknowledging and repenting of our evils, we may, by Thy grace, put them away as sins against Thee, and so obtain remission and forgiveness, through Thy mercy, O JESUS CHRIST OUR LORD. *Amen.*

XI.

¶ *For Resignation.*

O LORD, Thou Fountain of goodness, whose tender mercies are over all Thy works, and who hast compassion on all them that fear Thee, even as a father pitieth his children; amid the many changes and sorrows of this mortal life, grant us a patient resignation to Thy will, and contentment under the ruling of Thy gracious providence. *Amen.*

Prayers and Thanksgivings.

XII.

¶ *For the Divine Blessing on the Worship and Instruction.*

O LORD, our Heavenly Father, by whose mercy we are enabled to meet together to offer unto Thee our united prayer and praise, and to meditate upon Thy Word: We thank Thee for the privileges of Divine worship, for the ministry of Thy Holy Gospel, and for all the means which Thou hast appointed for our spiritual instruction and the attainment of everlasting life. Bless now, we beseech Thee, O LORD, our assembling in Thy Name. Enable us so to dispose our thoughts and affections that our worship may be acceptable in Thy sight. Grant that Thy Holy Word may be taught in its purity and received in humble and willing hearts. Give us a spiritual discernment of its heavenly wisdom, and guide us in a faithful application of it to our own lives. May Thy words abide in us that we may abide in Thee. May Thy Divine truth and goodness continually animate our hearts and minds, guide our affections and thoughts, and govern our actions, that we may be wholly conformed to Thy Divine will, and live to Thy glory forever. *Amen.*

XIII.

¶ *For the Faithful Preaching of the Gospel.*

KINDLE in our hearts, O LORD, the pure light of Thy Divine Truth, and open our minds to the understanding of Thy Gospel. Plant in us the fear of Thy commandments; that, putting away every selfish and sinful desire, we may attain to spiritual life, both thinking and doing all things according to Thy will. For Thou art the illumination of our souls, and to Thee we ascribe the glory forever and ever. *Amen.*

XIV.

¶ *A Prayer of General Intercession for all Estates and Conditions of Men.*

O LORD, our Heavenly Father, we pray Thee for Thy Church throughout the world; that Thou wilt give peace to Thy

Holy City Jerusalem, and prosperity in her palaces; that Thou wilt keep her safe, and unmoved by storms and tempests, and so founded on the rock of a true and living faith that the gates of hell may never prevail against her. *Amen.*

And for all Thy Ministers, we pray Thee, O Lord, Thou true Shepherd of our souls, that Thou wouldest give them spiritual wisdom, and endue them with heavenly grace, that they may truly set forth Thy living Word, and rightly administer the things of their sacred office. *Amen.*

And for all Rulers and States we pray Thee, O Lord of the whole earth; that their councils may be directed in Thy wisdom, and their government exercised in Thy fear; that the dealings of the nations may be in peace, and that, passing our time in quietness and concord, we may be given to works of mutual love and well-doing, to the advancement of Thy kingdom on the earth. *Amen.*

XV.

¶ *A General Thanksgiving and Intercession.*

O LORD Jesus Christ, who art from everlasting to everlasting the Lord God, the Maker of all things, the Fountain of life, and the Source of all blessing: Accept, we pray Thee, the thanksgiving and adoration which we offer unto Thee for Thy constant goodness toward us, and for Thy mercies which are over all Thy works. *Amen.*

For Redemption.

We give Thee thanks, O Lord, our Redeemer, that when Thou didst take upon Thee to deliver man, thou didst assume our fallen nature, and, bearing our sorrows and enduring our temptations, didst overcome the powers of darkness, despoiling death of its sting, and the grave of its victory; and that, ascending on high, Thou reignest in Thy Divine Humanity, forever Emmanuel, God with us. *Amen.*

For the Word.

We give Thee thanks, O Lord, the Father of Lights, from

whom cometh down every good and perfect gift, for Thy written Word, whereby Thou dost maintain the communion of angels and men, and dost point out to man the way to heaven. Grant that we may diligently read and hear the same, and that in Thy light we may see light; endue us with purity and singleness of heart, that we may receive Thy truth in sincerity and keep it pure and undefiled; and enable us, by a life of constant and willing obedience to Thy commandments, to become not only hearers but doers of Thy Word. *Amen.*

For the Civil Government.

We give Thee thanks, O Lord, the Everlasting Father and the Prince of Peace, who, in Thy perfect wisdom and love dost sustain and govern all things in heaven and on earth; beseeching Thee that all earthly governments may be established and maintained in righteousness and truth; that all rulers and magistrates may acknowledge Thy sovereignty, seek to know and to do Thy will, and to exercise their office in Thy fear and with a faithful regard to the public good; that the people may render willing obedience to due authority; that law and order, justice and equity may every-where prevail, and peace and concord be established in the world. *Amen.*

For the Church.

We give Thee thanks, O Lord, our Divine Comforter and Sanctifier, for the regenerating influences of Thy Holy Spirit, for the establishment of Thy Church, for the ministry of Thy Word and Sacraments, and for all the dispensations of Thy providence, whereby we are called to repentance, obedience, and eternal life. Let Thy Word be known throughout the world, Thy salvation to all people, that the earth may be filled with the knowledge of the Lord as the waters cover the sea, and that all nations may look unto Thee and be saved, knowing that Thou alone art God, and that from Thee alone cometh salvation. *Amen.*

For the Divine Compassion.

Look down with pity and compassion, O Lord, upon all

who are afflicted; defend those who are in danger; comfort those who are desolate and afflicted. Give them patience under their trials, and overrule the outward calamities of Thy children to their spiritual and eternal good. Have mercy, O LORD, upon all men. Let Thy truth illumine their minds, Thy heavenly love warm and stir their hearts; and let all those that seek Thee rejoice and be glad in Thee, and let such as love Thy salvation say continually: The LORD be magnified. *Amen.*

XVI.

¶ *For the Extension of the Church.*

O LORD, our Father in the heavens, who art manifesting Thyself in the revealed glories of Thy Word: Open the eyes of those that sit in darkness and in the shadow of death, that they may see the truth, and acknowledge Thee in Thy Divine Humanity, as the God of heaven and earth, the LORD and SAVIOR JESUS CHRIST; and by Thy Holy Spirit lead all those who embrace Thy Heavenly Doctrine, to maintain the same, in purity of heart and holiness of life, to the glory of Thy Holy Name. *Amen.*

XVII.

¶ *For the Prosperity of the Church.*

MOST merciful LORD and SAVIOR JESUS CHRIST, who, by Thy Second Coming, in the power and great glory of Thy Word, hast enabled us to acknowledge Thee the only God of heaven and earth, our Creator, Redeemer, and Regenerator: We pray Thee for the prosperity of Thy New Jerusalem, now descending from Thee out of heaven. Dispel, we beseech thee, the darkness that prevents Thine appearing; open the eyes of the blind and the ears of the deaf, and reveal Thyself, to Thy creatures, as the Husband of Thy Church, the true and only object of her love and worship. And wheresoever Thy Church doth appear on the face of the earth, may it be so led by Thy Holy Spirit, that all who embrace its heavenly doctrines, may, with one accord, maintain the same, in purity of heart and holiness of life. *Amen.*

XVIII.

¶ *For the Ministry and People.*

MOST merciful and blessed LORD JESUS, thou true Shepherd of Israel, from whom cometh every good and perfect gift: Send down upon the ministers of Thy Church, and the congregations committed to their charge, the healthful spirit of Thy grace; and that they may truly serve Thee, refresh them with the continual dew of thy blessing. *Amen.*

XIX.

¶ *For Civil Rulers.*

ALMIGHTY Ruler of the world, KING of KINGS and LORD of LORDS: Defend and bless Thy servant the President of these United States, and all others in authority. Give them faithfulness and strength, integrity and judgment, in administering the affairs of our common country, and endue all classes of the people with the spirit of obedience, charity, and mutual good will: that we may become a happy people, whose God is the LORD. *Amen.*

XX.

¶ *A Prayer for all Estates and Conditions of Men.*

O LORD JESUS CHRIST, the Creator and Preserver of all mankind: We humbly beseech Thee for all sorts and conditions of men, that Thou wouldest make Thy ways known unto them, Thy salvation unto all nations. And for Thy holy Church throughout all the world we pray, that it may be so guided and governed by Thy Spirit that all who call themselves after Thy name, may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Be merciful unto all who are in any way afflicted in mind, body, or estate; comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. *Amen.*

XXI.

¶ *A General Thanksgiving.*

O LORD JESUS CHRIST, Father of all mercies, we Thine unworthy servants do give Thee most humble and hearty

thanks for all Thy goodness and loving-kindness to us and to all men. We thank Thee for our creation and preservation, and for all the blessings of this life; but, above all, for Thine inestimable love in the redemption of the world through Thy glorified Humanity, for the means of grace, and for the hope of glory. And we beseech Thee, O LORD, to give us that due sense of all Thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth Thy praise, not only with our lips, but in our lives; by giving ourselves to Thy service, and walking before Thee in holiness and righteousness all our days. *Amen.*

XXII.

¶ *The same.*

O LORD, the Giver of all good and the Fountain of mercies, in whom are all the springs of our life: We would render glory, thanks, and praise unto Thee for Thine eternal and overflowing goodness; for Thy faithfulness, which is from generation to generation; for Thy mercies, which are new every morning and more than we can number; for seed-time and harvest; for summer and winter; for childhood and age; for health and reason; for food, clothing, and shelter; for Thy fatherly care over us in sickness and in health, in joy and in sorrow, in life and in death; for friends, and kindred, and kind benefactors; for home and country; for Thy Church and for Thy Holy Word; yea, LORD, there is nothing for which we must not give thanks unto Thee: and therefore do we lift up our hands in the sanctuary, and call upon Thy Name, and pay our vows in the presence of all Thy people, confessing that Thou art good to all, and that Thy mercies are over all Thy works. *Amen.*

XXIII.

¶ *For a Holy and Useful Life.*

O LORD, who alone canst enlighten the mind and lead in the way of heaven: Give us understanding that we may learn Thy commandments, and strengthen us that we may walk steadfastly therein. Enable us, in the spirit of true religion, to deny ourselves, to take up our cross and to follow Thee. Dispose us to be kind and gentle, tender and compassionate,

patient and forgiving, just and upright, loving one another as Thou hast loved us. In times of trouble, be Thou our support; in weakness and temptation, be Thou our strength. Guide us by Thy Holy Spirit, that in a life of obedience, faith, and love, we may diligently serve Thee and glorify Thy Holy Name. *Amen.*

XXIV.

¶ *For the Christian Life.*

O LORD our Father in the Heavens, we lift up our eyes unto Thee from whom alone cometh our help. Show us Thy mercy, O LORD, and forgive us our sins. Enlighten us by Thy Word, that we may receive it with simplicity and sincerity of heart, and to keep it whole and undefiled. Purify our affections, that we may refuse the evil and choose the good, and give us strength and knowledge, that in keeping Thy commandments we may enter into eternal life and dwell with Thee forever. *Amen.*

XXV.

¶ *For a Charitable and Forgiving Spirit.*

O HOLY and ever blessed LORD God: Teach us, we beseech Thee, to love one another with pure hearts fervently; to exercise forbearance and forgiveness toward our enemies; to recompense no man evil for evil, but to be merciful even as Thou, our Father in Heaven, art merciful; that so we may continually follow after Thee in all our doings, and be more and more conformed to Thy Divine image. *Amen.*

XXVI.

¶ *Prayer for Christmas.*

O LORD JESUS CHRIST, our Redeemer and Savior, who in infinite mercy didst take upon Thee our fallen nature, and wast born into the world: Vouchsafe, we beseech Thee, to be spiritually born in each one of us, that through the influence of Thy Holy Spirit, heavenly peace may descend upon the earth, and good will reign among men, for evermore. *Amen.*

¶ *For Easter.*

O LORD, our Redeemer, who by Thy temptation-combats even to the passion of the Cross, didst overcome death and hell, and didst open unto us the gate of everlasting life: Enable

us to follow Thee in the regeneration; and in our own struggles against evil give us the victory, that we may rise into conjunction with Thee, who art the resurrection and the life. *Amen.*

¶ *For the Same.*

O LORD JESUS CHRIST, Redeemer and Savior, who hast, through Thy glorified Humanity, overcome death, and opened unto us the gate of everlasting life: Overcome in us, by the power of Thy Word, the influences of hell, that our minds may be enlightened by Thy Truth, and our hearts filled with Thy love; and that, by conjunction with Thee, we may experience the blessedness of those who have passed from death unto life. *Amen.*

XXVII.

¶ *For Pentecost.*

O LORD JESUS CHRIST, who hast made Thy Humanity Divine, send down upon us Thy Holy Spirit, enlighten our eyes, warm our hearts, and strengthen our hands, that we may know and follow thee for evermore. *Amen.*

XXVIII.

¶ *For the Same.*

LORD JESUS CHRIST, the Life and Light of all worlds, at the sending forth of whose Spirit the whole creation lives and moves: Give unto us the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD, that Thy law may be written in our hearts and that in Zion and in Jerusalem may be deliverance for all who call upon Thy Name. *Amen.*

XXIX.

¶ *Prayers at Night.*

LIGHTEN our darkness, we beseech Thee, O LORD, and by Thy great mercy defend us from the perils and dangers of this night. *Amen.*

XXX.

KEEP us, O LORD, while we wake, and protect us while we sleep, that our souls may continually watch for Thee, and that we may rest in Thy peace forever and ever. *Amen.*

XXXI.

O LORD God of heaven and earth, send down Thy angels that stand in Thy sight to guard us from evil, and to keep us in the way of good. *Amen.*

XXXII.

¶ *Prayer in Schools.*

O LORD JESUS CHRIST, who art the Fountain of Wisdom, and who givest freely to all who ask of Thee: Pour into our minds the light of Thy truth, and let Thy Holy Spirit lead us into all heavenly knowledge, for Thy mercy's sake. *Amen.*

XXXIII.

O THOU who hast given us grace with one accord to make our common supplications unto Thee, and hast promised that where two or three are gathered together in Thy Name, Thou wilt be in the midst of them to grant their requests: Fulfill now, O LORD, the petitions of Thy servants, as may be most profitable for them, granting us in this world knowledge of Thy truth, and in the world to come life everlasting. *Amen.*

Prayers.

XXXIV.

¶ *For the Close of Worship.*

GRANT, we beseech thee, O LORD our God, that the words which we have heard this day may, through Thy grace, be so ingrafted in our hearts, that they may bring forth in us the fruits of righteousness, to the salvation of our souls, the edification of Thy Church, and the honor and glory of Thy holy Name. *Amen.*

XXXV.

O LORD, our Heavenly Father, impress upon our minds the truths of Thy Word; open our eyes to behold the wonders of Thy law; shed abroad Thy love in our hearts, and enable us to do Thy will. Continue unto us Thy favor, which is life, and Thy loving-kindness, which is better than life. Guide us by Thy counsel, and afterward receive us into glory. *Amen.*

XXXVI.

LORD of all power and might, who art the Author and Giver of all good things: Graft in our hearts the love of Thy Name, increase in us true religion, nourish us with all goodness, and of Thy great mercy keep us ever in the same. *Amen.*

XXXVII.

LORD JESUS, the Author and Giver of all good things, bless the preaching of Thy Word; extend the knowledge of Thy truth; restore the wandering and recover the fallen; instruct Thy disciples and confirm Thy people in the way of holiness; establish our faith upon Thee, the Rock of Ages; and grant that, hearing Thy truth in humility, we may obey it in our lives, through the influence of Thy Holy Spirit. *Amen.*

XXXVIII.

O LORD, the Giver of Life and of Light: Open unto us the truths of Thy Holy Word, that in Thy light we may see light, and that the dominion of Thy love being established within us, our minds may be stayed on Thee, our everlasting strength. *Amen.*

XXXIX.

ALMIGHTY Father, the Fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking: We beseech Thee to have compassion upon our infirmities; and those things which, for our unworthiness, we dare not, and for our blindness, we can not ask, vouchsafe, O LORD, to give us, for Thine own mercy's sake. *Amen.*

Family Worship.

The observance of Worship in the family is recommended to all. It consists in Prayer, reading of the Word, and whenever practicable, singing the praises of the Lord, morning and evening, at an appointed hour; and also in the acknowledgment of the LORD *and an invocation of the Divine blessing at meals. The following forms are provided as aids in these devotions.*

MORNING.

¶ *The Family having assembled, the Father or head of the family will say:*

LET the speech of my mouth and the meditation of my heart be acceptable in Thy sight, O LORD, my Strength and my Redeemer.

¶ *Or this:*

I LAID me down and slept: I awaked, for the LORD sustained me.

¶ *All, kneeling down, will say:*

OUR FATHER who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven, so upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, and the Power, and the Glory, forever. *Amen.*

¶ *Or the following, or any other suitable Prayer may be used:*

O LORD, our heavenly Father, we thank Thee that Thou hast preserved us through the still watches of the night, and that Thou hast brought us to the light of another day. We bless Thee for our life and strength, and for all Thy tender mercies toward us. And now, at the beginning of another day, renew our strength, that we may run the way of Thy commandments, be filled with a sense of Thy presence, and be upheld by Thy protecting care. *Amen.*

¶ *Or this:*

O MOST merciful LORD JESUS, our Creator and Preserver, the Keeper of Israel, who dost never slumber nor sleep: We acknowledge Thy care over us during the night, and we thank Thee for Thy loving kindness toward us. Through the ministry of Thine angels Thou hast kept us from danger and enabled us again to see the light. Guide us by Thy Holy Spirit and direct us during the coming day, that we may apply our hearts unto wisdom, and fulfill Thy law by acts of obedience, by shunning every evil way, and by doing faithfully whatever duty may lie before us. Give us faith in Thy promises, and in the spirit of Thy love, and enable us to keep Thy law. And unto Thee be glory and dominion forever. *Amen.*

¶ *After Prayer, a portion of the Word will be read; then will be sung an Anthem, Chant, or Hymn.*

EVENING.

¶ *The Evening Worship will follow an order similar to the above, or the order will be changed by beginning with praise and ending with prayer, the Lord's Prayer, or other prayers, or one of the following may be used:*

O LORD, our Heavenly Father, who art the Shepherd of Israel, that leadest Joseph like a flock: Accept our humble thanksgiving for Thy protecting care through the day that is past, and for all Thy manifold mercies. Keep us through this night, and protect us until the coming day, so that we may awake to praise and bless Thy Holy Name, and enter into Thy work of resisting evil and doing good. *Amen.*

¶ *Or this:*

ALMIGHTY Giver of all good, KING of Kings, and LORD of Lords, by whose kind providence we are brought to the close of another day: Accept our evening sacrifice. We bless Thee for Thy gifts that we have this day enjoyed, and we pray Thee to deepen in our hearts a sense of the multitude of Thy mercies, for they are more than can be numbered. We bless thee for all that Thou hast ordained; we acknowledge, also, Thy mercy for whatever Thou hast permitted. Thy kingdom ruleth over

all, and Thy providence is universal. Our motives and thoughts are all known to Thee. If we have gathered this day aught of evil, be pleased to remove and to forgive it. If we have fallen into fretfulness, or into anger, be pleased to remove the evil by the healing influences of Thy Holy Spirit. For if Thou shouldest mark iniquity, O LORD, who shall stand? But there is forgiveness with Thee that Thou mayest be feared. Order our steps, O LORD, in Thy Word, and let not any iniquity have dominion over us. Bring home to our hearts Thine own adorable example, and fill us with love for one another, even as thou hast loved us. Infuse into us a spirit of meekness and of peace, and let us each retire to rest saying, with humble confidence in Thy merciful providence: I will both lay me down in peace and sleep; for Thou alone, O LORD, makest me dwell in safety. *Amen.*

Prayers at Meals.

¶ *The following may be said at Meals:*

OUR FATHER who art in the heavens: give us this day our daily bread. *Amen.*

O GIVE thanks unto the LORD, for He is good: for His mercy endureth forever. *Amen.*

BLESS the LORD, O my soul; and all that is within me, bless His Holy Name. Bless the LORD, O my soul, and forget not all His benefits. *Amen.*

THE LORD is my Shepherd: I shall not want. He maketh me to lie down in green pastures of the tender herb: He leadeth me to the waters of rest: He restoreth my soul. *Amen.*

GOD be gracious unto us: and bless us: and cause His face to shine upon us. *Amen.*

O LORD, how manifold are Thy works! in wisdom hast Thou made them all: the earth is full of Thy riches. *Amen.*

HOW precious is Thy mercy, O God: therefore the sons of man confide in the shadow of Thy wings. They shall revel with the fat of Thy house, and Thou wilt make them drink of the stream of Thy delights. For with Thee is the fountain of life: in Thy light shall we see light. *Amen.*

WE praise Thee, O LORD, for Thy goodness and for Thy wonderful works to the children of men. *Amen.*

OUR FATHER in the heavens, be merciful unto us and bless us: and give us, evermore, the bread of life. *Amen.*

BLESS, O LORD, what Thy bounty has provided, and give us thankful hearts. *Amen.*

SANCTIFY, we beseech Thee, O LORD, these refreshments, to our use, and us to Thy service, for Thy mercy's sake. *Amen.*

OUR FATHER who art in heaven, for all Thy blessings, we pray Thee to make us truly thankful. *Amen.*

Visitation of the Sick.

¶ *The Minister, at the Visitation of the Sick, will read one or more of the following Selections from the Word.*

FROM THE PSALMS.

Psalm iv., vi., xx., 1–4; xxiii., xxxi., xxxii., xxxiv., xxxviii., xlii., li., lxxi., xci., cii., cxix., 49–56, 81–96, 113–120, 137–144, 169–176; cxxx., cxxxix., cxlii., cxliii.

FROM THE PROPHETS.

Lamentations iii: 22–33. Isaiah xxxviii: 10–20; xl: 25–31; li: 1–11; lv: 6–13. Jeremiah xvii: 7–14. Ezekiel xxxiv: 11–16. Hosea xiv. Micah iv: 1–7. Malachi iii.

FROM THE GOSPELS.

Matthew vi: 19; xxv. Mark x: 13. Luke xv: 11; xii. John xii: 23; xv.

FROM THE REVELATION.

Chapters ii; iii; xx; xxi; xxii.

¶ *The Minister will then say one or more of the following Prayers.*

I.

LOOK down in mercy, O LORD, from heaven on this Thy servant, let Thy presence be *his* comfort and relief, Thy almighty protection *his* defense from the assaults of the enemy, and Thy peace and light, *his* everlasting portion. *Amen.*

II.

O LORD JESUS CHRIST, who pitiest them that fear Thee, even as a father pitieth his children: Comfort this Thy servant, we entreat Thee, with a sense of Thy Divine mercy and compassion. Support *him*, O LORD, with the assurance that in *his* sufferings, Thou designest to promote *his* eternal welfare. While *his* outward frame suffers, make *him* inwardly a partaker of the consolations of Thy presence. As *he* is withdrawn from outward things, enable *him* to set *his* affections upon Thee, and upon the things of Thy kingdom. Make *him* resigned under every affliction, and incline *him* to devout dependence upon Thee. If it seem good to Thee, to restore Thy servant to health and strength, grant that in *his* future life and actions, *he* may neither forget Thy mercies, nor wander from the path of Thy commandments that *he* may attain to everlasting life. *Amen.*

III.

O LORD, our Heavenly Father, who art the great Physician, from whom alone descend all holy and healing influences: Behold and visit this Thy servant. Support *him* under *his* afflictions. Make Thou, O LORD, *his* bed in *his* sickness. Strengthen *his* faith, enlarge *his* hopes, increase *his* charity. Give Thy blessing to the means that are used for *his* recovery: and if it be Thy good pleasure, restore *him* to health and strength, and to *his* usefulness in the world. Give *him*, O LORD, a right discernment of the things that belong to *his* peace, and let them never be hid from *his* eyes. Enable *him* to finish the work *he* has to do; that *he* may enter into life and enjoy that peace from Thee which passeth all understanding, and that *he* may come at last to dwell in Thy presence, where is fullness of joy, and at Thy right hand, where are pleasures for evermore. *Amen.*

¶ *And the Minister will conclude with the Lord's Prayer:*

OUR FATHER who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven, so upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation; but deliver us from evil. For Thine is the Kingdom, and the Power, and the Glory forever. *Amen.*

¶ *The Sacrament of the Lord's Supper may be administered to the sick when they desire it, in which case the Minister will, at his option, abbreviate the Office.*

¶ *The Minister, at his option, will offer up the following Prayer:*

IV.

O LORD JESUS CHRIST, we beseech Thee to succor Thy servant, now languishing under great bodily weakness. Look upon *him* with compassion; visit *him*, O LORD, with Thy salvation; grant *him* resignation to Thy will, and perfect *his* regeneration. Let *his* confidence be in Thy never-failing mercy, and *his* hope in Thy Word; let Thy Holy Spirit be *his* comfort and support, and give Thy angels charge over *him*, that they may lead *him* in peace and safety, into those heavenly mansions, where they dwell who die in Thee, in the light of Thy presence, and in the enjoyment of Thy love forever. *Amen.*

¶ *The Minister will conclude with the Blessing:*

THE LORD bless thee and keep thee. The LORD make His face to shine upon thee, and be gracious unto thee. The LORD lift up His countenance upon thee, and give thee peace. *Amen.*

BOOK OF SACRAMENTS AND RITES

BAPTISM.

¶ *The Candidates for Baptism standing before the Font, or the Parents or Guardians presenting their children, the Minister will say:*

ALL authority is given unto me in heaven and earth. Go ye therefore, and make disciples of all nations; baptizing them into the name of the Father, and of the Son, and of the Holy Spirit: teaching them to keep all things whatsoever I have commanded you: and lo, I am with you all the days, until the consummation of the age. Amen. Matt. xxviii. 18–20.

VERILY, verily, I say unto thee: Except a man be born of water and of the Spirit, he can not enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee: Ye must be born again. The Spirit doth breathe where it willeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. John iii. 5–8.

REPENT: for the kingdom of the heavens hath come nigh. Matt. iv. 17.

AND they brought young children unto Him, that He should touch them: and the disciples rebuked those that brought them. But when Jesus saw it He was much

displeased, and said unto them: Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you: Whosoever will not receive the kingdom of God as a little child, he shall not enter therein. And He took them up in His arms, put His hands upon them, and blessed them. Mark x. 13–16.

The Doctrine of Baptism.

BAPTISM was instituted to be a sign that a man is of the Church, and to be a memorial that he is to be regenerated: for the washing of Baptism is nothing else than spiritual washing, which is regeneration. All regeneration is effected by the LORD by means of the truths of faith, and a life according to them. Baptism, therefore, is a testification that a man is of the Church, and that he can be regenerated: for in the Church the LORD is acknowledged who alone regenerates, and there also is the Word which contains the truths of faith by which regeneration is effected.

THIS the LORD teaches in John: Except a man be born of water and of the Spirit, he can not enter into the kingdom of God. (iii. 5.) Water, in the spiritual sense, is the truth of faith from the Word: the Spirit is a life according to that truth: and to be born is to be regenerated thereby.

SINCE every one who is regenerated also undergoes temptations which are spiritual combats against evils and falsities, these are also signified by the water of Baptism. Inasmuch as Baptism is for a sign and memorial of these things, therefore man may be baptized as an infant, and if not in his infancy, he may be baptized as an adult.

LET those, therefore, who are baptized know that Baptism itself confers neither faith nor salvation, but that it testifies that they may receive faith and be saved if they are regenerated. Hence may be seen the import of the LORD'S words in Mark: He that believeth and is baptized shall be saved: and he that

believeth not shall be condemned. (xvi. 16.) He that believeth is he that acknowledgeth the LORD and receiveth Divine Truth from Him by the Word: he that is baptized is he that is regenerated by the LORD by means of these truths.

THE First Use of Baptism is introduction into the Christian Church, and at the same time insertion among Christians in the spiritual world.

THE Second Use of Baptism is that the Christian may know and acknowledge the LORD JESUS CHRIST the Redeemer and Savior, and follow Him.

THE Third Use of Baptism is that man may be regenerated.

As soon as infants are baptized, angels are appointed over them by the LORD, to take care of them; by whom they are kept in a state of receiving faith in the LORD.

¶ *The Minister shall then say:*

ALL who are baptized are to be initiated into the knowledge and acknowledgment of the LORD JESUS CHRIST that they may follow Him, for He is God, who is One in Essence, and in Person, and in whom is the Divine Trinity of Father, Son, and Holy Spirit. He is the Word, in Him is life: and the life is the light of men: and he that followeth Him shall not walk in darkness, but shall have the light of life.

I.

¶ *In the Baptism of Adults, the Minister will say:*

WILL you be baptized into the name of the LORD JESUS CHRIST, that you may know and acknowledge Him as the Redeemer and Savior, and follow Him in the regeneration?

¶ *Answer:*

I will.

II.

¶ *In the Baptism of Children, addressing the Parents or Guardians, the Minister will say:*

WILL you have *this child* baptized into the name of the LORD JESUS CHRIST to end that *he* may be consociated with the angels, and be kept in a state of receiving faith in the LORD, as the Redeemer and Savior, and be prepared to follow Him in the regeneration?

¶ *Answer:*

I will.

III.

¶ *In the Baptism of Adults who have been instructed, and are prepared to affirm their full reception of the Heavenly Doctrines, the Minister addressing the Candidates, will say:*

DO you confess and acknowledge in your heart that the LORD JESUS CHRIST is the God of heaven and earth; that His Humanity is Divine; and that to be conjoined with Him, you must live according to the precepts of His Word?

¶ *Answer:*

I do.

AND will you be baptized into the name of the LORD JESUS CHRIST, that you may know and acknowledge Him as the Redeemer and Savior, and follow Him in the regeneration?

¶ *Answer:*

I will.

¶ *The Minister will say:*

O LORD JESUS CHRIST, we beseech Thee, to bless this administration of Thy Holy Sacrament, and graciously to receive this *person* (*or child*) now to be baptized. Enlighten *him* by Thy Word: defend *him* in temptation, and lead *him* by Thy Holy Spirit into everlasting life. AMEN.

OUR FATHER who art in the heavens: Hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven, so upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation: but deliver us from evil. For thine is the Kingdom, and the Power, and the Glory, forever. AMEN.

¶ *The Minister naming the Candidate for Baptism, will apply the water to his forehead, and say:*

I BAPTIZE thee into the Name of the Father, and of the Son, and of the Holy Spirit. AMEN.

¶ *Or this:*

I BAPTIZE thee into the Name of the LORD JESUS CHRIST, the Father, Son, and Holy Spirit. AMEN.

¶ *The Minister placing his hands on the head of each Person Baptized, will say:*

THE LORD bless thee, and keep thee: the LORD make His face to shine upon thee, and be gracious unto thee: the LORD lift up His countenance upon thee, and give thee peace.

¶ *After the Baptism of Adults, the Minister will say to them:*

AS you are now introduced into the New Church, and have taken upon yourself the Christian name, let me earnestly exhort you to cultivate with all diligence a knowledge of the Word of the LORD, and of the Heavenly Doctrines of the New Jerusalem. Learn to shun evils as sins against God, to renounce the love of self and of the world, and to love the LORD above all things, and your neighbor as yourself. For in this way alone will you come into communion with the angels, and into conjunction with the LORD, and thus enter into everlasting life.

¶ *After the Baptism of Children, the Minister will say to the Parents or Guardians:*

TO you is committed the care of *this child*, that *he* may be trained for heaven. As the means, therefore, to this end, cause *him* to be instructed in the Word, and in the Heavenly Doctrines of the New Jerusalem. Let *him* learn by heart the LORD'S Prayer, the Ten Commandments, and the Faith of the New Church. Teach *him* to shun evils as sins against God, to renounce the love of self and of the world, and to love the LORD above all things, and the neighbor as *himself*. In this way, you will promote *his* happiness in this life, and *his* eternal welfare in the world to come.

¶ *When Baptism is administered apart from the Worship in the Church, a Selection, Anthem, or Hymn may be sung. In the Baptism of Infants, Psalm viii. and in the Baptism of Adults, Psalm cxvi, may be chanted.*

¶ *The Minister may give thanks, saying:*

WE give Thee thanks, O LORD, our Heavenly Father, that Thou hast enabled us to obey Thy command in the Baptism of Thy *servant* (*or this child*). Support *him*, we beseech Thee, in the hour of temptation, that *he* may overcome and be made a pillar of Thy temple, and go no more out forever. AMEN.

¶ *The Minister will pronounce the Benediction.*

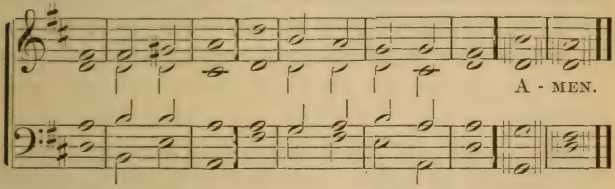
THE grace of our LORD JESUS CHRIST be with you all. AMEN.

THE HOLY SUPPER.

¶ *The table having been set in order, the Minister will say:*

COME, and gather yourselves together unto the Supper of the great God.

¶ *All standing up, the People will Answer:*



THOU preparest a table before me in the presence of mine | adver | saries:
Thou anointest my head with | oil, my | cup runneth | over.

Surely goodness and mercy shall follow me all the | days of my | life:
And I will dwell in the house of the | LORD for | length of | days.

¶ *Minister:*

BLESSED is he that eateth bread in the kingdom of God.

¶ *People:*

BEHOLD, how | good and how | lovely:
For brethren to dwell to | gether in | uni | ty.

2 It is like the goodly oil up | on the | head:
That ran down upon the | beard, even | Aaron's | beard.

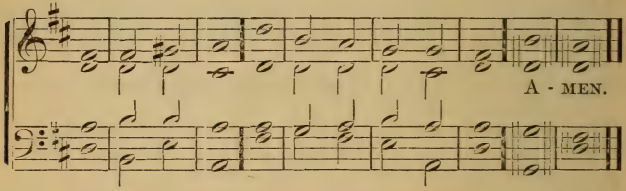
3 That went down to the | hem of his | garments:
As the dew of Hermon that descended upon the | mountains of | Zi | on.

4 For there the LORD com | manded the | blessing:
Even | life for | ever | more.

¶ *The Minister will say:*

AND in this mountain will the LORD of Hosts make unto all peoples a feast of fat things, a feast of wines on the lees, of fat things, full of marrow, of wines on the lees, well refined. And He will destroy in this mountain the face of the covering cast over all the peoples, and the vail that is spread over all the nations. He will swallow up death forever, and the LORD JEHOVIH will wipe away tears from off all faces, and the rebuke of His people will He take away from off all the earth; for the LORD hath spoken. And it shall be said in that day; Lo, this is our God, we have waited for Him, and He will save us; this is the LORD, we have waited for Him, we will exult and rejoice in His salvation.

¶ *People:*



Let us be | glad, and re | joice:
And give the | glory | unto | Him.
For the marriage of the | Lamb is | come:
And His | Wife hath | made herself | ready.

¶ *Minister:*

BLESSED are they that are called unto the marriage supper of the Lamb.

¶ *People:*

AMEN: Blessing, and | glory, and | wisdom:
And thanksgiving, and | honor, and | power, and | strength.
Be | unto our | God:
For | ever and | ev | er: A | MEN.

¶ *The People sitting, the Minister will say:*

LABOR not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of Man will give unto you: for Him hath the Father sealed, the God. Verily, verily, I say unto you, Moses gave you not that bread from heaven, but my Father giveth you the true bread from heaven: for the bread of God is He that cometh down from heaven, and giveth life to the world. I am the bread of life: he that cometh unto me shall never hunger, and he that believeth on me shall never thirst. I am the bread which came down from heaven. Verily, verily, I say unto you: He that believeth on me hath everlasting life: I am that bread of life. Your fathers did eat the manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that one may eat thereof, and not die. I am the living bread which came down from heaven; if any one eat of this bread, he shall live forever: and the bread that I will give is my flesh, which I will give for the life of the world. Verily, verily, I say unto you: Except ye eat the flesh of the Son of Man, and drink His blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day: for my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.—John vi. 27, 32, 33, 35, 41, 47–51, 53–56.

¶ *All kneeling, the Minister will say:*

O LORD, our Redeemer and Savior, we come unto Thee in the way of Thine own appointment, that we may have life, and that we may have it more abundantly.

In Thy love and in Thy pity Thou hast redeemed us; in Thy love and in Thy pity prepare us to receive the benefits of Thy redemption. Give us power to repent of our sins, and open our wills and understandings by heavenly desires and devout aspirations, to receive the communications of Thy Divine mercy and grace. Feed us with the spiritual food of thy Divine Body and Blood, that the Bread and Wine of Thy Holy Supper may be consecrated in us, and that this most holy act of worship may be the means of opening to us the mansions of heaven, and of conjoining us more closely with Thee for evermore. AMEN.

¶ *All will say:*

OUR FATHER who art in the heavens: Hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven, so upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation: but deliver us from evil. For thine is the Kingdom, and the Power, and the Glory, forever. AMEN.

¶ *The Minister will read the Institution of the Holy Supper:*

JESUS kept the Passover with His disciples: and when the evening was come, He sat down with them; and as they were eating, JESUS took Bread, and blessing brake it, and gave to the disciples, and said: Take, eat; this is my Body. And He took the Cup; and giving thanks, He gave to them, saying: Drink ye all of it: for this is My Blood of the New Covenant, which is shed for many, unto the remission of sins.

¶ *Taking the Bread, the Minister will say:*

THUS will I bless Thee in my life: in Thy name will I lift up my hands: my soul shall be satisfied as with marrow and fatness, and my mouth shall praise Thee with lips of singing.

¶ *Giving the Bread, the Minister will say:*

THIS is My Body, which is given for you: this do in remembrance of me.

¶ *Taking the Cup, the Minister will say:*

WE give Thee thanks, O LORD God Almighty, who art, and who wast, and who art to come; because Thou hast taken to Thee Thy great power, and hast reigned.

¶ *Giving the Wine, the Minister will say:*

THIS Cup is the New Covenant in My Blood, which is shed for you.

¶ *Then may be read the following:*

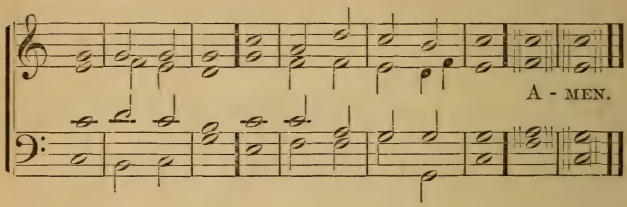
PEACE I leave with you; my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you, before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.—John xiv. 27–31.

¶ *Or this:*

THIS is my commandment: That ye love one another, as I have loved you. Greater love hath no one than

this, that one lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father, I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain; that whatsoever ye shall ask of the Father in my name, He may give it you. These things I command you, that ye love one another.—John xv. 12–17.

¶ *Then will be sung the following:*



UNTO Him that | loved | us:
And washed us from our | sins in | His own | blood:

2 And hath made us kings and priests unto | God and His | Father:
To Him be glory and might for | ever and | ever: A | men.

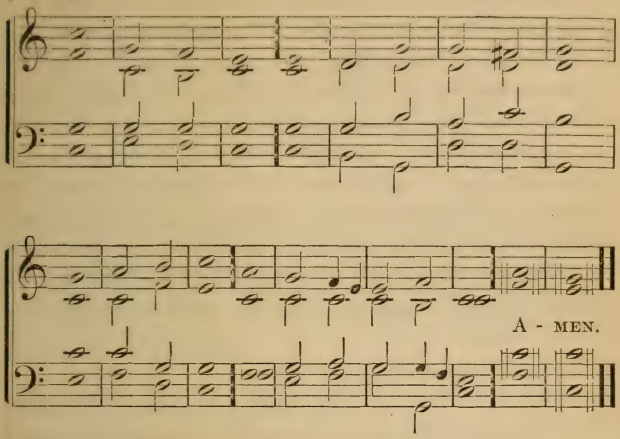
3 Behold He | cometh with the | clouds:
And every eye shall see Him, and | they who | pierced | Him.

4 And all the tribes of the | earth shall | wail:
Because of | Him: even | so: A | men.

5 I am the Alpha | and the O | mega:
The Beginning and the | End, | saith the | LORD.

6 Who is, and who was, and who | is to | come:
The | Al | migh | ty.

¶ *Or this:*



ALLE | LU | IA:
For the LORD | God om | nipotent | reigneth.

Let us be | glad, and re | joice:
And give the | glory | unto | Him.

For the marriage of the | Lamb is | come:
And His | Wife hath | made herself | ready.

And to her was granted that she should | be ar | rayed
In fine | linen | bright and | clean.

For the | fine | linen
Is the | righteous | ness of | saints.

Blessed are | they that are | called
Unto the marriage | supper | of the | Lamb.

¶ *Doxology:*

AMEN: Blessing, and | glory, and | wisdom,
And thanksgiving, and | honor, and | power, and | strength:
Be | unto our | God,
For | ever and | ev | er. A | MEN.

¶ *The Minister may give thanks, saying:*

O LORD JESUS CHRIST, by whose mercy we have been fed with heavenly gifts: we thank Thee for this Thy goodness toward us: beseeching Thee to let Thy loving kindness and Thy truth continually preserve us, defending us from all evil and nourishing us in all goodness. Abide with us, O LORD, and let us depart in peace, in Thy name. Direct our way: uphold us, that our goings may be in Thy paths: and give us grace so to keep Thy commandments, that we may abide in Thy love forever. Glorify Thyself in us, O LORD, that we also may glorify Thee. AMEN.

¶ *The Minister will pronounce the Benediction.*

THE LORD bless you and keep you: the LORD make His face to shine upon you and be gracious unto you: the LORD lift up his countenance upon you and give you peace. AMEN.

¶ *Or this:*

THE grace of our LORD JESUS CHRIST be with you all. AMEN.

CONFIRMATION.

THOSE who are baptized in infancy and childhood, when instructed in the Heavenly Doctrines, and when coming to adult age, may declare their faith in the same, and their purpose to live according to them, and to this end may be confirmed. The same also of proselytes, who are baptized in adult age, and before they can fully know and acknowledge the Heavenly Doctrines of the New Jerusalem.

¶ *The Candidates for Confirmation standing before the Minister, he will read one or more of the following paragraphs.*

THERE was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which enlighteneth every man that cometh into the world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, to them gave He power to become children of God, even to them that believe on His name: who were born, not of blood, nor of the will of flesh, nor of the will of man, but of God.—John i. 6–13.

VERILY, verily, I say unto thee: Except a man be born of water and of Spirit, he can not enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Marvel not that I said unto thee: Ye must be born again. The Spirit doth breathe where it willeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.—John iii. 5–8.

ABIDE in me, and I in you. As the branch can not bear fruit of itself, except it abide in the vine: no more can ye, except ye abide in me. I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you; continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in His love.—John xv. 4–10.

MY sheep hear my voice, and I know them, and they follow me: and I give unto them eternal life; and they shall never perish, neither shall any one pluck them out my hand. My Father who gave them me, is greater than all; and no one is able to pluck them out of my Father's hand. I and the Father are one.—John x. 27–30.

¶ *Addressing the Candidates, the Minister will say*

FORASMUCH as you have been baptized into the Name of the LORD, and instructed in the Doctrines

of the New Church, and have now come to declare your faith in these Doctrines, and your purpose to live according to them, let me ask:

DO you acknowledge and confess the LORD JESUS CHRIST as the God of heaven and earth, in whom is the Divine Trinity of Father, Son, and Holy Spirit; and do you look to Him as your Redeemer, Regenerator, and Savior?

¶ *Answer:*

I do.

Do you believe that the Sacred Scripture is Divine Truth, the very Word of God, and the Source of Wisdom for angels and for men?

¶ *Answer:*

I do.

Do you desire and intend, by the help of the LORD, to shun evil as sin against Him, and to live according to His commandments?

¶ *Answer:*

I do.

¶ *The Minister will say:*

OUR help is in the name of the LORD:
Who hath made the heavens and the earth.

¶ *All kneeling, the Minister will say:*

O LORD, our heavenly Father, the Source of all goodness, wisdom, and power: send Thy Holy Spirit upon *these* Thy *servants:* Teach *them* the hidden things of Thy wisdom, warm *their hearts* with the sacred fire of Thy love, and strengthen *them* in a holy life; that abiding in Thee, and Thou in *them, they* may bring forth fruit unto eternal life. AMEN.

OUR FATHER who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven, so upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, and the Power, and the Glory, forever. AMEN.

¶ *The husband and wife still kneeling, the Minister having risen, will lay his hands upon their heads and say:*

THE LORD bless you and keep you: the LORD make His face to shine upon you, and be gracious unto you: the LORD lift up His countenance upon you and give you peace. AMEN.

¶ *All standing, an Anthem, Selection, or Hymn may be sung.*

¶ *The Minister will pronounce the Benediction.*

THE grace of our LORD JESUS CHRIST be with you all. AMEN.

MARRIAGE.

¶ *The persons to be married, standing before the Minister, the woman at the right hand of the man, the Minister will say:*

HE who made them at the beginning, made them male and female, and said: For this cause shall a man leave father and mother, and shall cleave to his wife, and they twain shall be one flesh. Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

MARRIAGE is the union of one man and one woman in the bonds of conjugial love. Conjugial love descends from heaven, and originates in the union of Divine Love and Divine Wisdom in the LORD. From this union flows the marriage of goodness and truth in the minds and lives of the angels, and this is the essence of marriages in heaven, and the source of conjugial unions on the earth.

MARRIAGE, from this origin, is a holy state, uniting two minds into one mind, and two lives into one life. To fulfill the Divine end of its institution, and to enjoy its blessedness, the husband and wife must be delivered from the love of self and of the world, and become established in supreme love to the LORD, and in mutual love to each other. Self love and the love of the world separate them,

first in their interior affections and thoughts, and then in the outward conduct of their lives. But love to the LORD and to one another conjoins them more and more, first in their affections and thoughts, and then in every word and work, and by this conjunction are laid in them the foundations of the Church and of the Heavens.

¶ *To the Bridegroom and to the Bride the Minister will say:*

YOU have come before the LORD that your mutual consent to be united together as Husband and Wife in the holy bonds of marriage may be consecrated according to the laws of Divine order, and duly witnessed and confirmed. Wherefore I ask: Do you now pledge your love and plight your faith, each to the other, so that from being twain, ye may become one in affection, in thought, and in life?

¶ *Each will answer:*

I do.

¶ *Addressing the man by his Christian name, the Minister will say:*

WILT thou have this woman for thy married wife: wilt thou love, honor, and comfort her, and cleave unto her alone, that ye may live together in the holy state of marriage, according to the ordinance of God?

¶ *The man will answer:*

I will.

¶ *Addressing the woman by her Christian name, the Minister will say:*

WILT thou have this man for thy wedded husband: wilt thou love, honor, and comfort him, and cleave unto him alone, that ye may live together in the holy state of marriage, according to the ordinance of God?

¶ *And the woman will answer:*

I will.

¶ *The man will give to the woman a gold ring, and the Minister receiving it from her, will return it to the man, who will place it on the fourth finger of the woman's left hand, and the Minister will say to the man:*

IN giving this ring, dost thou, in the name of the LORD, marry this woman?

¶ *The man will answer:*

I do.

¶ *The Minister will say to the woman:*

IN taking this ring, dost thou, in the name of the LORD, wed this man?

¶ *The woman will answer:*

I do.

¶ *The man and woman will now join their right hands, and the Minister placing his hand upon theirs thus joined, will say:*

IN the name of the LORD JESUS CHRIST, I pronounce you husband and wife: ye are no more twain but one flesh. What therefore God hath joined together, let not man put asunder.

¶ *The wife now taking her place at the left hand of her husband, and all kneeling, the Minister will say the* LORD'S PRAYER, *or the following with the* LORD'S PRAYER:

O LORD, the fountain of life, and the source of all true love in heaven and on earth: Crown, we beseech Thee, with Thy blessing Thy servants now joined in the marriage covenant. Unite their hearts in love to Thee and to one another. Open their eyes upon their relations and duties; sustain them in the trials of life; diminish their sorrows; increase their joys, and confirm them more and more in every good word and work. Inspire them continually with conjugial love; give them one heart, one mind, and one way. Lead them in the paths of righteousness and peace, to the fullness of joy in the life everlasting. AMEN.

OUR FATHER who art in the heavens: Hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven, so upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation; but deliver us from evil. For Thine is the Kingdom, and the Power, and the Glory, forever. AMEN.

¶ *The Candidates still kneeling, the Minister standing up, will lay his hands on the head of each, and say:*

BLESSED are they that do His commandments; that they may have right to the Tree of Life, and may enter in through the gates into the City.

THE LORD bless thee and keep thee: the LORD make His face to shine upon thee, and be gracious unto thee: the LORD lift up His countenance upon thee, and give thee peace. AMEN.

¶ *All standing, a Selection, Anthem, or Hymn may be sung.*

¶ *The Minister will pronounce the Benediction.*

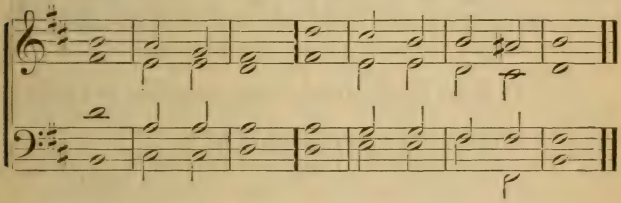
THE grace of our LORD JESUS CHRIST be with you all. AMEN.

BURIAL OF THE DEAD.

¶ *On coming into the Church, the following Anthem may be sung:*

YEA, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they support me.

¶ *One or more of the following Psalms shall be read or chanted:*



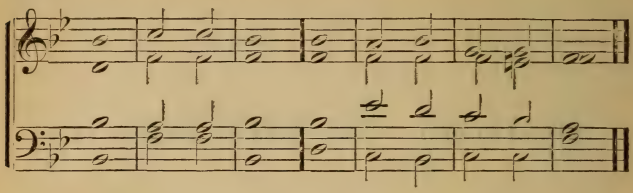
LIKE the mercy of a father up | on his | sons:
So the LORD hath mercy upon | them that | fear | Him.
For He knoweth our for | ma | tion:
He re | membereth that | we are | dust.

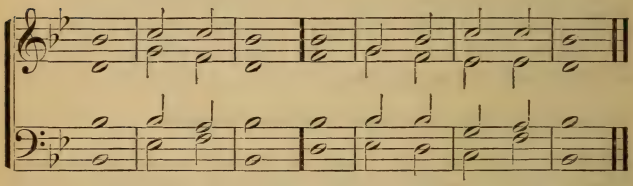
2 As for man his | days are as | grass:
As a flower of the | field so he | flourish | eth.
For the wind passeth over it, and it | is | not:
And the place thereof | knoweth it | no | more.

3 But the mercy of the LORD is from everlasting to | ever | lasting:
And His justice | unto the | sons of | sons:
To those who keep His | cove | nant:
And remember His | precepts to | do | them.

PSALM CIII. 13–18.

¶ *Or this:*





LORD, Thou art our habitation from generation to | gener | ation:
Before the | mountains were | brought | forth.
And Thou hadst formed the | earth and the | world:
Even from everlasting to ever | lasting | Thou art | God.

2 Thou turnest man to de | struc | tion:
And sayest: Re | turn, ye | sons of | man.
For a thousand years in Thine eyes are as yesterday | when it is | past:
And | as a | watch in the | night.

3 Thou carriest them away as a flood, | they are a | sleep:
In the | morning as | grass groweth | up:
In the morning it flourisheth and | groweth | up:
In the evening it is cut | down and | wither | eth.

4 Return, O | LORD, how | long?
And let it re | pent Thee con | cerning Thy | servants.
O satisfy us in the morning with Thy | mer | cy:
That we may sing for joy and be | glad in | all our | days.

Ps. xc. 1–6, 13, 14.

¶ *Then shall the Minister read from the Word one or more of the following paragraphs.*

I AM the Resurrection and the Life. He that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me, shall never die.—John xi. 25.

NOW that the dead are raised, even Moses showed at the bush, when he called the LORD, the God of Abraham, and the God of Isaac, and the God of Jacob. For He is not a God of the dead, but of the living: for to Him all are living.—Luke xx. 37.

LET not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions; if not I would have told you: I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, ye may be also.—John xiv. 1.

LAY not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also.—Matt. vi. 19.

LET your loins be girded about, and your lights burning: and ye yourselves like unto men that wait for their lord, when he shall return from the wedding; that, when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord

when he cometh shall find watching. Verily I say unto you: That he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.—Luke xii. 35.

AND behold, I come quickly; and my reward is with me, to give every one according as his work shall be. I am Alpha and Omega, the Beginning and the End, the First and the Last. Blessed are they that do His commandments; that they may have right to the tree of Life, and may enter in through the gates into the city.—Rev. xxii. 12.

¶ *At the funeral of a young child, with portions of the foregoing, the following will be read:*

O LORD our LORD, how excellent is Thy name in all the earth! which resoundeth Thy majesty to the heavens. Out of the mouth of babes and sucklings hast Thou ordained strength because of Thine enemies, to still the foe and the avenger. When I see Thy heavens, the work of Thy fingers, the moon and the stars, which Thou hast established; what is man, that Thou rememberest him? or the son of man, that Thou visitest him? Yet Thou makest him a little less than God: and crownest him with glory and honor.—Psalm viii.

JESUS said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you: Whosoever shall not receive the kingdom of God as a little child, shall in nowise enter therein.—Luke xviii. 16.

TAKE heed that ye despise not one of these little ones; for I say unto you, That their angels in heaven do always behold the face of my Father who is in heaven.

EVEN so it is not the will of your Father who is in heaven, that one of these little ones should perish.—Matt. xviii. 10.

AND I looked, and, lo, a Lamb stood on the mount Sion, and with Him an hundred forty and four thousand, having His Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: and they sung as it were a new song before the throne, and before the four living ones, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. . . These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the first-fruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.—Rev. xiv. 1.

¶ *The Minister at his option will read the following from the Doctrines, or parts of the same, or give other instruction.*

Doctrine of the Resurrection.

MAN is so created, that as to his internal he can not die, for he is capable of believing in God, and also of loving God, and thus of being conjoined with God by faith and love; and to be conjoined with God is to live to eternity.

THIS internal is with every man who is born; his external is that by means of which he brings into effect the things which

are of faith and love. The internal is called the spirit, and the external is called the body. The external, which is called the body, is accommodated to uses in the natural world: this is rejected when man dies: but the internal, which is called the spirit, is accommodated to uses in the spiritual world; this does not die. The internal is then a good spirit and an angel, if the man had been good when in the world; but an evil spirit, if the man had been evil when in the world.

THE spirit of man, after the death of the body, appears in the spiritual world in the human form, altogether as in the world; he enjoys also the faculty of seeing, of hearing, of speaking, of feeling, as in the world; and he is endowed with every faculty of thinking, of willing, and of acting as in the world. In a word, he is a man as to all things and every particular, except that he is not encompassed with that gross body which he had in the world; he leaves this when he dies, nor does he ever resume it.

THIS continuation of life is what is understood by the Resurrection. Men believe that they are not to rise again before the last judgment, and that then every visible object of the world is to perish, because they have not understood the Word; and because sensual men place their life in the body, and believe that unless this were to live again, it would be all over with the man.

THE life of man after death is the life of his love and the life of his faith; hence such as his love and such as his faith were, when he lived in the world, such his life remains to eternity. It is the life of hell with those who have loved themselves and the world above all things, and the life of heaven with those who have loved God above all things and their neighbors as themselves. The latter have faith, but the former have no faith. The life of heaven is called eternal life, and the life of hell is called spiritual death.

THAT man lives after death, the Word teaches, as that God is not the God of the dead, but of the living. Matt. xxii. 31. That

Lazarus after death was taken up into heaven, but the rich man cast into hell, Luke xvi. 22, 23, and the following verses. That Abraham, Isaac, and Jacob are there, Matt. viii. 11; xxii. 31, 32; Luke xx. 37, 38. That Jesus said to the thief: To-day shalt thou be with me in Paradise, Luke xxiii. 43.—[H. D. 223.]

THAT which is material does not live of itself, but only that which is spiritual: therefore whatever lives in man is his spirit, and the body only serves this, as an instrument is subservient to a living, moving force. Since then every thing that lives in the body, and, from life, acts and feels, belongs exclusively to the spirit, and nothing of it to the body, it follows that the spirit is the real man; or, what is the same thing: Man considered in himself is a spirit, and the spirit is also in a form similar to that of the body; for whatever lives and feels in man belongs to his spirit, and every thing in him, from the head to the sole of his foot, lives and feels. Consequently, when the body is separated from its spirit, which is called dying, the man still continues to be a man, and to live.

WHEN the body is no longer able to perform its functions in the natural world, corresponding with the thoughts and affections of its spirit, which it has from the spiritual world, then man is said to die. This takes place when the motions of the lungs and of the heart cease; but still man does not die, but is only separated from the corporeal part which was of use to him in the world; for man himself lives. It is said that man himself lives, because man is not man from the body, but from the spirit, since the spirit thinks in man, and thought with affection makes the man. Hence it is evident that man, when he dies, only passes from one world into another. Therefore death, in the Word, in the internal sense, signifies the resurrection and the continuation of life.

AND when man thus passes from the natural into the spiritual world, he takes with him all things belonging to him as a man except his earthly body. For when he enters the spiritual world, or the life after death, he is in a body as he was in the

natural world; and, to all appearance, in the same body, since neither touch nor sight can detect any difference. But in reality his body is spiritual, and thus is separated from the things of earth and refined; and when what is spiritual touches and sees what is spiritual, it is the same to the sense as when what is natural touches and sees what is natural. Hence when a man first becomes a spirit, he is not aware that he has deceased, and believes that he is still in the body which he had when he was in the world. A human spirit also enjoys every external and internal sense which he had in the world. He sees as before; he hears and speaks as before; he smells and tastes as before; and when he is touched, he feels as before. He also longs, wishes, thinks, reflects, is affected, loves, and wills as before; and he who is delighted with studies, reads and writes as before; and, in a word, when a man passes from one life into the other, or from one world into the other, it is the same as if he passed from one place to another; and he carries with him all things which he had in himself as a man: therefore, after death, which is only the death of the earthly body, it can not be said that man has lost any thing that belonged to himself.

Heaven and Hell.

THERE are two things which constitute the life of man's spirit: Love and faith: Love constituting the life of his will, and Faith the life of his understanding. The love of good, and the faith of truth thence derived, constitute the life of heaven; and the love of evil, and the faith of what is false thence derived, constitute the life of hell.

LOVE to the LORD and love toward the neighbor constitute Heaven, and so does faith, so far as it has life from these loves. And forasmuch as each of these loves and the faith thence derived is from the LORD, it is evident that the LORD constitutes Heaven.

HEAVEN is with every one according to his reception of love and faith from the LORD; and those who receive heaven from

the LORD whilst they live in the world, come into heaven after death.

THOSE who receive heaven from the LORD are those who have heaven in themselves; for heaven is in man, as the LORD also teaches: They shall not say: The kingdom of God, lo, it is here! or lo, there! for behold the kingdom of God is in you. Luke xvii. 21.

HEAVEN with man resides in his internal, thus in willing and thinking from love and faith, and thence in his external, which consists in acting and speaking from love and faith. But it does not reside in the external, without being in the internal; for all hypocrites are capable of acting and speaking well, but not of willing well and thinking well.

WHEN man comes into the other life, which takes place immediately after death, it is then manifest whether heaven is in him, but not whilst he lives in the world. For in the world the external appears, but not the internal; but in the other life the internal is made manifest, because man then lives as to his spirit.

ETERNAL happiness, which is also called heavenly joy, is imparted to those who are in love and faith to the LORD, from the LORD; this love and this faith have in them this joy, into which the man who has heaven in himself comes after death; in the meantime it lies stored up, in his internal. In the heavens there is the communion of all goods; the peace, the intelligence, the wisdom, and the happiness of all, are communicated to every one therein, yet to every one according to his reception of love and faith from the LORD. Hence it appears how great the peace, intelligence, wisdom, and happiness of heaven are.

As love to the LORD, and love toward our neighbor, constitute the life of heaven with man, so the love of self and the love of the world, when they reign, constitute the life of hell with him, for these latter loves are opposite to the former. Wherefore those with whom the loves of self and of the world reign, are incapable of receiving any thing from heaven; but the things

which they receive are from hell; for whatever a man loves, and whatever he believes, is either from heaven or from hell.

THOSE with whom the loves of self and of the world reign, do not understand the nature of heaven and the happiness of heaven, and it appears incredible to them that happiness should be given in any other loves than in these, when yet the happiness of heaven only enters, so far as these loves, as ends are removed. The happiness which succeeds on their removal is so great, that it exceeds all human comprehension.

THE life of man can not be changed after death, but then remains such as it was in the world; for the whole spirit of man is such as his love is, and infernal love can not be transcribed into heavenly love, becaue they are opposite: this is understood by the words of Abraham to the rich man in hell: There is a great gulf between us and you, so that they who would pass to you can not, neither can they pass from thence to us. Luke xvi. 26. Hence it is plain, that those who come into hell remain there to eternity, and that those who come into heaven remain there to eternity.—[H. D. 230.]

THE LORD from mercy leads every one who receives Him; and they receive Him who live according to the laws of Divine order, which are the precepts of love and faith. To be thus led by the LORD from infancy to the end of life in the world, and afterward to eternity—is meant by mercy. Let all know and remember, therefore, that every man is born for heaven; and that he is received into heaven who receives heaven in himself while in this world, and that he is excluded who does not receive it.—[H. H. 420.]

The State of those who die in Infancy.

EVERY infant, wheresoever he is born, whether within the church or out of it, whether of pious parents or of impious, when he dies is received by the LORD, and is educated in heaven, and according to Divine order, is taught and imbued with the affections of good, and by them with the knowledge of truth;

and afterward, as he is perfected in intelligence and wisdom, he is introduced into heaven, and becomes an angel. Every one who thinks from reason may know that no one is born for hell, but that all are born for heaven, and that man himself is in fault if he comes into hell; but that infants can not as yet be in any fault.

INFANTS who die are equally infants in the other life: they have a like infantile mind, a like innocence in ignorance, and a like tenderness in all things; they are only in the rudiments of the capacity of becoming angels: for infants are not angels, but they may become angels. For every one who goes out of the world is in a like state of his own life: an infant in the state of an infant, a child in the state of a child, a youth, a man, and an old man, in the state of a youth, a man, and an old man, but the state of each is afterward changed. But the state of infants excels the state of all others in this, that they are in innocence, and that evil from actual life is not yet rooted in them; innocence also is such that all things of heaven may be implanted in it, for innocence is the receptacle of the truth of faith, and of the good of love.

INFANTS, as soon as they are raised up, which takes place soon after their decease, are taken into heaven and delivered to angels who are of the female sex, who in the life of the body tenderly loved infants, and at the same time loved God; these, because in the world they loved all infants from a sort of maternal tenderness, receive them as their own: and the infants also, from an innate disposition, love them as their own mothers. . . . After the first age is past, they are transferred into another heaven, where they are instructed by masters, and so on.

MANY may suppose that infants remain infants in heaven, and they are as infants among the angels. Those who do not know what constitutes angels may have been confirmed in this opinion, from the images sometimes seen in temples, where angels are exhibited as infants. But the truth is altogether otherwise. Intelligence and wisdom constitute the angel, and

until infants have intelligence and wisdom, they are indeed with angels, yet they are not angels. But when they become intelligent and wise, then first they become angels. . . Intelligence and wisdom produce this effect. Infants as they are perfected in intelligence and wisdom, appear more adult, thus as youths and young men, because intelligence and wisdom are real spiritual nourishment; consequently the things which nourish their minds also nourish their bodies, and this from correspondence; for the form of the body is but the external form of the interiors.

It ought to be known that infants in heaven do not advance in age beyond early youth, and that they remain in this to eternity.—H. H. 340.

BESIDES, infants do not know that they were born in the world, but they believe that they were born in heaven; consequently they know of no other birth than the spiritual birth, which is effected by the knowledges of good and truth, and by intelligence and wisdom, from which man is man; and because these are from the Lord, they believe, and love to believe, that they are the children of the Lord Himself. But still the state of men who grow up on earth may become equally as perfect as the state of infants who grow up in heaven, if they remove corporeal and earthly loves, which are the loves of self and of the world, and in their place receive spiritual loves.—H. H. 345.

Concerning those who Die in Old Age.

THOSE who are in heaven are continually advancing to the spring of life; and to a spring so much the more delightful and happy, the more thousands of years they live, and this to eternity, with augmentations according to the progressions and degrees of their love, their charity, and their faith. Women who have died old and worn out with age, and who had lived in faith in the Lord, in charity toward the neighbor, and in happy conjugial love with a husband, after a succession of years, come

more and more into the bloom of youth, and into a beauty surpassing every idea of beauty ever seen by the eye. . . . In a word, to grow old in heaven is to grow young. Those who have lived in love to the LORD, and in charity toward the neighbor, become such forms, or such beauties, in the other life. All the angels are such forms with innumerable variety; and of these heaven consists.—H. H. 414.

¶ *All kneeling, the Minister will say:*

O LORD our Redeemer and Savior, the Resurrection and the Life, and our dwelling place in all generations: through whose tender mercies the day spring from on high hath visited us, to give light to them that sit in darkness and the shadow of death, to guide our feet in the way of peace: Unfold to us the ways of Thy merciful Providence, and stay our souls on Thee, our everlasting strength, that with the passing away of these earthly things we may receive the life of Thy Heavenly Kingdom.

In Thy Divine Compassion comfort the family and friends of the departed. With the influences of Thy Holy Spirit enable them to confide in the appointments of Thy Providence, and to submit to Thy will. Be Thou their consolation, their strength and their shield. Lead them by Thy Word to the Living Fountain of waters, and wipe away all tears from their eyes.

By this visitation of Thy Providence, promote, we beseech Thee, the spiritual welfare of each one of us, and further our preparation for the life which shall endure forever; that when we are gathered to our fathers, we may be received into heaven, and dwell in Thy house forever. *Amen.*

OUR FATHER who art in the heavens: Hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven, so upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, and the Power, and the Glory, forever. *Amen.*

¶ *The Minister will pronounce the Benediction.*

THE grace of our LORD JESUS CHRIST be with you all. *Amen.*

¶ *At the place of burial, a portion of the Word may be read, and a selection or hymn may be sung.*

¶ *When the coffin is lowered into the grave, the Minister will say:*

FORASMUCH as it hath pleased the LORD in His good Providence to remove our *Brother* [*or Sister, or this child*] to the spiritual world, we do therefore commit the body to the grave, earth to earth, ashes to ashes, dust to dust. As the natural body is dissolved, the spiritual body is released and lifted up. Death is therefore the gate of life. *He* is not here, *he* is risen. The LORD hath raised *him* from the dead to live in the spiritual world forever.

JESUS said: I am the Resurrection, and the Life. He that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me, shall never die.

AND I heard a voice from heaven, saying unto me: Write: Blessed are the dead who die in the LORD from henceforth. Yea, saith the Spirit, that they may rest from their labors; and their works do follow with them.

¶ *The Minister will then pronounce the Benediction:*

THE grace of our LORD JESUS CHRIST be with you all. *Amen.*

THE PSALTER

THE PSALTER.

¶ *All standing, the Minister and People will say in alternate lines, one of the following selections. In the ternaries, the third line to be said in concert.*

PSALM XX.

1 THE LORD hear thee in the day of distress:
The name of the God of Jacob defend thee.
Send thee help from the sanctuary:
And uphold thee out of Zion.
Remember all thy meat-offerings:
And make fat thy burnt-sacrifice.
Grant thee according to thine heart:
And fulfill all thy counsel.
We will rejoice in Thy salvation,
And in the name of our God we will set up banners:
The LORD fulfill all thy petitions.
Now know I that the LORD saveth His anointed:
That He heareth from the heavens of His holiness:
With the saving might of His right hand.
Some in chariots and some in horses:
But we will make mention of the name of the LORD our God.
They are brought down and fallen:
But we are risen and stand upright.
Save, O LORD:
The King hear us in the day when we call.

PSALM XXI.

O LORD, the king is glad in Thy strength:
And in Thy salvation how greatly doth he exult.
Thou hast given him the longing of his heart:
And hast not withholden the request of his lips.

For Thou preventest him with the blessings of goodness:
  Thou settest a crown of fine gold on his head.
He asked lives of Thee:
  Thou hast given him length of days forever and ever.
His glory is great in Thy salvation:
  Majesty and honor hast Thou laid upon him.
For Thou makest him a blessing forever:
  And makest him glad with gladness before Thy face.
For the king trusteth in the LORD:
  And in the mercy of the Most High he shall not be moved.
Thy hand findeth all Thine enemies:
  Thy right hand findeth them that hate Thee.
Thou shalt make them as a fiery oven in the time of Thine appearing:
  The LORD shall swallow them up in His anger!
    And the fire shall devour them.
Their fruit shalt Thou destroy from the earth:
  And their seed from the sons of man.
For they have spread out evil against Thee:
  They have imagined mischief:
    They have availed nothing.
For Thou shalt set the shoulder to them:
  With Thy string shalt Thou draw against the face of them.
Arise in Thy strength, O LORD:
  We will sing psalms, and praise Thy might.

PSALM XXXIV.

2 I WILL bless the LORD in all times:
  His praise shall continually be in my mouth.
My soul shall boast in the LORD:
  The afflicted shall hear and be glad.
Oh, magnify the LORD with me:
  And let us exalt His name together.
I seek the LORD and He answereth me:
  And rescueth me from all my fears.
They look unto Him and shine forth:
  And their faces need not blush.
This afflicted one calleth and the LORD heareth:
  And saveth him out of all his distresses.

The angel of the LORD encampeth round about them that fear Him:
And delivereth them.

Oh, taste and see how good the LORD is!
Blessed is the man that confideth in Him.

Oh, fear the LORD, ye His saints:
For there is no lack to them that fear Him.

The young lions do lack and suffer hunger:
But they that seek the LORD feel no want of any good.

Come, ye sons, hearken unto me:
I will teach you the fear of the LORD.

What man delighteth in lives:
Who loveth days to see good?

Preserve thy tongue from evil:
And thy lips from speaking guile.

Depart from evil, and do good:
Seek peace, and pursue it.

The eyes of the LORD are upon the just:
And His ears are unto their cry.

The face of the LORD is against them that do evil:
To cut off the remembrance of them from the earth.

They cry, and the LORD heareth:
And rescueth them out of all their distresses.

The LORD is nigh unto them that are of a broken heart:
And He saveth them that are of a contrite spirit.

Many are the evils of the just:
But the LORD rescueth him out of them all.

He keepeth all his bones:
Not one of them is broken.

Evil killeth the wicked:
And they that hate the just shall have guilt.

The LORD doth ransom the soul of His servants:
And none that confide in Him shall have guilt.

PSALM XLV.

3 MY heart swelleth with a good word:
I speak of my works to the King.

My tongue is the pen of a ready writer:
Thou art beautiful above the sons of man:

Grace is poured on thy lips:
  Therefore God blesseth thee forever.
Gird Thy sword upon Thy thigh, O Mighty One:
  Thy majesty and honor.
And let Thine honor ride forth:
  Upon the Word of truth:
And of the mildness of justice:
  And Thy right hand shall teach Thee wonderful things.
Thine arrows are sharp, people fall before Thee:
  In the heart of the enemies of the King.
Thy throne, O God, is forever and ever:
  The scepter of uprightness is the scepter of Thy kingdom.
Thou lovest justice, and hatest wickedness:
  Therefore hath God anointed Thee:
Thy God, with the oil of joy above thy companions:
  All thy clothes with myrrh, aloes, and cassia:
    Out of ivory palaces they have made Thee glad.
King's daughters are among Thy precious ones:
  On Thy right standeth the queen in the best gold of Ophir.
Hear, oh, daughter, and see, and incline thine ear:
  Forget also thine own people, and thy father's house.
Then shall the King greatly desire thy beauty:
  For He is thy LORD:
    And bow thyself down before Him.
And the daughter of Tyre shall bring a gift:
  The rich among the people shall entreat thy faces.
The King's daughter is all glorious within:
  Her vestment with embroidery of gold.
In raiment of needle-work she is brought unto the King:
  The virgins, her friends, are brought after her to Thee.
With gladness and exultation are they brought:
  They come into the palace of the King.
In the place of thy fathers are thy sons:
  Thou makest them princes in all the earth.
I will make Thy name to be remembered from generation to generation:
  That the people may confess Thee forever and ever.

PSALM XLV.

4 TRULY, my soul is silent unto God:
From Him is my salvation.
He alone is my rock and my salvation, my high tower:
I shall not be greatly moved.
How long will ye assail a man:
Will ye all break in as a bowing wall, a tottering fence?
They only consult to cast Him down from His eminence:
They take pleasure in falsehood.
They bless with their mouth:
But inwardly they curse. *Selah.*
Truly, be thou silent unto God, oh my soul:
For my hope is in Him.
He alone is my rock, and my salvation, my high tower:
I shall not be moved.
In God is my salvation and my glory:
The rock of my strength, and my refuge is in God.
Trust in Him at all times, oh, ye people:
Pour out your heart before Him:
God is a refuge for us. *Selah.*
Surely the sons of man are nought:
A lie, the sons of man:
Weighed in the balance, they are altogether lighter than vanity.
Trust not in oppression, and become not vain in robbery:
If riches increase, set not your heart upon them.
Once hath God spoken, these two things have I heard:
That strength is unto God:
And unto Thee, O LORD, is mercy:
For Thou renderest unto man according to his work.

PSALM LXVIII. 1–19.

5 GOD ariseth:
Let His enemies be scattered,
And let them that hate Him, flee before Him.
As smoke is driven away, drive them away:
As wax melteth before the fire,
The wicked perish before the faces of God.

And the just are glad:
They triumph before God:
Yea, they rejoice with gladness.

Sing unto God, sing psalms unto His Name,
Extol Him that rideth upon the clouds by His Name, JAH:
And exult before Him.

A father of the fatherless,
And a judge of the widows:
Is God in the habitation of His holiness.

God maketh the solitary to dwell in a house:
Those bound in chains He bringeth out:
Surely the rebellious dwell in a dry land.

O God, when Thou wentest forth before Thy people,
When Thou didst stride through the wilderness,
The earth quaked.

Yea, the heavens dropped before the face of God:
This Sinai before the face of God:
The God of Israel.

A shower of kindnesses Thou didst shake out, O God:
Thou didst make firm Thine inheritance when it was weary:
Thy living creature dwelleth in it.

Thou, O God, didst strengthen the afflicted with Thy goodness:
The LORD giveth the Word:
Great is the host of them that bear the good tidings.

The kings of armies do flee, they flee!
And she that dwelleth in the house divideth the spoil.

Though ye shall lie down among the rows:
Ye shall be as the wings of a dove covered with silver:
And her feathers with the yellow of gold.

When Schaddai spreadeth out kings in it, it is as snow in Salmon:
The mountain of God is the mountain of Bashan:
A mountain of hills is the mountain of Bashan.

Why leap ye, ye mountains?
Ye hills of mountains, God desireth to inhabit it:
Yea, the LORD will dwell therein forever.

The chariots of God are two myriads:
Thousands of thousands:
The LORD is among them, Sinai in holiness.

Thou hast ascended on high:
  Thou hast led captivity captive:
Thou hast received gifts for man:
  Even for the rebellious, for the LORD God to dwell.
Blessed be the LORD from day to day:
  He loadeth us, the God of our salvation. *Selah.*

PSALM LXVIII. 20–35.

6 GOD is to us a God of salvations:
  And to the LORD, the LORD, are the issues from death.
Surely God will bruise the head of His enemies:
  The hairy scalp of him that walketh in his guilt.
The LORD hath said: I will bring back from Bashan:
  I will bring from the depths of the sea:
That thy foot may be pressed into the blood:
  The tongue of thy dogs, from thine enemies, from every one.
They have seen Thy goings, O God:
  The goings of my God, my King, in the sanctuary.
The singers go before, the players on stringed instruments after:
  In the midst, the maidens playing on timbrels.
Bless ye God in the assemblies:
  The LORD, from the bourn of Israel.
There is little Benjamin their ruler:
  The princes of Judah their company:
The princes of Zebulun:
  The princes of Naphtali.
Thy God commandeth thy strength:
  Put on strength, O God.
This Thou hast done for us:
  From Thy temple at Jerusalem, kings bring presents unto Thee.
Rebuke the wild beast of the reed:
  The congregation of the strong among the calves of the peoples:
Him that treadeth down pieces of silver:
  That scattereth peoples that delight in combats.
Magnates shall come out of Egypt:
  Cush shall quickly stretch out her hands unto God.

Sing unto God, ye kingdoms of the earth:
  Oh, sing psalms unto the LORD. *Selah.*
To him that rideth upon the heavens, the heavens of old:
  Lo, He giveth forth His voice, the voice of strength.
Give ye the strength unto God, over Israel His exultation:
  And His strength above the skies.
Thou art fearful, O God:
  Out of Thy sanctuaries, O God of Israel:
Thou art He that giveth strength and power to the people:
  Blessed be God.

PSALM LXXVI.

7 IN Judah is God known:
  His Name is great in Israel.
In Salem also is His tabernacle:
  And His habitation in Zion.
There He breaketh the fiery arrows of the bow,
  The shield, and the sword, and the battle.
Thou art become light, more excellent than the mountains of prey:
  The mighty in heart are spoiled.
They slumber their sleep,
  And all the men of strength find not their hands.
At Thy rebuke, O God of Jacob:
  Both the chariot and the horse are fallen into deep sleep.
Thou art to be feared, even thou!
  And who may stand before Thy faces when Thou art angry?
Thou dost cause judgment to be heard from the heavens:
  The earth feareth, and is still.
When God ariseth to judgment:
  To save all the afflicted of the earth.
Surely the wrath of man shall confess Thee:
  The remainder of wraths shalt Thou restrain.
Vow, and pay unto the LORD your God, all that are around Him:
  Bring presents unto Him that is to be feared.
He shall cut off the spirit of princes:
  He is fearful to the kings of the earth.

PSALM LXXXVIII.

Founded of Him in the mountains of holiness:
  The LORD loveth the gates of Zion,
    More than all the dwellings of Jacob.
Glorious things are spoken of Thee:
  Oh, city of God. *Selah.*
I will make mention of Rahab and Babylon:
  Among those that know me.
Behold Philistia and Tyre with Cush:
  This one was born there.
And of Zion it shall be said:
  A man and a man was born in her:
    And He, the Most High, shall establish her.
The LORD will count when He writeth up the peoples:
  This one was born there. *Selah.*
And the singers are as the dancers:
  All my fountains are in thee.

PSALM CIII.

8 BLESS the LORD, oh, my soul,
  And all that is within me, the name of His holiness.
Bless the LORD, oh, my soul,
  And forget not all His benefits.
Who pardoneth all thine iniquities:
  Who healeth all thy diseases:
Who redeemeth thy life from the pit:
  Who crowneth thee with mercy and loving-kindness:
Who satisfieth thy mouth with good:
  That thou renewest thy youth like the eagle.
The LORD doeth justice and judgment for all the oppressed:
  He maketh known His ways unto Moses,
    His doings to the sons of Israel.
The LORD is merciful and gracious:
  Slow of anger, and great of mercy.
He will not always strive:
  And He will not keep forever.
He hath not done unto us according to our sins:
  Nor recompensed us according to our iniquities.

For as the height of the heavens above the earth,
  Is the might of His mercy upon them that fear Him.
As far as the sunrise is from the west:
  So far hath He removed our transgressions from us.
Like the mercy of a father upon his sons:
  So the LORD hath mercy upon them that fear Him.
For He knoweth our formation:
  He remembereth that we are dust.
As for man, his days are as grass:
  As a flower of the field so he flourisheth.
For the wind passeth over it and it is not:
  And the place thereof knoweth it no more.
But the mercy of the LORD is from everlasting to everlasting upon them that fear Him,
  And His justice unto the sons of sons:
To those that keep His covenant:
  And remember His precepts to do them.
The LORD hath established His throne in the heavens:
  And His kingdom ruleth over all.
Bless the LORD, ye His angels, mighty in strength, doing His Word:
  Hearkening to the voice of His Word.
Bless the LORD, all ye, His hosts!
  Ye ministers of His, doing His pleasure.
Bless the LORD, all His works in all places of His dominion:
  Bless the LORD, oh, my soul!

PSALM CXV.

9 NOT unto us, O LORD, not unto us:
  But unto Thy name, give glory.
Because of Thy mercy:
  And because of Thy truth.
Wherefore should the nations say:
  Where, pray, is their God?
But our God is in the heavens:
  He doeth all that He desireth.
Their idols are silver and gold:
  The work of man's hands.
They have a mouth, but they speak not:
  Eyes have they, but they see not.

They have ears, but they hear not:
  A nose have they, but they smell not.
They have hands, but they handle not:
  Feet have they, but they walk not:
    Neither speak they through their throat.
Like unto them are they that make them:
  Every one that trusteth in them.
O Israel, trust thou in the LORD:
  He is their help and their buckler.
Oh, House of Aaron, trust in the LORD:
  He is their help and their buckler.
Ye that fear the LORD, trust in the LORD:
  He is their help and their buckler.
The LORD hath been mindful of us, He blesseth:
  He blesseth the house of Israel:
    He blesseth the house of Aaron.
He blesseth them that fear the LORD:
  Both the small and the great.
The LORD shall increase upon you:
  Upon you and upon your sons.
Blessed are ye of the LORD:
  Who made the heavens and the earth.
The heavens, the heavens are the LORD'S:
  But the earth hath He given to the sons of man.
The dead praise not the LORD:
  Nor any who go down into silence.
But we will bless the LORD from this time forth and forever more:
  Praise ye the LORD.

PSALM CXXXII.

10 LORD, remember David in all his afflictions:
  Who sware unto the LORD, who vowed unto the mighty one of Jacob.
Surely I will not come into the tabernacle of my house:
  Nor go up unto the couch of my bed.
I will not give sleep to mine eyes:
  Slumber to mine eyelids:
Until I find out a place for the LORD:
  Habitations for the mighty one of Jacob.

Lo, we heard of it in Ephratah:
  We found it in the fields of the forest.
We will go into His habitations.
  We will bow down at His footstool.
Arise, O LORD, into thy rest:
  Thou, and the ark of thy strength.
Let Thy priests be clothed with justice:
  And let Thy saints shout for joy.
For the sake of David Thy servant:
  Turn not away the faces of Thine anointed.
The LORD hath sworn truth unto David,
  He will not turn from it:
    Of the fruit of thy belly will I set upon thy throne.
If thy sons will keep my covenant,
  And testimony which I teach them:
    Their children also even to eternity shall sit upon thy throne.
For the LORD hath chosen Zion:
  He hath longed for it for a habitation for Himself.
This is my rest for ever:
  Here will I dwell, for I have longed for it.
Blessing, I will bless her provision:
  I will satisfy her needy with bread.
Her priests also I will clothe with salvation:
  And her saints shouting, shall shout for joy.
There will I make the horn of David to spring up:
  I have prepared a lamp for mine anointed.
His enemies will I clothe with shame:
  But upon Himself shall His diadem flourish.

PSALM CXXXVI.

11 O CONFESS the LORD, for He is good:
  For His mercy is forever.
Oh, confess to the God of gods:
  For His mercy is forever.
Oh, confess to the LORD of Lords:
  For His mercy is forever.
To Him who alone doeth great wonders:
  For His mercy is forever.

To Him who made the heavens with intelligence:
For His mercy is forever.
To Him that spread out the earth above the waters:
For His mercy is forever.
To Him who made great lights:
For His mercy is forever.
The sun to rule by day:
For His mercy is forever.
The moon and stars to rule by night:
For His mercy is forever.
To Him who smote Egypt in their first born:
For His mercy is forever.
And brought out Israel from their midst:
For His mercy is forever.
With a strong hand and with a stretched out arm:
For His mercy is forever.
To Him which divided the Red Sea into parts:
For His mercy is forever.
And made Israel to pass through the midst of it:
For His mercy is forever.
And shaked off Pharaoh and his hosts into the Red Sea:
For His mercy is forever.
To Him which led His people through the desert:
For His mercy is forever.
To Him which smote great kings:
For His mercy is forever.
And slew magnificent kings:
For His mercy is forever.
Sihon, king of the Amonites:
For His mercy is forever.
And Og, king of Bashan:
For His mercy is forever.
And gave their land for a heritage:
For His mercy is forever.
An heritage unto Israel, His servant.
For His mercy is forever.
Who remembered us in our low estate:
For His mercy is forever.
And hath liberated us from our oppressors:
For His mercy is forever.

Who giveth bread to all flesh:
  For His mercy is forever.
Oh, confess to the God of the heavens:
  For His mercy is forever.

PSALM CXLV.

12 I WILL extol Thee, my God, O King:
  And I will bless Thy name forever and ever.
Every day will I bless Thee:
  And I will praise Thy name forever and ever.
Great is the LORD and greatly to be praised:
  And His greatness is unsearchable.
Generation to generation shall laud Thy Works:
  And shall declare Thy mighty acts.
I will meditate on the honor of the glory of Thy majesty:
  And on the words of Thy wondrous works.
And they shall speak of the strength of Thy terrible acts:
  And I will declare Thy greatness.
They shall pour forth the memory of Thy greatness:
  And shall sing aloud of Thy justice.
The LORD is good to all:
  And His mercies are over all His works.
All Thy works shall confess Thee, O LORD:
  And Thy saints shall bless Thee.
They shall speak of the glory of Thy kingdom:
  And talk of Thy might.
To make known to the sons of man His mighty acts:
  And the glory of the honor of His kingdom.
Thy kingdom is a kingdom of all eternity:
  And Thy dominion to all generations and generations.
The LORD upholdeth all that fall:
  And raiseth up all that are bowed down.
The eyes of all wait upon Thee:
  And Thou givest them their meat in its season.
Thou opened Thine hand:
  And in Thy good pleasure satisfiest every living thing.
The LORD is just in all His ways:
  And merciful in all His works.
The LORD is nigh unto them that call upon Him:
  To all who call upon Him in truth.

He fulfilleth the desire of them that fear Him:
  He also heareth their cry, and saveth them.
The LORD preserveth all them that love Him:
  But all the wicked He destroyeth.
My mouth shall speak the praise of the LORD:
  And let all flesh bless His holy name forever and ever.

PSALM XIX.

13 THE heavens are telling the glory of God:
  And the expanse showeth His handiwork.
Day unto day uttereth speech:
  And night unto night showeth knowledge.
There is no speech there are no words:
  Where their voice is not heard.
Their line is gone out through all the earth:
  And their words to the end of the world.
In them hath He set a tabernacle for the sun:
  And he, as a bridegroom, goeth forth from his chamber.
As a hero rejoiceth to run a race:
  His going forth is from the end of the heavens.
And his circuit unto their ends:
  And there is nothing hid from the heat thereof.
The law of the LORD is perfect:
  Restoring the soul.
The testimony of the LORD is sure:
  Making wise the simple.
The precepts of the LORD are upright:
  Making glad the heart:
The commandment of the LORD is pure:
  Enlightening the eyes.
The fear of the LORD is clean:
  Enduring forever.
The judgments of the LORD are truth:
  They are just altogether.
More to be desired are they than gold:
  Yea, than much fine gold.
Sweeter also than honey:
  And the dropping of honey combs.
Moreover by them is Thy servant warned:
  In keeping them there is great reward.

Who understandeth His errors?
  Cleanse Thou me from secret sins.
Keep back Thy servant also from presumptions:
  That they may not have dominion over me.
Then shall I be blameless,
  And innocent of great transgression.
Let the speech of my mouth,
  And the meditation of my heart,
Be acceptable in Thy sight:
  O LORD, my Strength and my Redeemer.

PSALM CIV. 1–23.

14 BLESS the LORD, oh, my soul!
  O LORD, my God, Thou art very great:
    Thou art clothed with majesty and honor.
Who covereth himself with light as with a garment:
  Who stretcheth out the heavens like a curtain:
Who layeth with beams His upper chambers in the waters:
  Who maketh the clouds His chariot:
    Who walketh upon the wings of the wind.
Who maketh His angels spirits,
  His ministers a flaming fire:
    Who foundeth the earth upon its bases.
It shall not be moved forever and ever:
  Thou coverest it with the deep as with a garment:
    The waters stand above the mountains.
At Thy rebuke they flee,
  At the voice of Thy thunder they hasten away.
The mountains arise,
  The valleys sink down,
    Unto the place which Thou hast founded for them.
Thou hast set a bound, they shall not pass over:
  They shall not turn again to cover the earth.
He sendeth forth fountains into brooks,
  They go between the mountains:
    They give drink to every beast of the field.
The wild asses quench their thirst:
  By them the fowl of the heavens have their habitation:
    From amidst the branches they give forth a voice.

He watereth the moutains out of His high chambers:
The earth is satisfied with the fruit of Thy works.
He causeth the grass to grow for the cattle,
And herb for the service of man,
That he may bring forth bread out of the earth.
And wine maketh glad the heart of man,
To make his faces to shine with oil,
And bread strengtheneth the heart of man.
The trees of the LORD are full:
The cedars of Lebanon which He planted:
Wherein the birds do make their nests.
The stork maketh the fir trees her house:
The high mountains for the wild goats:
The rocks a refuge for the conies.
He maketh the moon for appointed seasons:
The sun knoweth his going down:
Thou makest darkness, and it is night:
Wherein all the beasts of the forest do creep forth:
The young lions roar after their prey:
And seek their food from God.
The sun ariseth, they gather themselves together,
And lie down in their habitations:
Man goeth forth unto his service:
And to his labor until evening.

PSALM CIV. 24–35.

15 HOW manifold are Thy works, O LORD,
In wisdom hast Thou made them all:
The earth is full of Thy possessions.
This sea, great and wide of spaces,
Wherein are creeping things, and without number;
Animals both small and great.
There go the ships:
That leviathan, Thou hast formed to play therein.
All these wait upon Thee:
To give them their food in its time.
Thou givest to them, they gather:
Thou openest Thine hand, they are satisfied with good.
Thou hidest Thy faces, they are troubled,
Thou takest away their breath, they expire,
And return to their dust.

Thou sendest forth Thy Spirit, they are created:
And Thou renewest the faces of the ground:
The glory of the LORD is forever.

The LORD is glad in His works:
He looketh upon the earth, and it trembleth:
He toucheth the mountains, and they smoke.

I will sing unto the LORD as long as I live:
I will sing psalms unto my God, while I have my being:
My meditation on Him shall be sweet.

I will be glad in the LORD:
Sinners shall be consumed out of the earth:
And the wicked shall be no more.

Bless the LORD, oh, my soul!
Praise ye the LORD.

PSALM CXIX. 1–16.

ALEPH.

16 BLESSED are the perfect in the way:
Who walk in the law of the LORD.

Blessed are they that keep His testimonies:
That seek Him with all the heart.

Even they who do no perversity:
Who walk in His ways.

Thou hast commanded:
Diligently to keep Thine ordinances.

Oh, that my ways
Were directed to keep Thy statutes.

Then shall I not be ashamed:
When I have respect unto all Thy commandments.

With uprightness of heart I will confess Thee:
When I shall have learned the judgments of Thy justice.

I will keep Thy statutes:
Oh, do not forsake me utterly.

BETH.

Wherewith shall a young man cleanse his path:
By taking heed according to Thy Word.

With my whole heart have I sought Thee:
Oh, let me not wander from Thy commandments.

Thy sayings have I hid in my heart:
That I might not sin against Thee.

Blessed art Thou, O LORD:
  Teach me Thy statutes.
With my lips have I told
  All the judgments of Thy mouth.
In the way of Thy testimonies:
  I rejoice as in all wealth.
I meditate in all Thine ordinances:
  And have respect unto Thy paths.
I take delight in Thy statutes:
  I do not forget Thy Word.

PSALM CXIX. 17–32.

GIMEL.

17 DO well unto Thy servant:
  That I may live and keep Thy Word.
Open Thou mine eyes:
  That I may behold wondrous things out of Thy law.
I am a sojourner in the earth:
  Hide not Thy commandments from me.
My soul breaketh for longing for Thy judgments at all times:
  Thou rebukest the cursed presumptuous who wander from
    Thy commandments.
Remove from me reproach and contempt:
  Because I have kept Thy testimonies.
Although princes do sit and speak against me:
  Thy servant doth meditate in Thy statutes.
Thy testimonies also are my delights:
  The men of my counsel.

DALETH.

My soul cleaveth unto the dust:
  Quicken me according to Thy Word.
I have declared my ways, and Thou hast answered me:
  Teach me Thy statutes.
Make me to understand the way of Thy precepts:
  And I will meditate upon Thy wondrous works.
My soul droppeth for heaviness:
  Raise me up, according to Thy Word.
Remove from me the way of lying:
  And graciously grant me Thy law.

I have chosen the way of truth:
  Thy judgments have I placed before me.
I cleave unto Thy testimonies:
  O LORD, put me not to shame.
I will run the way of Thy commandments:
  For Thou dost enlarge my heart.

PSALM CXIX. 33–48.

HE.

18 INSTRUCT me, O LORD, the way of Thy statutes:
  And I will keep it unto the end.
Make me to understand, and I will keep Thy law:
  Yea, I will observe it with the whole heart.
Make me to go in the path of Thy commandments:
  For therein do I delight.
Incline my heart unto Thy testimonies:
  And not unto lucre.
Turn away mine eyes from seeing vanity:
  Quicken Thou me in Thy way.
Establish Thy Word unto Thy servant:
  Which is unto Thy fear.
Turn away my reproach which I fear:
  For Thy judgments are good.
Behold, I have longed for Thy precepts:
  Quicken me in Thy justice.

VAU.

Let Thy mercy also come unto me, O LORD:
  Thy salvation, according to Thy Word.
And I will answer a word to him that reproacheth me:
  For I trust in Thy Word.
And snatch not the word of truth utterly out of my mouth:
  For I have hoped in Thy judgments.
So shall I keep Thy law continually:
  Forever and ever.
And I will walk in a broad place:
  For I seek Thy precepts.
I will also speak of Thy testimonies before kings:
  And will not be ashamed.
And I will delight myself in Thy commandments:
  Which I love.

My hands also will I lift up unto Thy commandments, which
I love.
And I will meditate in Thy statutes.

PSALM CXIX. 49–64.

ZAIN.

19 REMEMBER the word unto Thy servant:
Upon which Thou hast caused me to wait.
This is my comfort in mine affliction:
Because Thy Word hath quickened me.
The presumptuous have had me greatly in scorn:
I have not declined from Thy law.
I remembered Thy judgments from an age:
O LORD, and comforted myself.
A burning wind took hold on me:
Because of the wicked that forsake Thy law.
Thy statutes have been my psalms in the house of my sojournings:
I remember Thy name, O LORD, in the night.
And I keep Thy law:
This I have, because I kept Thy precepts.

CHETH.

The LORD is my portion:
I have said that I would keep Thy words.
I entreat Thy faces with all the heart:
Be gracious unto me, according to Thy Word.
I thought on my ways:
And turned my feet unto Thy testimonies.
I made haste, and delayed not
To keep Thy commandments.
The cords of the wicked encompass me:
I do not forget Thy law.
At midnight I rise to give thanks unto Thee:
Because of the judgments of Thy justice.
I am a companion of all those who fear Thee:
And of those who keep Thy precepts.
The earth, O LORD, is full of Thy mercy:
Teach me Thy statutes.

PSALM CXIX. 65–80.

TETH.

20 THOU hast done good unto Thy servant:
O LORD, according to Thy Word.

Teach me the good of understanding and knowledge:
For I believe in Thy commandments.

Before I was afflicted I went astray:
But now do I keep Thy Word.

Thou art good, and doest good:
Teach me Thy statutes.

The presumptuous have forged a lie against me:
I will keep Thy precepts with my whole heart.

Their heart is fat as grease:
I delight in Thy law.

It is good for me that I have been afflicted:
That I might learn Thy statutes.

The law of Thy mouth is better unto me
Than thousands of gold and silver.

JOD.

Thy hands have made me, and prepared me:
Make me to understand, and I will learn Thy commandments.

They that fear Thee will see me and be glad:
Because I have hoped in Thy Word.

I know, O LORD, that Thy judgments are justice:
And that Thou, in faithfulness, hast afflicted me.

Let, I pray Thee, Thy mercy be for my comfort:
According to Thy Word to Thy servant.

Let Thy tender mercies come unto me, and I shall live:
For Thy law is my delight.

Let the presumptuous be ashamed, for they have perverted me with lies:
I will meditate on Thy precepts.

Let those that fear Thee turn unto me:
And those that know Thy testimonies.

Let my heart be perfect in Thy statutes:
That I be not ashamed.

PSALM XIX. 81–96.

CAPH.

21 MY soul is consumed for Thy salvation:
I have hoped for Thy Word.

Mine eyes are consumed for Thy Word, saying:
When wilt Thou comfort me?

For I am become like a wine-skin in the smoke:
I do not forget Thy statutes.

How many are the days of Thy servant?
When wilt Thou execute judgment on them that persecute me?

The presumptuous have digged pits for me:
Which are not after Thy law.

All Thy commandments are faithfulness:
They persecute me with lies, help Thou me.

They had almost consumed me in the earth:
But I forsook not Thy precepts.

Quicken me, according to Thy mercy:
And I will keep the testimony of Thy mouth.

LAMED.

Forever, O LORD, Thy Word is settled in the heavens:
Thy truth is unto generation and generation.

Thou hast established the earth:
And it standeth fast.

They stand fast unto this day, according to Thy judgments:
For they are all Thy servants.

Unless Thy law had been my delights:
I should then have perished in mine affliction.

Never will I forget Thy precepts:
For by them hast Thou quickened me.

I am Thine, save me:
For I have sought out Thy precepts.

The wicked have waited for me, to destroy me:
Thy testimonies do I consider.

I have seen an end of all perfection:
Thy commandment is exceeding broad.

PSALM XIX. 97–112.

MEM.

22 OH, how I love Thy law:
It is my meditation all the day.

Thy commandments make me wiser than mine enemies:
Because they are forever with me.

I have more understanding than all my teachers:
Because Thy testimonies are my meditation.

I am intelligent above the aged:
Because I keep Thy precepts.

I have refrained my feet from every evil path:
That I may keep Thy Word.

I have not departed from Thy judgments:
For Thou hast instructed me.

How sweet are Thy words to my palate:
More than honey to my mouth.

From Thy precepts I have understanding:
Therefore do I hate every lying path.

NUN.

Thy Word is a lamp to my feet:
And a light unto my path.

I have sworn and I will perform:
That I will keep the judgments of Thy justice.

I am afflicted very much:
O LORD, quicken me according to Thy Word.

Accept, I beseech Thee, O LORD, the free-will offerings of my mouth:
And teach me Thy judgments.

My soul is continually in my hand:
Yet do I not forget Thy law.

The wicked have laid a trap for me:
Yet I erred not from Thy precepts.

I have inherited Thy testimonies forever:
For they are the rejoicing of my heart.

I have inclined my heart:
To perform Thy statutes forever to the end.

PSALM XIX. 113–128.

SAMECH.

23 I HATE false devices:
But Thy law do I love.
Thou art my hiding-place and my buckler:
I hope in Thy Word.
Depart from me, ye evil doers:
And I will keep the commandments of my God.
Uphold me according to Thy Word, that I may live:
And let me not be ashamed of my hope.
Sustain Thou me, and I shall be saved:
And I will look into Thy statutes continually.
Thou hast rejected all them that err from Thy statutes:
For their deceit is lying.
Thou causest all the wicked of the earth to cease as dross:
Therefore do I love Thy testimonies.
My flesh shuddereth in awe of Thee:
And I am afraid of Thy judgments.

AIN.

I have done judgment and justice:
Leave me not to mine oppressors.
Be surety for Thy servant for good:
Let not the presumptuous oppress me.
Mine eyes are consumed for Thy salvation:
And for the word of Thy justice.
Do unto Thy servant according to Thy mercy:
And teach me Thy statutes.
I am Thy servant, make me to understand:
And I shall know Thy testimonies.
It is time for the LORD to work:
For they have made naught Thy law.
Therefore I love Thy commandments:
More than gold, and than fine gold.
Therefore, I esteem all Thy precepts concerning all things to be right:
I hate every path of lying.

PSALM XIX. 129–144.

PE.

24 THY testimonies are wonderful:
Therefore doth my soul keep them.

The opening of Thy words giveth light:
It giveth understanding to the simple.

I open my mouth and pant:
Because I long for Thy commandments.

Look Thou upon me, and be gracious unto me:
According to judgment unto those that love Thy name.

Order my steps in Thy Word:
And let not any iniquity have dominion over me.

Deliver me from the oppression of man:
And I will keep Thy commandments.

Make Thy face to shine upon Thy servant:
And teach Thou me Thy statutes.

Rivers of waters run down mine eyes:
Because they do not keep Thy law.

TZADDI.

Just art Thou, O LORD:
And upright are Thy judgments.

Thou hast commanded the justice of Thy testimonies:
And exceeding faithfulness.

My zeal hath cut me off:
Because mine adversaries have forgotten Thy words.

Thy Word is very pure:
Therefore Thy servant loveth it.

I am small and despised:
I do not forget Thy precepts.

Thy justice is everlasting justice:
And Thy law is truth.

Distress and anxiety have found me:
Thy commandments are my delights.

Justice are Thy testimonies forever:
Make me to understand, and I shall live.

PSALM XIX. 145–160.

KOPH.

25 I CRY with the whole heart, answer me, O LORD:
I will keep Thy statutes.

I cry unto Thee, save me:
That I may keep Thy testimonies.

I prevented the morning twilight, and cried:
I hope for Thy words.

Mine eyes anticipate the night watches:
That I may meditate in Thy Word.

Hear my voice according to Thy mercy:
O LORD, quicken me according to Thy judgment.

They draw nigh that pursue mischief:
They are far from Thy law.

Thou art near, O LORD:
And all Thy commandments are truth.

From Thy testimonies I have known what is of old:
For Thou hast founded them forever.

RESH.

Behold mine affliction and deliver me:
For I do not forget Thy law.

Plead my cause, and redeem me:
Quicken me according to Thy Word.

Salvation is far from the wicked:
For they seek not Thy statutes.

Many are Thy tender mercies, O LORD:
Quicken me according to Thy judgments.

Many are my persecutors and mine adversaries:
I do not decline from Thy testimonies.

I behold the treacherous, and am grieved:
For they keep not Thy Word.

Behold, that I love Thy precepts:
Quicken me, O LORD, according to Thy mercy.

The sum of Thy Word is truth:
And every judgment of Thy justice is forever.

PSALM CXIX. 161–176.

SCHIN.

26 PRINCES have persecuted me without a cause:
But my heart standeth in awe of Thy Word.

I rejoice over Thy Word:
As one that findeth great spoil.

I hate and abhor lying:
Thy law do I love.

Seven times in the day do I praise Thee:
Because of the judgments of Thy justice.

Great peace have they which love Thy law:
And to them there is no stumbling block.

I have hoped for Thy salvation, O LORD:
And have done Thy commandments.

My soul hath kept Thy testimonies:
And I love them exceedingly.

I have kept Thy precepts and Thy testimonies:
For all my ways are before Thee.

TAU.

Let my cry come near before Thee, O LORD:
Make me to understand according to Thy Word.

Let my supplication come before Thee:
Rescue me according to Thy Word.

My lips shall run over with praise:
For Thou wilt teach me Thy statutes.

My tongue shall answer Thy Word:
For all Thy commandments are just.

Let Thy hand be for my help:
For I have chosen Thy precepts.

I long for Thy salvation, O LORD:
And Thy law is my delights.

My soul shall live, and praise Thee:
And Thy judgments shall help me.

I have gone astray like a perishing sheep:
Seek Thy servant, for I do not forget Thy commandments,

PSALM XXIV.

27 THE earth is the LORD'S, and fullness thereof:
The world and they that dwell therein:
For He hath founded it upon the seas:
And established it upon the rivers.
Who shall ascend into the mountain of the LORD:
And who shall stand in the place of His holiness?
The clean of hands, and the pure of heart:
Who lifteth not up his soul unto vanity, nor sweareth to deceit.
He shall receive blessing from the LORD:
And justice from the God of his salvation.
This is the generation of them that ask for Him:
That seek Thy face, O Jacob. *Selah.*
Lift up your heads, oh, ye gates:
And be ye lifted up, ye everlasting doors!
And the King of glory shall come in.
Who is this King of glory?
The LORD strong and mighty,
The LORD mighty in battle.
Lift up your heads, oh, ye gates!
Yea, lift them up, oh, everlasting doors!
And the King of glory shall come in.
Who is this King of glory?
The LORD of Hosts,
He is the King of glory. *Selah.*

PSALM XLVI.

28 GOD is our refuge and strength:
He is found a very strong help in trouble.
Therefore will not we fear, though the earth be changed:
And the mountains be moved in the heart of the seas.
The waters thereof be agitated and tossed:
The mountains be shaken in the upheaving thereof.
There is a river whose streams make glad the city of God:
The holy place of the habitations of the Most High.
God is in the midst of her, she shall not be moved:
God shall help her when the morning dawns.

The nations rage, the kingdoms are moved:
He giveth forth His voice, the earth melteth away.
The LORD of Hosts is with us:
The God of Jacob is a high place for us. *Selah.*
Come ye, behold the works of the LORD:
Who maketh desolations in the earth.
He maketh wars to cease to the end of the earth:
He breaketh the bow:
And cutteth the javelin asunder:
He burneth the chariot with fire.
Leave off and know that I am God,
I am exalted among the nations,
I am exalted in the earth.
The LORD of Hosts is with us:
The God of Jacob is a high place for us. *Selah.*

PSALM XLVIII.

29 GREAT is the LORD, and greatly to be praised,
In the city of our God:
The mountain of His holiness.
Beautiful in situation,
The joy of the whole earth is Mount Zion:
On the sides of the north, the city of the great King.
God is known in her palaces as a high tower,
For lo! the kings are assembled,
They pass by together.
They see, then they wonder,
They are in consternation,
They haste away.
Terror seizeth upon them there,
Pain as of a travailing woman:
By an east wind Thou breakest in pieces the ships of Tarshish.
As we have heard so have we seen,
In the city of the LORD of hosts, in the city of our God:
God establisheth it forever. *Selah.*
We have considered Thy mercy, O God, in the midst of Thy Temple,
As Thy name, O God, so Thy praise to the ends of the earth:
Thy right hand is full of justice.

Let Mount Zion be glad,
  Let the daughters of Judah exult:
    Because of Thy judgments.
Surround ye Zion,
  And go encompass her about:
    Number the towers thereof.
Set your heart to her bulwarks,
  Mark well her palaces:
    That ye may tell it to the generation following.
For this God is our God forever and ever:
  He will lead us even unto death.

PSALM LXXII.

30 GIVE the king Thy judgments, O God:
  And justice to the son of the king.
He judgeth Thy people in justice:
  And Thine afflicted in judgment.
The mountains bring peace to the people:
  And the hills in justice.
He judgeth the afflicted of the people,
  He saveth the sons of the needy:
    And crusheth the oppressor.
They fear Thee with the sun,
  And before the faces of the moon:
    From generation to generation.
He cometh down like rain upon the mown grass:
  Like showers, a pouring of rain upon the earth.
In His days the just do spring up:
  And much peace until the moon is not.
He hath dominion also from sea to sea:
  And from the river unto the ends of the earth.
The barbarians bow themselves before Him:
  And His enemies do lick the dust.
The kings of Tarshish, and of the isles bring a present:
  The kings of Sheba and of Seba come near with a gift.
And all the kings bow down unto Him:
  All the nations do serve Him.
For He rescueth the needy when he crieth:
  The afflicted also, and him that hath no helper.

He hath pity on the poor and the needy:
And saveth the souls of the needy.

He redeemeth their soul from deceit and from violence:
And their blood is precious in His eyes.

And He liveth, and giveth to Him of the gold of Sheba:
And He prayeth for him continually:
All the day He blesseth him.

There is an abundance of corn in the earth:
On the top of the mountains, His fruit shaketh as Lebanon:
And they flourish from the city like the herb of the earth.

His name is forever:
Before the sun is the name of His Son:
And they are blessed in Him.

All nations do call Him happy:
Blessed be the LORD God:
The God of Israel, who alone doeth wondrous things.

And blessed be the name of His glory forever:
And let the whole earth be filled with His glory:
Amen and Amen.

PSALM XCII.

31 IT is good to give thanks unto the LORD:
And to sing psalms unto Thy name, O Thou Most High!

To shew forth Thy mercy in the morning:
And Thy truth in the nights.

Upon an instrument of ten strings, and upon the psaltery:
With a rolling sound on the harp.

For Thou, LORD, hast made me glad with Thy work:
I will triumph in the works of Thy hands.

O LORD, how great are Thy works:
Thy thoughts are very deep.

A brutish man knoweth not:
Neither doth a fool understand this.

When the wicked spring forth as the herb:
And all the doers of iniquity do blossom.

It is that they may be destroyed forever:
But Thou, O LORD, art high for evermore.

For lo, Thine enemies, O LORD, for lo, Thine enemies shall perish:
All the doers of iniquity shall be scattered.

But my horn shalt Thou exalt, as of unicorns:
And I shall grow old with fresh oil.

And mine eye shall look on them that watch for me:
And mine ears shall hear the evil doers that rise up against me.

The just shall spring up like the palm tree:
He shall grow like the cedar of Lebanon.

They that are planted in the house of the LORD:
Shall spring up in the courts of our God.

They shall still bring forth in old age:
They shall be fat and flourishing.

To show forth that the LORD is upright:
My rock, and there is no unrighteousness in Him.

PSALM CXXV.

32 THEY that trust in the LORD are as Mount Zion,
Which can not be moved:
It abideth forever.

Mountains are round about Jerusalem,
So the LORD is round about His people:
From henceforth, even forever.

For the staff of wickedness shall not rest upon the lot of the just:
That the just may not put forth their hands unto perversion.

Do good, O LORD, unto the good:
To the upright in their hearts.

But those who turn aside unto their crooked ways,
The LORD will make to walk with the doers of iniquity:
Peace be upon Israel.

PSALM CXXVI.

WHEN the LORD brought back the captivity of Zion:
We were like them that dream.

Then was our mouth filled with laughter:
And our tongue with singing.

Then said they among the nations:
The LORD hath performed great things in working with them.

The LORD hath done great things in working with us:
We have been made glad.

O LORD, turn our captivity, like the streams in the south:
They that sow in tears shall reap in songs.
He that walking, walketh and weepeth, bearing a cast of seed:
Coming, shall come again with singing, bearing His sheaves.

PSALM CXXVII.

EXCEPT the LORD build the house:
The builders thereof labor in vain.
Except the LORD keep the city:
The watchman waketh in vain.
It is vain for you to rise up early:
To sit up late.
To eat the bread of sorrows:
Thus He giveth to His beloved in sleep.
Behold, sons are the inheritance of the LORD:
The fruit of the womb a reward.
As arrows in the hand of the mighty:
So are the sons of youth.
Blessed is the man that hath filled His quiver with them:
They shall not be ashamed, when they speak with the enemies in the gate.

PSALM XXIII.

33 THE LORD is my shepherd:
I shall not want.
He maketh me to like down in pastures of the tender herb:
He leadeth me to the waters of rest.
He restoreth my soul:
He leadeth me in the ways of justice for His name's sake.
Yea, though I walk in the valley of the shadow of death:
I will fear no evil.
For Thou art with me:
Thy rod and Thy staff they support me.
Thou preparest a table before me in the presence of mine adversaries:
Thou anointest my head with oil, my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life:
And I will dwell in the house of the LORD for length of days.

PSALM XXXII.

BLESSED is he whose transgression is forgiven:
Whose sin is covered.
Blessed is the man to whom the LORD imputeth not iniquity:
And in whose spirit there is no guile.
For when I kept silence my bones were consumed:
In my groaning all the day.
For day and night Thy hand was heavy upon me.
My moisture was changed into the drought of summer.
I made known my sin unto Thee:
And mine iniquity have I not covered.
I said, I will confess my transgressions unto the LORD:
And Thou forgavest the iniquity of my sin. *Selah.*
For this shall every saint pray to Thee in the time when Thou mayest be found:
Truly, in the floods of great waters they shall not reach unto Him.
Thou art a hiding-place unto me, Thou preservest me from distress:
Thou dost encompass me with songs of deliverance. *Selah.*
I will instruct thee:
And I will teach thee the way in which thou shalt walk:
I will counsel:
Mine eye is upon thee.
Be not as the horse, as the mule, without understanding:
To be held with bridle and bit, his ornament, lest he come near unto thee.
Many are the sorrows of the wicked:
But he that trusteth in the LORD, mercy shall compass him about.
Be glad in the LORD, and exult, ye just:
And sing aloud, all ye upright in heart.

PSALM XXXVII. 1–22.

34 BE not angry with the evil doers:
Neither be Thou envious of the workers of perversity.
For they are soon cut down like grass:
And are withered as the green herb.

Trust in the LORD and do good:
  Dwell in the land, and feed on the truth.
Delight thyself also in the LORD:
  And He will give thee the petition of thine heart.
Commit thy way unto the LORD:
  And trust in Him, and He will bring to pass.
And He shall bring forth thy justice as the light:
  And thy judgment as the noon-day.
Be still before the LORD:
  And wait patiently for Him.
Be not angry with him that prospereth in his way:
  With the man who bringeth wicked devices to pass.
Leave off from anger, and forsake wrath:
  Be not angry to do evil:
For evil doers shall be cut off:
  But they that hope in the LORD possess the land.
But yet a little while and the wicked is not:
  Thou considerest His place, and it is not.
But the afflicted possess the earth as inheritance.
  And delight themselves with the abundance of peace.
The wicked plotteth against the just:
  And gnasheth upon him with his teeth.
The LORD laugheth at him:
  For he seeth that his day is coming.
The wicked draw out the sword:
  And bend their bow.
To cast down the afflicted and needy:
  To slay the upright in the way.
Their sword entereth into their own heart:
  And their bows are broken.
The little good of the just:
  Is better than the heap of many wicked.
For the arms of the wicked are broken:
  But the LORD upholdeth the just.
The LORD knoweth the days of the perfect:
  And their inheritance shall be forever.
They are not ashamed in the time of evil:
  And in the days of famine they are satisfied.

For the wicked shall perish:
And the enemies of the LORD shall be consumed as the most precious of lambs:
In smoke shall they be consumed.

The wicked borroweth and payeth not again:
But the just is gracious and giveth.

For the blessed of him possess the earth as inheritance:
And the cursed of him are cut off.

PSALM XXXVII. 23–40.

35 THE steps of a man are made firm by the LORD:
And His way is delightful unto him.

Though he fall, he is not utterly cast down:
For the LORD upholdeth his hand.

I have been young, and am old:
Yet I have not seen the just forsaken, nor his seed begging bread.

He is gracious and lendeth:
And his seed is a blessing.

Depart from evil and do good:
And thou shalt dwell forever more.

For the LORD loveth judgment:
And forsaketh not His saints.

They are kept forever:
But the seed of the wicked is cut off.

The just shall possess the earth as inheritance:
And dwell therein forever.

The mouth of the just doth meditate wisdom:
And his tongue talketh judgment.

The law of his God is in his heart:
His steps do not falter.

The wicked watcheth the just:
And seeketh to kill him.

The LORD leaveth him not in his hand:
And condemneth him not in his judgment.

Wait on the LORD:
And keep His way.

And He will exalt thee to possess the earth as inheritance:
When the wicked are cut off thou shalt see.

I have seen the wicked causing dread:
  Spreading himself like green native trees.
Yea, I sought him, and he was not found:
  Mark the perfect, for the end of that man is peace.
But the transgressors are destroyed together:
  The end of the wicked is cut off.
But the salvation of the just is of the LORD:
  He is their strength in the time of distress.
And the LORD helpeth and delivereth them,
  He delivereth them from the wicked and saveth them
    Because they confide in Him.

PSALM LXXIII.

36 TRULY, God is good to Israel:
  To such as are of a pure heart.
But as for me, my feet were almost turned aside:
  My steps had well-nigh slipped.
When I was zealous against the boastful:
  And saw the peace of the wicked.
For there are no bands until their death:
  But their strength is fat.
They have not the trouble of man:
  Neither with man are they plagued.
Therefore, pride is their necklace:
  Violence covereth them as an ornament.
Their eye standeth out with fatness:
  The imaginations of their heart exceed all bounds.
They mock, and speak in evil of oppression:
  They speak loftily.
They have set their mouth in the heavens:
  And their tongue wandereth through the earth.
Therefore, His people is turned hither:
  And waters in full are wrung out to them.
And they say, how doth God know:
  Or, is there knowledge in the Most High?
Behold, these are the wicked:
  And the careless of the heart do multiply.
Truly, I have cleansed my heart in vain:
  And washed my palms in innocency.

For all the day long have I been plagued:
And my reproof was in the mornings.
If I should say, I will speak out as they:
I should be traitorous to the generation of thy sons.
When I thought to know this:
It was a trouble in mine eyes.
Until I went into the sanctuaries of God:
Then understood I their end.
Surely, Thou dost set them in slippery places:
Thou dost cast them down into destructions.
How are they brought into desolation in a moment!
They are snatched away, they are consummated by terrors.
As a dream when one awaketh, O LORD:
When Thou art stirred up, Thou wilt despise their image.
For my heart was soured:
And I was pricked in my reins.
But I was foolish, and did not know:
I was as a beast with Thee.
But I am continually with Thee:
Thou holdest me by my right hand.
Thou guidest me in Thy counsel:
And afterward receivest me in glory.
Whom have I in the heavens?
And, beside Thee, I have no delight in the earth.
My flesh and my heart are consumed:
God is the rock of my heart, and my part forever.
For lo! they that are far from Thee shall perish:
Thou wilt cut off all that go a whoring from Thee.
But it is good for me to draw near unto God:
I put my confidence in the LORD JEHOVAH, to declare all Thy works.

PSALM XC.

37 LORD, Thou art our habitation:
From generation to generation.
Before the mountains were brought forth,
And Thou hast formed the earth and the world:
Even from everlasting to everlasting, Thou art God!
Thou turnest man to destruction:
And sayest, Return, ye sons of man.

For a thousand years in Thine eyes are as yesterday, when it is past:
And as a watch in the night.
Thou carriest them away as with a flood:
They are asleep.
In the morning as grass groweth up,
In the morning it flourisheth and groweth up:
In the evening it is cut down and withereth.
For we are consumed in Thine anger:
And in Thy wrath are we troubled.
Thou hast set our iniquities before Thee:
Our secrets in the light of Thy countenance.
For all our days pass away in Thy fury:
We consume our years as a meditation.
The days of our years are three-score years and ten:
And if, by reason of might, four-score years:
Yet is their pride trouble and vanity:
For it is soon cut off, and we flee away.
Who knoweth the strength of Thine anger?
And as Thy fear, so Thy fury.
So make us to know the number of our days:
And we shall acquire a heart of wisdom.
Return, O LORD, how long?
And let it repent Thee concerning Thy servants.
Oh, satisfy us in the morning with mercy:
That we may sing for joy and be glad in all our days.
Make us glad according to the days Thou hast afflicted us:
The years we have seen evil.
Let Thy work appear unto Thy servants:
And Thy honor upon their sons.
And let the loveliness of the LORD our God be upon us,
And establish Thou the work of our hands upon us:
Yea, the work of our hands establish Thou.

PSALM CXI.

38 PRAISE ye the LORD:
I will confess the LORD with my whole heart:
In the assembly of the upright and in the congregation.
Great are the works of the LORD:
Sought out of all that delight therein.

His work is majesty and honor:
And His justice endureth forever.
He hath made a remembrance in His wonderful works:
Gracious and merciful is the LORD.
He hath given prey unto them that fear Him:
He will remember His covenant forever.
He hath showed His people the power of His works:
To give to them the heritage of the nations.
The works of His hands are truth and judgment:
Faithful are all His precepts.
They stand fast forever and ever.
They are done in truth and uprightness.
He sent a ransom unto His people:
He commanded His covenant forever:
Holy and fearful is His name.
The fear of the LORD is the beginning of wisdom,
A good understanding have all they that do them:
His praise endureth forever.

PSALM CXII.

PRAISE ye the LORD,
Blessed is the man that feareth the LORD:
That delighteth greatly in His commandments.
His seed shall be mighty in the earth:
The generation of the upright shall be blessed.
Wealth and riches shall be in His house:
And His justice endureth forever.
Unto the upright there ariseth light in the darkness:
His is gracious, and merciful, and just.
A good man who is gracious and lendeth:
Will maintain his words with judgment.
For he shall not be moved forever:
The just shall be in everlasting remembrance.
He shall not be afraid of evil report:
His heart is fixed, trusting in the LORD.
His heart is established, he shall not be afraid:
Until he have seen his adversaries.
He distributeth, he giveth to the needy:
His justice endureth forever:
His horn shall be exalted with glory.

The wicked shall see and be vexed:
He shall gnash with his teeth and melt away:
The longing of the wicked shall perish.

PSALM CXXXIX.

39 O LORD, Thou searchest me and knowest me:
Thou knowest my sitting, and my rising.
Thou understandest my thought from afar off:
Thou explorest my path and my lying down:
And Thou art familiar with all my ways:
For there is not a speech on my tongue, but lo! O LORD,
Thou knowest it all.
Thou formest me behind and before:
And layest Thy hand upon me.
Knowledge too wonderful for me:
It is high, I am not sufficient unto it.
Whither shall I go from Thy Spirit?
And whither shall I flee from Thy faces?
If I ascend into the heavens, Thou art there!
And if make my bed in hell, behold, Thou art there!
I take the wings of the dawn:
I dwell in the uttermost part of the sea.
Even there Thy hand doth lead me:
And Thy right hand doth lead me.
And I say, surely darkness shall overcome me!
But the night is light for me.
Even darkness doth not make darkness before Thee:
And the night giveth light as the day.
As the darkness so is the light:
For Thou dost possess my reins.
Thou didst cover me in the womb of my mother:
I will confess Thee, because that by fearful things I have
been wonderfully made.
Wonderful are Thy works!
And my soul knoweth it well.
My bone was not concealed from Thee:
When I was made in secret.
I was curiously wrought in the lower parts of the earth.
Thine eyes beheld my unformed substance.

And in Thy book were written all the days in which they were formed:
And not one of them is wanting.
And unto me how precious are Thy thoughts, O God!
How mighty is the sum of them!
I count them, they are more in number than the sand:
I awake, and am still with Thee.
Surely Thou wilt slay the wicked, O God!
And ye men of blood, depart from me:
Who speak against Thee with evil design:
Thine enemies rise up to vanity.
Do I not hate them, O LORD, who hate Thee?
Do I not loathe those who rise up against Thee?
With the extreme of hatred do I hate them:
They are foes unto me.
Search me, O God, and know my heart:
Prove me, and know my thoughts:
And see if a way of pain be in me:
And lead me in the way of eternity.

PSALM L.

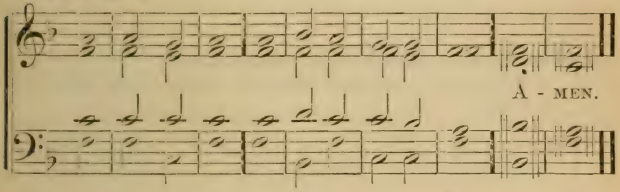
40 THE God of gods, the LORD, doth speak:
And calleth the earth from the rising of the sun unto the going down thereof:
Out of Zion, the perfection of beauty, God doth beam.
Our God cometh, and keepeth not silence,
A fire devoureth before His faces.
He calleth to the heavens from above:
And to the earth, to judge His people.
Gather my saints unto me:
Those that have made a covenant with me by sacrifice.
And the heavens shall shew forth His justice:
For God, He is the judge. *Selah.*
Hear, oh, my people, and I will speak:
Oh, Israel, and will testify against thee, I am God, thy God.
I will not reprove Thee for Thy sacrifices:
And Thy burnt-offerings continually before me.
I will take no bullock out of Thy house:
Nor he goats out of Thy folds.

For every wild beast of the forest is mine:
  The beasts on a thousand mountains.
I know all the fowl of the mountains:
  And the wild beasts of the fields are with me.
If I were hungry, I would not tell thee:
  For the world is mine, and the fullness thereof.
Will I eat of the flesh of the mighty:
  Or drink the blood of he goats?
Sacrifice unto God confession:
  And pay Thy vows to the Most High.
And call upon me in the day of distress:
  I will draw thee out, and thou shalt glorify me.
But unto the wicked God saith, tell my statutes,
  What is it to thee to tell:
    And that thou takest my covenant into thy mouth?
And hatest chastisement:
  And castest my words behind thee?
When thou seest a thief, thou dost run with him:
  And thy part is with adulterers.
Thou openest thy mouth unto evil:
  And thy tongue frameth deceit.
Thou sittest and speakest against thy brother,
  And against the son of thy mother thou utterest slander:
    These things thou doest, and I keep silence.
Thou thinkest me to be altogether like thyself:
  I will rebuke thee and set it in order before thine eyes.
Now consider this, oh, ye that forget God:
  Lest I tear in pieces and none rescue.
Whoso sacrificeth confession, glorifieth me:
  And to him that disposeth his way, will I show the salvation of God.

BOOK OF SACRED SONG.

Introits.

¶ *At the opening of the Word, the People rise, and one of the following Introits may be sung:*



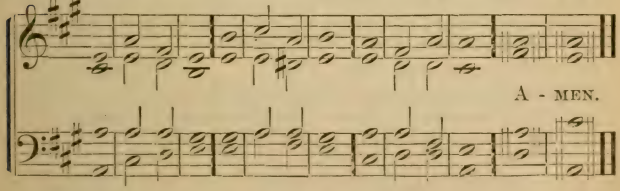
1 I COME into Thy house in the multitude of Thy | mer | cy:
In Thy fear do I worship toward the | temple of Thy | holi | ness.

2 I AM glad, when they | say unto | me:
Let us go into the | house | of the | LORD!

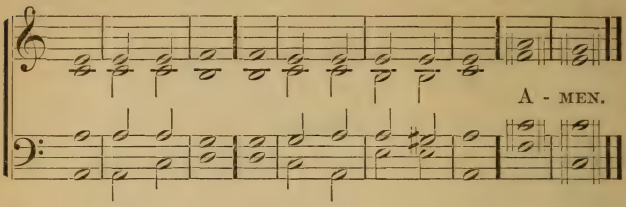
Our feet do stand within Thy gates, O Je | rusa | lem!
Jerusalem is built as a city that is com | pact to | geth | er.

Whither the tribes go up, the | tribes of the | LORD:
Unto the testimony of Israel, to give thanks unto the | name | of the | LORD.

3 HOLY, holy, holy, is the | LORD of | hosts:
His glory is the | fullness of | all the | earth.

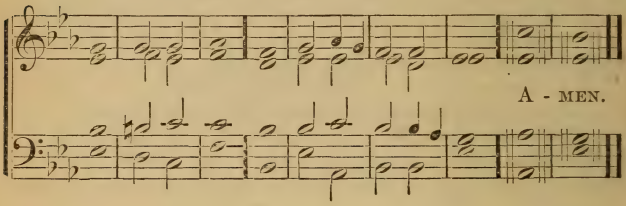


4 THY testimonies are | very | sure:
Holiness be | cometh Thine | house,
O LORD, for | length of | days.



5 THE sacrifices of God are a | broken | spirit:
A broken and contrite heart, O God, | Thou wilt | not de | spise.

6 THE LORD is nigh unto them that are of a | broken | heart:
And He saveth them that are | of a | contrite | spirit.



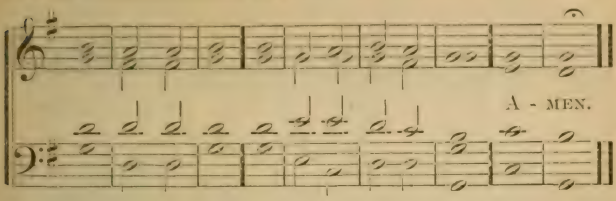
7 BLESSED is he whose transgression | is for | given:
Whose | sin | is | covered.
Blessed is the man to whom the LORD imputeth not in | iqui | ty:
And in whose | spirit there | is no | guile.

I acknowledge my | sin unto | Thee:
And mine iniquity | have I | not | covered.

I said, I will confess my trans | gressions to the | LORD:
And Thou forgavest the in | iquity | of my | sin.

8 I WASH mine hands in | innocen | cy:
And encompass | Thine | altar, O | LORD.

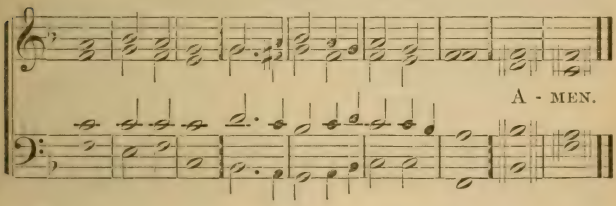
To publish with the | voice of con | fession:
And to | tell all Thy | wondrous | works.



9 HOW good are thy | tents, O | Jacob:
Thy tabernacles, | O | Isra | el!

As the valleys are | they spread | out:
As | gardens | by the | rivers.

As the sandal trees which the | LORD hath | planted:
As cedar trees be | side the | wa | ters.

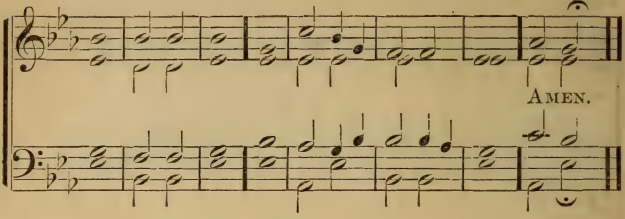


10 THOU preparest a | table be | fore me:
In the | presence of mine | adver | saries.

Thou anointest my | head with | oil:
My | cup runneth | ov | er.

Surely goodness and loving kindness shall follow me all the | days of my | life:
And I will dwell in the house of the | LORD for | length of | days.

11 HOLY, holy, holy, LORD | God Al | mighty:
Who is and who | was and who | is to | come.



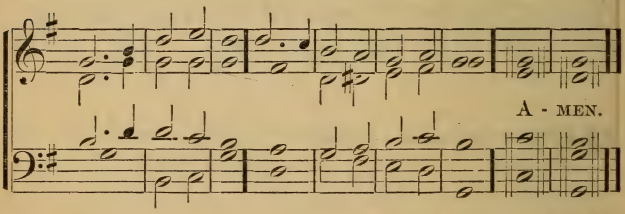
12 THIS is the day which the | LORD hath | made:
We will ex | ult and be | glad in | it.

Save now, I be | seech Thee, O | LORD:
O LORD, I beseech Thee, send | now pros | peri | ty.

13 BEHOLD, | bless ye the | LORD:
All ye | servants | of the | LORD:

Who by night stand in the | house of the LORD:
In the sanctuary lift up your | hands and | bless the | LORD.

The LORD that made | heaven and | earth:
Bless | Thee out of | Zi | on.



14 ARISE, O | LORD, into Thy | rest:
Thou and the | ark of | Thy | strength.

Let Thy priests be | clothed with | justice:
And let Thy | saints | shout for | joy.

For the LORD hath | chosen | Zion:
He hath longed for it, for a habi | tation | for Him | self.

This is my | rest for | ever:
Here will I dwell, for | I have | longed for | it.

15 THE LORD IS IN THE TEMPLE OF HIS HOLINESS.

pp **Adagio.**

The LORD is in the temple of His holiness, The

pp *f*

LORD is in the temple of His holiness; Be silent be -

f

sf *p* *f* *sf*

fore Him, all the earth, Be silent before Him

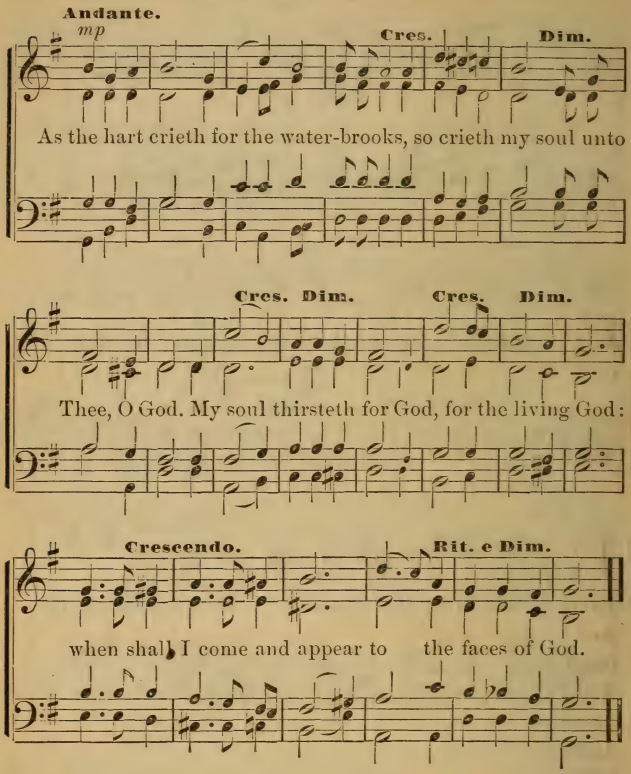
sf *p* *f* *sf*

p *pp*

all the earth, before Him all the earth.

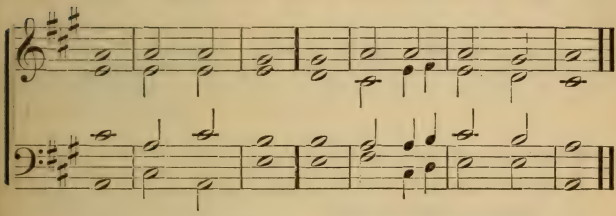
p *pp*

16 AS THE HART CRIETH.



BOOK OF SACRED SONG.

Selections from the Word.



1 I WILL extol Thee my | God, O | King:
And I will bless Thy | Name for | ever and | ever.

2 Every day will I | bless | Thee:
And I will praise Thy | Name for | ever and | ever.

3 Great is the LORD and | greatly to be | praised:
And His | greatness is un | searcha | ble.

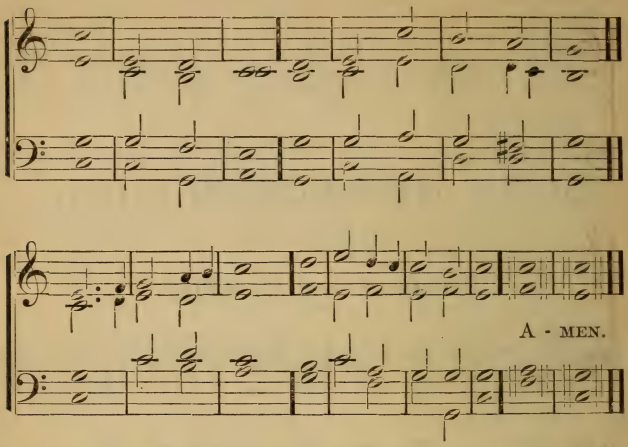
4 Generation to generation shall | praise Thy | works:
And shall de | clare Thy | mighty | acts.

5 I will meditate on the honor of the glory of Thy | majes | ty:
And on the | words of Thy | wondrous | works.

6 And they shall speak of the strength of Thy | terrible | acts:
And I will de | clare Thy | great | ness.

7 They shall pour forth the memory of | Thy great | goodness:
And shall sing a | loud of Thy | just | ice.

Ps. cxlv. 1–7.



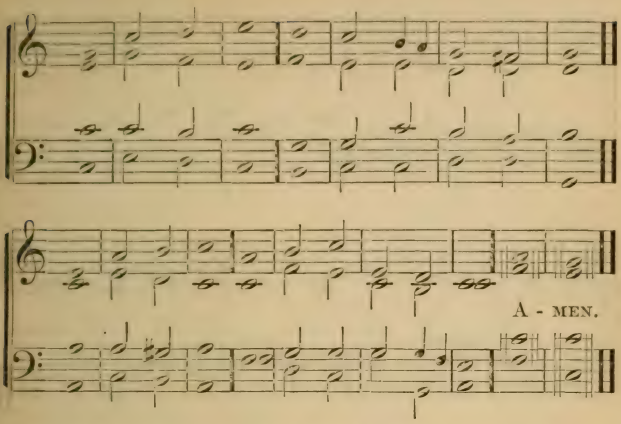
2 THE LORD is gracious and | merci | ful:
Slow to | anger, and of | great | kindness.
The LORD is | good to | all:
And His mercies are | over | all His | works.

2 All Thy works shall confess | Thee, O | LORD:
And Thy | saints shall | bless | Thee.
They shall speak of the | glory of Thy | kingdom:
And shall | talk of | Thy | might.

3 To make known to the sons of man His | mighty | acts:
And the glory of the | honor of | His | kingdom.
Thy kingdom is a kingdom of all e | terni | ty:
And Thy dominion to all gener | ations and | gener | ations.
Ps. cxlv. 8–13.

¶ *Doxology:*

GLORY and might be | unto | Him:
For | ever and | ever: A | men.
Who is and who was and who | is to | come:
The | Al | migh | ty. Amen.



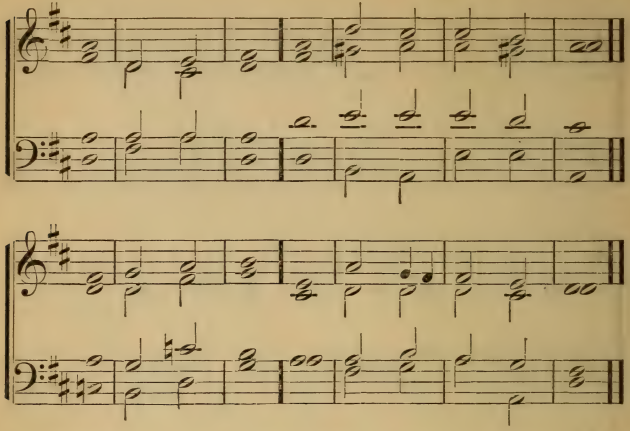
3 THE LORD upholdeth | all that | fall:
And raiseth up | all that are | bowed | down.
The eyes of all | wait upon | Thee:
And Thou givest them their | meat in its | sea | son.

2 Thou openest | Thine | hand:
And in Thy good pleasure satisfiest | every | living | thing.
The LORD is just in | all His | ways:
And | merciful in | all His | works.

3 The LORD is nigh unto all them that | call upon | Him:
To all who | call upon | Him in | truth.
He fulfilleth the desire of | them that | fear Him:
He also heareth their | cry and | saveth | them.

4 The LORD preserveth all | them that | love Him:
But all the | wicked | He de | stroyeth.
My mouth shall speak the | praise of the | LORD:
And let all flesh bless the name of His holiness for | ever
and | ev | er.

Ps. cxlv. 14–21.



4 MAKE a joyful noise unto | God, all the | earth:
Sing psalms of the | glory | of His | Name.
Make His praise | glori | ous:
Say unto God, how | fearful | are Thy | works.

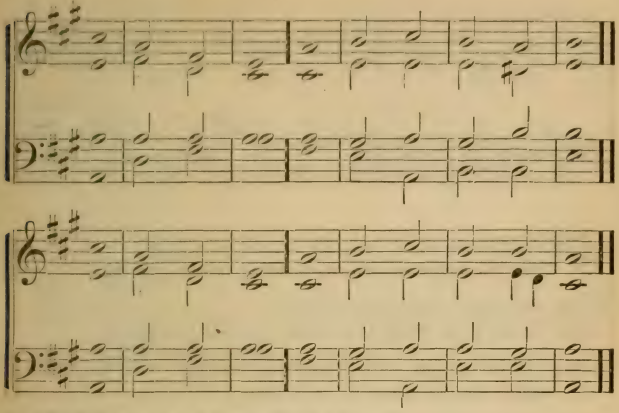
2 In the greatness of Thy strength, Thy foes sub | mit unto | Thee:
All the | earth boweth | down unto | Thee.
And singeth | psalms unto | Thee:
And singeth | psalms un | to Thy | Name.

3 Come and see the | works of | God:
His doing is fearful | toward the | sons of | man.
He turneth the sea into | dry | land:
They go | through the | river on | foot.

4 Then are they | glad in | Him:
He ruleth by His | might for | ever.
His eyes watch | over the | nations:
Let not the re | bellious ex | alt them | selves.

5 Bless our | God, ye | peoples:
And make the | voice of His | praise to be | heard
Who placeth our soul among the | liv | ing:
And suffereth | not our | feet to be | moved.

Ps. lxvi.



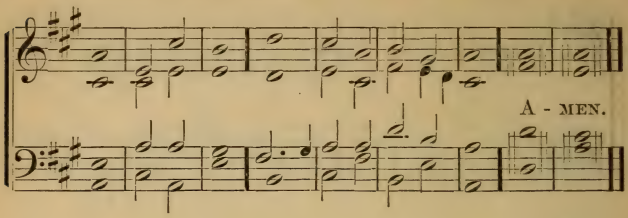
5 GIVE ear to my | speech, O | LORD:
At | tend to my | sigh | ing.
Hearken to the voice of my cry, my | King and my | God:
For unto | Thee | do I | pray.

2 O LORD, hear my voice in the | morn | ing:
In the morning I ad | dress Thee and | look | up.
For Thou art not a God that delightest in | wicked | ness:
The evil a | bideth | not with | Thee.

3 The boastful stand not be | fore Thine | eyes:
Thou hatest all | workers of in | iqui | ty:
Thou destroyest him that | speaketh | falsehood:
The man of bloods and deceit is an abomi | nation | to the | LORD.

4 But as for me, I come into Thine house in the multitude of Thy | mer | cy:
In Thy fear do I worship toward the | temple of Thy | holi | ness.
O LORD, lead me in Thy justice because of mine | adver | saries:
Make Thy way | straight be | fore my | face.

Ps. v.



6 THE heavens are telling the | glory of | God:
And the expanse | showeth His | handi | work.

2 Day unto day | uttereth | speech:
And night unto | night showeth | knowl | edge.

3 There is no speech, | there are no | words:
In | which their | voice is not | heard.

4 Their line is gone out through | all the | earth:
And their | words to the | end of the | world.

5 In them He hath set a tabernacle | for the | sun:
And he as a bridegroom, goeth | forth from his | cham | ber.

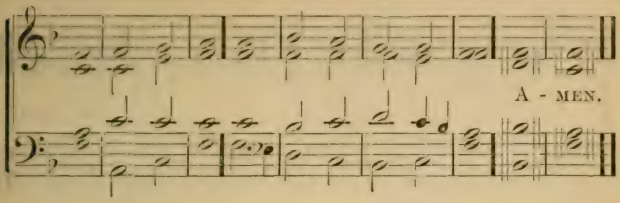
6 As a hero rejoiceth to | run a | path:
His going forth is from the | end of the | hea | vens.

7 And his circuit | unto their | ends:
And there is nothing | hid from the | heat there | of.

Ps. xix. 1–6.

¶ *Doxology:*

GLORY and might be | unto | Him:
For | ever and | ever: A | men.
Who is and who was and who | is to | come:
The | Al | migh | ty. Amen.



7 THE law of the LORD is perfect, res | toring the | soul:
The testimony of the LORD is | sure, making | wise the | simple.

2 The precepts of the LORD are upright, making | glad the | heart:
The commandment of the LORD is | pure, en | lightening the | eyes.

3 The fear of the LORD is clean, en | during for | ever:
The judgments of the LORD are | truth, they are | just alto | gether:

4 More to be desired are they than gold, yea, than | much fine | gold:
Sweeter also than honey, and the | dropping of | honey | combs.

5 Moreover by them is Thy | servant | warned:
In keeping | them there is | great re | ward.

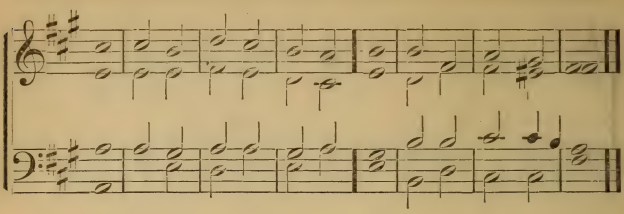
6 Who under | standeth his | errors:
Cleanse Thou | me from | secret | sins.

7 Keep back Thy servant also from pre | sump | tions:
That they may not have do | minion | over | me.

8 Then shall | I be | blameless:
And innocent of | great trans | gres | sion.

9 Let the speech of my mouth, and the meditation of | my | heart:
Be acceptable in Thy sight, O LORD, my | Strength and | my Re | deemer.

Ps. xix. 7–14.



8 TO Thee, O God, | silence is | praise in | Zion:
And to | Thee shall the | vow be per | formed.
Oh, | Thou that | hearest | prayer:
Unto | Thee shall | all flesh | come.

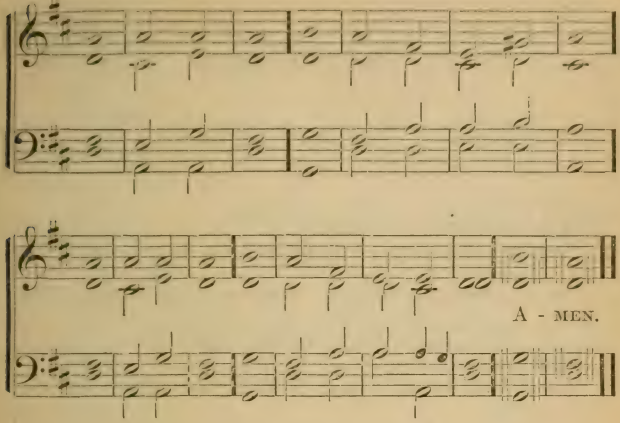
2 The words of iniquities | are too | mighty for | me:
But Thou dost | purge our trans | gres | sions.
Blessed is he whom Thou choosest and | causest to | draw | near:
He shall | dwell in | Thy | courts.

3 We shall be satisfied with the | good of | Thy | house:
The holy | place of Thy | tem | ple.
Fearful | things Thou | answerest in | justice:
O God of | our sal | va | tion.

4 The trust of | all the | ends of the | earth:
And of the sea of | those a | far | off.
Who establisheth the | mountains | in His | power:
Who is | gird | ed with | might.

5 Who stilleth the tumult of the waters, the | tumult | of their | waves:
And the | noise of the | peo | ples.
They also that dwell in the | ends are a | fraid at Thy | signs:
Thou makest the outgoings of the morning and | evening to | sing a | loud.

Ps. lxv.



9 GOD be gracious unto | us and | bless us:
And cause His | face to | shine up on | us.
That Thy way may be | known upon | earth:
Thy sal | vation a | mong all | nations.

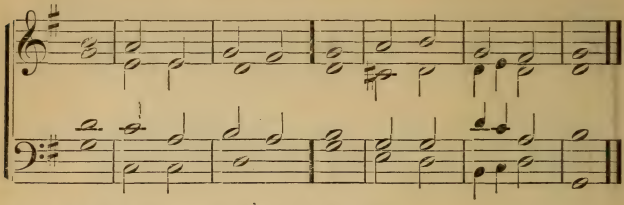
2 Let the peoples give | thanks unto | Thee:
Let all the | peoples give | thanks unto | Thee.
Let the | nations be | glad:
And | let them | sing a | loud.

3 For Thou dost judge the people in | upright | ness:
And guidest the | nations up | on the | earth.
Let the peoples give thanks unto | Thee, O | God:
Let all the | peoples give | thanks unto | Thee.

4 The earth | giveth her | increase:
God, | our own | God, will | bless us.
God will | bless | us:
And all the ends of the | earth shall | fear | Him.

¶ *Doxology:*

GLORY and might be | unto | Him:
For | ever and | ever: A | men.
Who is and who was and who | is to | come:
The | Al | migh | ty. Amen.



10 HOW lovely | are Thy | dwellings:
O | LORD | of | Hosts!
My soul panteth, yea, even fainteth for the | courts of the | LORD:
My heart and my flesh cry | out toward the | living | God.

2 Yea, the sparrow hath | found an | house:
And the swallow a | nest | for her | self.
Where she may | lay her | young:
Even Thine altars, O LORD of Hosts, my | King | and my | God!

3 Blessed are they that | dwell in Thy | house!
They are con | tinually | praising | Thee.
Blessed is the man whose | strength is in | Thee!
The | highways are | in their | hearts.

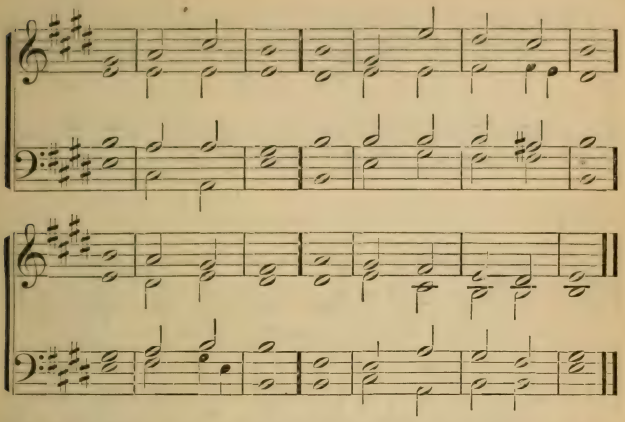
4 Passing through the valley of weeping, they make it a | place of | springs:
The early rain also covereth | it with | bless | ings.
They go from | strength to | strength:
He appeareth before | God in | Zi | on.

5 O LORD God of Hosts, | hear my | prayer:
Give | ear, O | God of | Jacob.
Behold, O | God our | shield:
And look upon the | face of | Thine an | ointed.

6 For a day in Thy courts is | better than a | thousand:
I had rather stand at the door in the house of my God, than to abide in the | tents of | wicked | ness.
For the LORD God is a | sun and a | shield:
The LORD giveth | grace and | glo | ry.

7 No good doth He withhold from them that walk in in | tegri | ty:
O LORD of Hosts, blessed is the | man that | trusteth in | Thee.

Ps. lxxxiv.



11 O LORD our LORD, how excellent is Thy Name in | all the | earth:
Which resoundeth Thy | majesty | to the | heavens.
Out of the mouth of babes and sucklings hast Thou ordained strength, because of Thine | ene | mies:
To still the | foe and the a | veng | er.

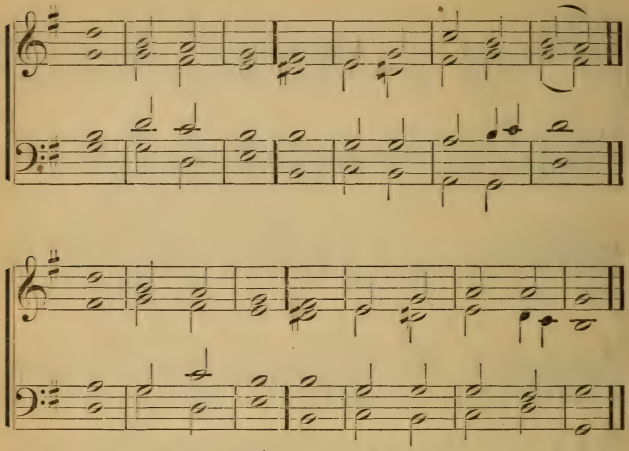
2 When I | see Thy | heavens:
The | work of Thy | fin | gers.
The moon and the stars which | Thou hast es | tablished:
What is man that | Thou re | memberest | him?

3 And the son of man, that Thou | visitest | him?
Yet Thou makest him a | little | less than | God:
And crownest him with | glory and | honor:
Thou makest him to have dominion over the | works of | Thy | hands.

4 Thou puttest all things | under His | feet:
The flock and | oxen, | alto | gether:
And also the | beasts of the | field:
The | bird of the | hea | vens:

5 And the | fishes of the | sea:
Whatsoever | passeth through the | paths of the | seas.
O | LORD our | LORD:
How excellent is Thy | Name in | all the | earth!

Ps. viii.



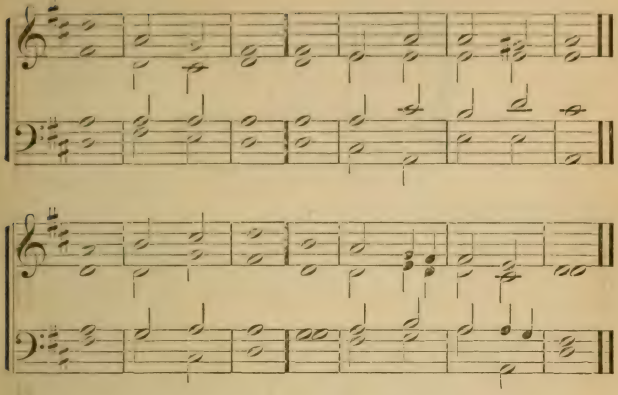
12 BEHOLD, the God of my sal | va | tion:
I will trust and I | will not | be a | fraid.
For the LORD JEHOVIH is my | strength and | song:
He also is be | come my sal | va | tion.

2 And with joy shall ye draw waters out of the fountains of sal | va | tion:
And in that day shall ye | say: Con | fess the | LORD:
Call upon His Name, make known His works a | mong the | peoples:
Make mention that His | Name is ex | al | ted.

3 Sing psalms unto the LORD, for He hath done | excellent | things:
This is | known in | all the | earth.
Cry out and shout Thou in | habitant of | Zion:
For great in the midst of Thee is the | Holy One of | Isra | el.
Isa. xii.

¶ *Doxology:*

GLORY and might be | unto | Him:
For | ever and | ever: A | men.
Who is and who was and who | is to | come:
The | Al | migh | ty. Amen.



13 I WILL thank the LORD with my | whole | heart:
I will declare | all Thy | marvelous | works.
I will be glad and ex | ult in | Thee:
I will sing psalms unto Thy | name, O | Thou most | High.

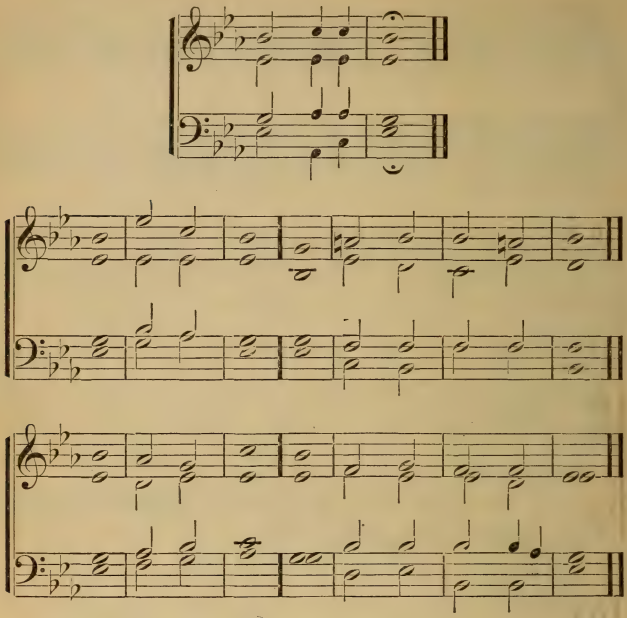
2 My foes in turning | back | ward:
Stumble and | perish at Thy | pres | ence.
For Thou defendest my | judgment and my | cause:
Thou sittest on the | throne judging | jus | tice.

3 Thou dost rebuke the nations, Thou dost de | stroy the | wicked:
Their name Thou dost blot out for | ever and | ev | er.
The foe hath come to an end, a perpetual | deso | lation:
And cities Thou hast uprooted, their | memory | perisheth | with them.

4 But the LORD sitteth for | ev | er:
He hath established His | throne for | judg | ment.
And He judgeth the world with | jus | tice:
He passeth sentence on the | nations in | equi | ty.

5 The LORD also is a | tower for the | weak:
A | tower in | times of dis | tress.
And they that know Thy name | trust in | Thee:
For Thou, O LORD, dost not for | sake them that | seek | Thee.

Ps. ix.



PRAISE YE THE LORD.

14 FOR it is good to sing | psalms to our | God,
For it is lovely, | praise is be | com | ing:
The LORD doth build Je | rusa | lem:
He gathereth together the | outcasts of | Isra | el.

2 He healeth the | broken in | heart:
And | bindeth | up their | sorrows.
He counteth the | number of the | stars:
He | calleth them | all by | names.

3 Great is our LORD, and of | great | power:
To His under | standing there | is no | number.
The LORD lifteth | up the | meek:
He bringeth low the | wicked even | to the | earth.

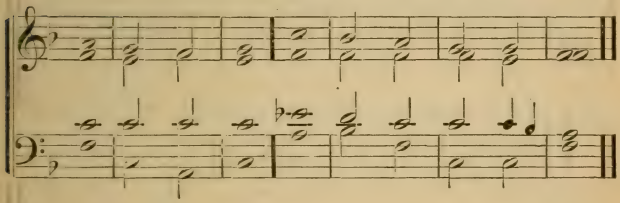
4 Respond to the LORD with | thanks | giving:
Sing | psalms to our | God with the | harp!
Who covereth the | heavens with thick | clouds:
Who prepareth | rain | for the | earth.

5 Who maketh | grass to | grow,
Up | on the | mount | ains:
Who giveth to the | beasts their | bread,
To the | sons of the | raven which | cry.

6 He delighteth not in the | might of a | horse:
He taketh not | pleasure in the | legs of a | man.
The LORD hath pleasure in | those who | fear Him;
In those who | hope in His | mer | cy.

Ps. cxlvii.

PRAISE YE THE LORD.

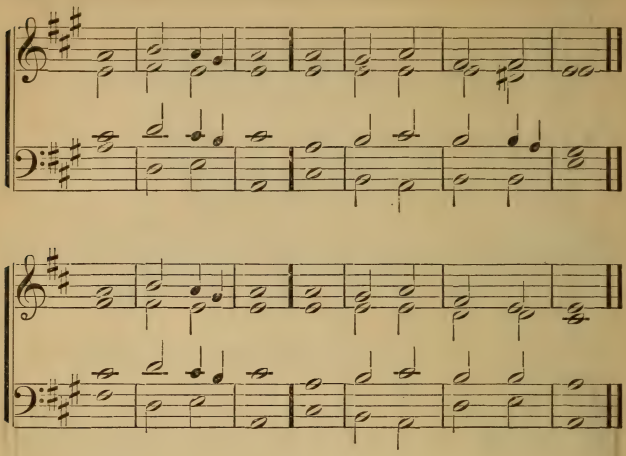


15 O GOD, my | heart is | fixed:
I will sing and utter a | psalm, even my | glo | ry!
Awake, | psaltery and | harp:
I will | awake the | morning | dawn.

2 I will confess Thee, O LORD, a | mong the | peoples:
And I will sing psalms to | Thee a | mong the | nations.
For Thy mercy is great a | bove the | heavens:
And Thy | truth | unto the | skies.

3 Be Thou exalted above the | heavens, O | God:
And Thy | glory a | bove all the | earth.
That Thy beloved may be de | liv | ered:
Save with Thy right | hand, and | answer | me.

Ps. cviii.



16 O SING unto the LORD a | new | song:
Sing unto the | LORD | all the | earth.
Sing unto the LORD, | bless His | name:
Declare His sal | vation from | day to | day.

2 Tell His glory a | mong the | nations:
His | wonders a | mong all | peoples.
For the LORD is great and | greatly to be | praised:
He is to be | feared a | bove all | gods.

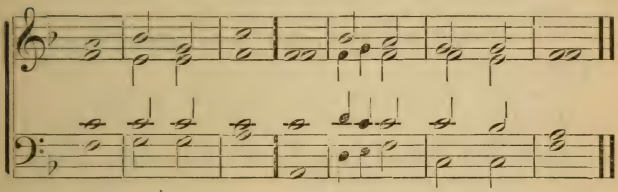
3 For all the gods of the | peoples are | idols:
But the | LORD made the | hea | vens.
Majesty and | honor are be | fore Him:
Strength and beauty in His | sanctu | a | ry.

4 Give unto the LORD, O ye families of the peoples, give unto the LORD | glory and | strength:
Give unto the LORD the | glory | of His | name.
Bring an offering, and come | into His | court:
Fall prostrate before the LORD in the honor of holiness, tremble be | fore Him | all the | earth.

5 Say among the nations, the | LORD | reigneth:
The | world also | is es | tablished:
It shall | not be | moved:
He will judge the | peoples in | upright | ness.

6 Let the heavens be glad, and let the | earth ex | ult:
Let the sea | roar, and the | fullness there | of.
Let the field be joyful, and all that | is there | in:
Then shall all the trees of the | forest | sing for | joy:

7 Before the | LORD, for He | cometh:
For He | cometh to | judge the | earth.
He shall judge the | world in | justice:
And the | peoples | in His | truth. Ps. xcvi.

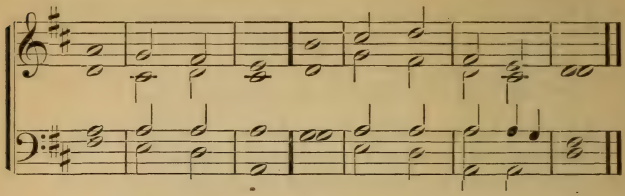


17 O COME, let us sing a | loud to the | LORD:
Let us make a joyful noise to the Rock of | our sal | va | tion.
Let us come before His | face with thanks | giving:
And let us make a joyful | noise unto | Him with | psalms.

2 For the LORD is a | great | God:
And a great | King a | bove all | gods!
In whose hand are the tracings | out of the | earth:
The strength of the | mountains | also are | His.

3 Whose is the sea, and He | made | it:
And | His hands | formed the dry | land.
O come, let us fall | prostrate, and bow | down:
Let us kneel before the face of the | LORD our | Ma | ker.

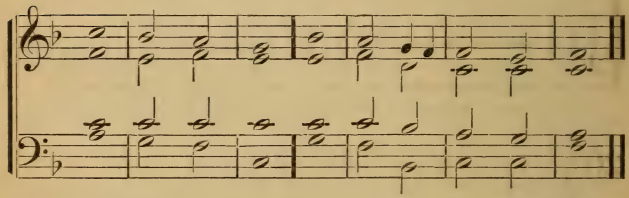
4 For | He is our | God:
And we are the people of His pasture, and the | sheep of | His | hand. Ps. xcv.



18 BLESS the | LORD, O my | soul:
And all that is within me, the | name of His | holi | ness.
Bless the | LORD, O my | soul:
And forget not | all His | bene | fits.

2 Who pardoneth all thine in | iqui | ties:
Who healeth | all thy dis | ea | ses.
Who redeemeth thy | life from the | pit:
Who crowneth thee with | mercy and | loving | kindness:

3 Who satisfieth thy | mouth with | good:
That thou renewest thy | youth like the | ea | gle.
The LORD doeth justice and judgment for | all the op | pressed:
He maketh known His ways unto Moses, His doings to the | sons of | Isra | el. Ps. ciii. 1–7.



19 THE LORD is merciful and | gra | cious:
Slow of | anger and | great of | mercy.
He will not | always | strive:
And He will not | keep for | ev | er.

2 He hath not done unto us ac | cording to our | sins:
Nor recompensed us according to | our in | iqui | ties.
For as the height of the heavens a | bove the | earth:
Is the might of His mercy upon | them that | fear | Him.

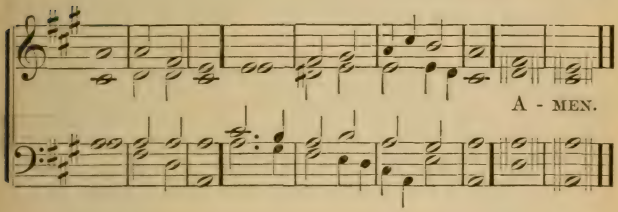
3 As far as the sunrise | is from the | west:
So far hath He re | moved our trans | gressions from | us.
Like the mercy of a father upon | his | sons:
So the LORD hath mercy upon | them that | fear | Him.

4 For He knoweth | our form | ation:
He re | membereth that | we are | dust.
As for man, his | days are as | grass:
As a flower of the | field so he | flourish | eth.

5 For the wind passeth over it, and | it is | not:
And the place thereof | knoweth | it no | more.
But the mercy of the LORD is from everlasting to everlasting
upon them that | fear | Him:
And His justice | unto the | sons of | sons.

6 To those that keep His | cove | nant:
And remember His | precepts to | do | them.

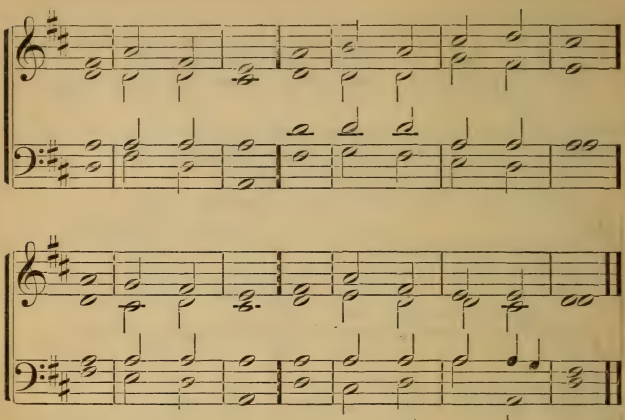
Ps. ciii. 8–18.



20 THE LORD hath established His | throne in the | heavens:
And His kingdom | ruleth | over | all.
Bless the LORD, ye His angels, mighty in strength | doing
His | Word:
Hearkening to the | voice | of His | Word.

2 Bless the LORD, all | ye His | hosts:
Ye ministers of | His, | doing His | pleasure.
Bless the LORD, all His works in all places of | His do |
minion:
Bless the | LORD | oh, my | soul.

Ps. ciii. 19–22.



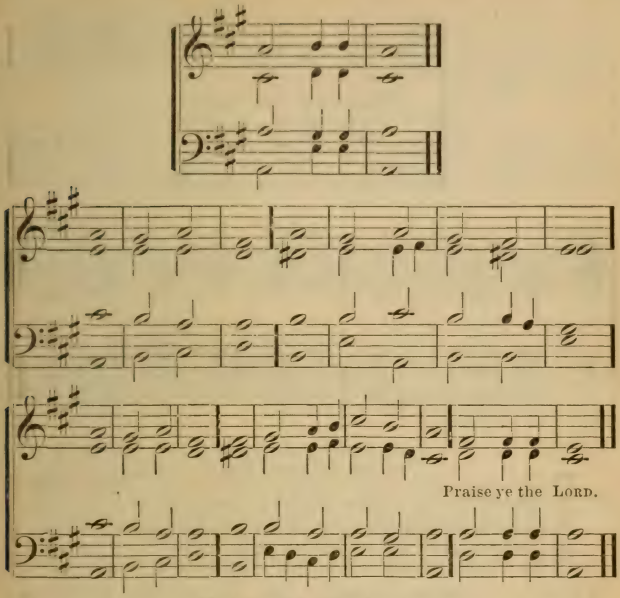
21 IT is good to give | thanks to the | LORD:
And to sing psalms unto Thy | name, O | Thou Most | High!
To shew forth Thy mercy in the | morn | ing:
And Thy | truth | in the | night.

2 Upon an instrument of ten strings, and upon the | psalte | ry:
With a rolling | sound | on the | harp.
For Thou, O LORD, hast made me | glad through Thy | works:
I will triumph in the | works of | Thine | hands.

3 O LORD, how | great are Thy | works:
Thy thoughts are | very | deep.
A brutish man | knoweth | not:
Neither doth a | fool under | stand | this.

4 When the wicked spring | forth as the | herb:
And all the doers of in | iquity do | blos | som.
It is that they may be de | stroyed for | ever:
But Thou, O LORD, art on | high for | ever | more.

Ps. xcii. 1–8.



PRAISE YE THE LORD.

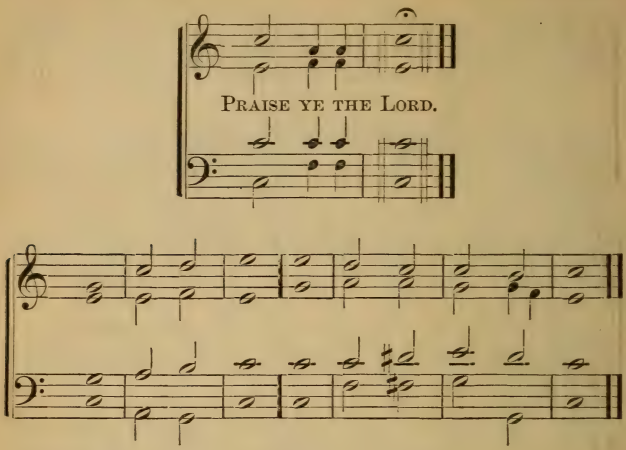
22 PRAISE, O ye | servants of the | LORD:
Praise the | name | of the | LORD.
Blessed be the name of the LORD from this time forth and for | ever | more:
From the rising of the sun unto His coming down, | praised be the | name of the | LORD.

2 The LORD is exalted above | all the | nations:
His | glory a | bove the | heavens.
Who is like unto the | LORD our | God:
Who maketh Him | self to | dwell on | high.

3 Who humbleth Himself to see in the heavens and | in the | earth:
Who raiseth up the | poor out | of the | dust.
Who lifteth the | needy from the | dunghill:
To set him with princes, with the | princes | of His | people.

4 [3] Who causeth the barren woman to | dwell in a | house:
To be a glad | mother of | chil | dren:

PRAISE YE THE LORD. Ps. cxiii.



PRAISE YE THE LORD.

23 PRAISE ye the | name of the | LORD:
Praise ye, O ye | servants | of the | LORD!
Ye that stand in the | house of the | LORD:
In the | courts of the | house of our | God.

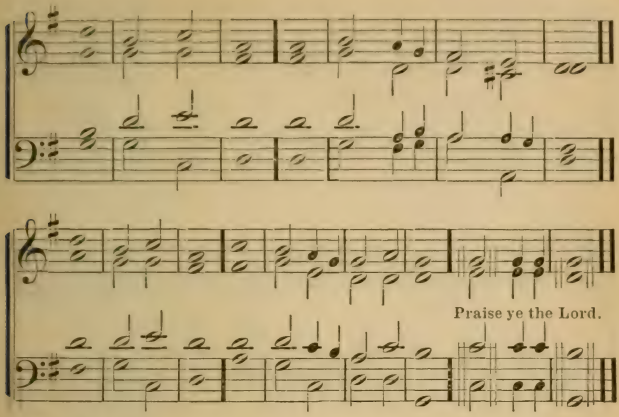
2 Praise ye the LORD: for the | LORD is | good:
Sing psalms unto His | name: for | it is | lovely.
For the LORD hath chosen | Jacob for Him | self:
Israel for His | own pos | ses | sion.

3 For I know that the | LORD is | great:
And that our | LORD is a | bove all | gods.
Whatsoever He willeth, the | LORD | doeth:
In the heavens and the earth, in the | sea and in | all a | bysses.

4 Who bringeth up | va | pors:
From the | ends | of the | earth.
Who maketh | lightnings for the | rain:
Bringing out the | wind from His | treasu | ries.

PRAISE YE THE LORD.

Ps. cxxxv.



24 PRAISE the LORD, O Je | rusa | lem:
Praise Thy | God, O | Zi | on!
For He strengthens the | bars of Thy | gates:
He blesseth thy | sons in the | midst of | thee.

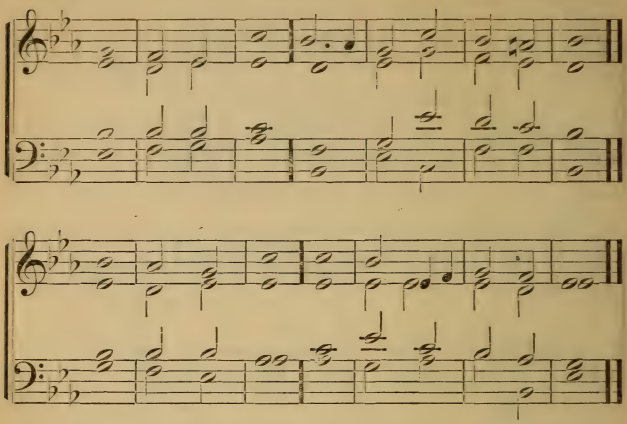
2 He doth establish | peace in thy | border:
He filleth | thee with the | fatness of | wheat.
He sendeth His Word | into the | earth:
His Word | runneth | very | swiftly.

3 He giveth | snow like | wool:
He scattereth the hoar | frost like | ash | es.
He casteth forth His | hail like | morsels:
Who can | stand be | fore His | cold?

4 He sendeth forth His Word and | melteth | them:
He causeth His wind to | blow, the | waters | flow.
He sheweth His | words unto | Jacob:
His statutes and | judgments unto | Isra | el.

5 [3] He hath not dealt so with | any | nation:
And His | judgments, they | know them | not.

PRAISE YE THE LORD. Ps. cxlvii.



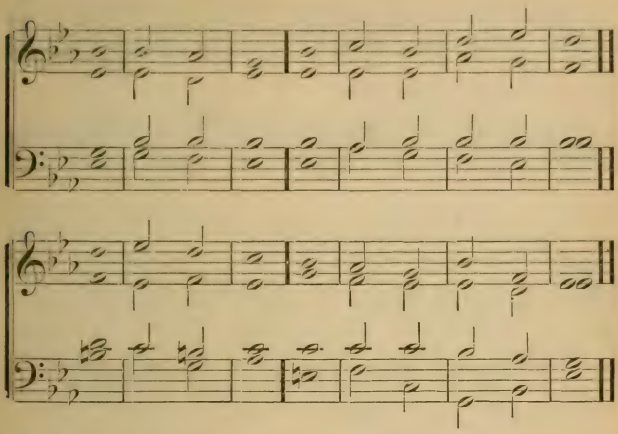
25 O GIVE thanks unto the LORD, for | He is | good:
For His | mercy | is for | ever.
Let the redeemed of the | LORD | say:
Whom He hath redeemed from the | hand of the op | pres | sor.

2 And gather to | gether from the | lands:
From the east and from the west, from the | north and | from the | south.
They wandered in the wilderness in a | solitary | way:
They found no city of | habi | ta | tion.

3 Hungry and | thirs | ty:
Their soul | fainted with | in | them.
And they cried unto the LORD in | their dis | tress:
He | rescued them | out of their | straits.

4 And He led them forth in the | right | way:
That they might go to a city of | habi | ta | tion.
Let them confess the LORD for His | mer | cy:
And for His wonderful | works to the | sons of | man.

Ps. cvii. 1–8.



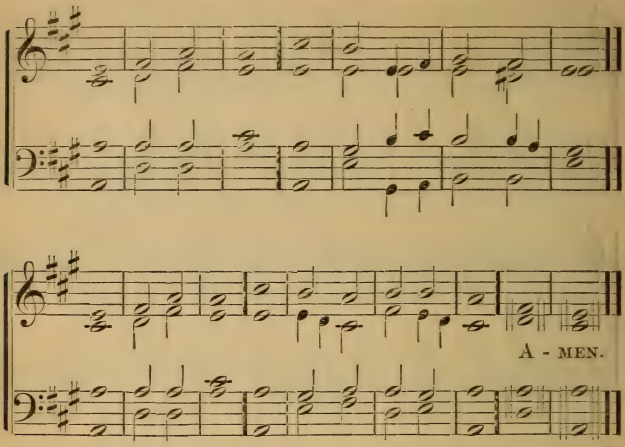
26 LET them confess the LORD for His | mer | cy:
And for His wonderful | works to the | sons of | man.
For He satisfieth the | longing | soul:
And filleth the | hungry | soul with | good.

2 Such as sit in darkness and the | shadow of | death:
Bound in af | flic | tion and | iron.
Because they rebel against the | words of | God:
And contemn the | counsel of the | Most | High.

3 But He humbleth their | heart with | trouble:
They stumble, and | there is | none to | help.
And they cry unto the LORD in | their dis | tress:
He | saveth them | out of their | straits.

4 He bringeth them out of darkness and the | shadow of | death:
And teareth their | bands as | und | er.
Let them confess the LORD for His | mer | cy:
And for His wonderful | works to the | sons of | man.

Ps. cvii. 8-15.



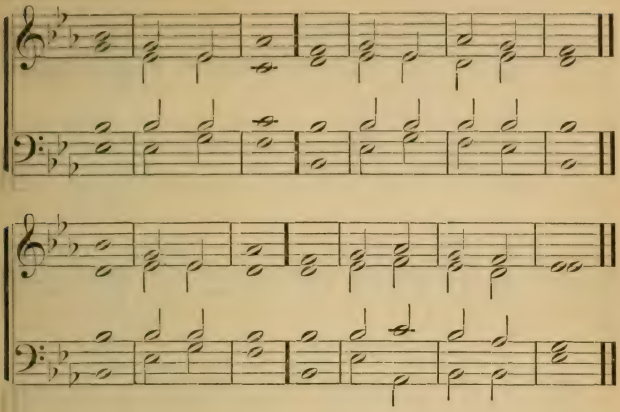
27 LET them confess the | LORD for His | mercy:
And for His wonderful | works to the | sons of | man.
For He hath broken in pieces the | doors of | brass:
And cut the | bars of | iron a | sunder.

2 Fools, because of their trans | gres | sion:
And because of their iniquities | are af | flict | ed.
Their soul ab | horreth all | food:
And they draw | near to the | gates of | death.

3 And they cry unto the LORD in | their dis | tress:
He | saveth them | out of their | straits.
He sendeth His Word, and | healeth | them:
And de | livereth them | out of their | pits.

4 Let them confess the LORD for His | mer | cy:
And for His wonderful | works to the | sons of | man.
Yea, let them sacrifice the sacrifices of | thanks | giving:
And de | clare His | works with a | song.

Ps. cvii. 15–21.



28 LET them confess the | LORD for His | mercy:
And for His wonderful | works to the | sons of | man.
They that go down to the | sea in | ships:
That do | work in | many | waters.

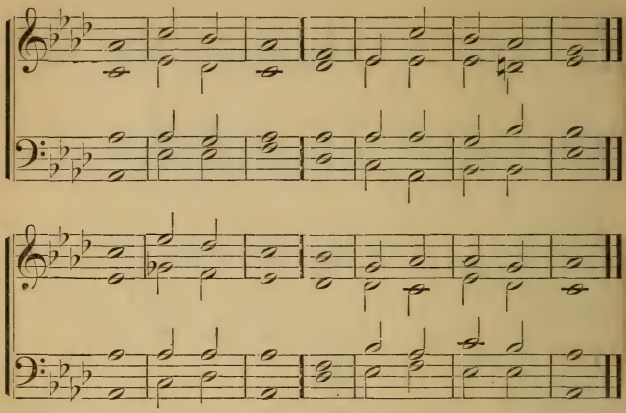
2 They see the | works of the | LORD:
And His | wonders | in the | deep.
For He speaketh and raiseth the | wind of the | storm:
And it | lifteth the | waves there | of.

3 They mount up to the heavens, they go | down to the | [depths:
Their soul is | melted be | cause of | evil.
They reel to and fro, and stagger like a | drunken | man:
And all their | wisdom is | swallowed | up.

4 Then they cry unto the LORD in | their dis | tress:
And He | bringeth them | out of their | straits.
He maketh the | storm a | calm:
And the | waves there | of are | still.

5 Then are they glad be | cause they be | quiet:
And He bringeth them unto the | haven of | their de | sire.
Let them confess the LORD for His | mer | cy:
And for His wonderful | works to the | sons of | man.

Ps. cvii. 21–31.



29 AND let them exalt Him in the as | sembly of the | people:
And praise Him in the | session of the | eld | ers.
He turneth rivers into a | des | ert:
And the water | springs into | dry | ground.

2 A fruitful | earth into | saltness:
For the wickedness of | them that | dwell there | in.
He turneth the desert into a | lake of | waters:
And the dry | earth into | springs of | waters.

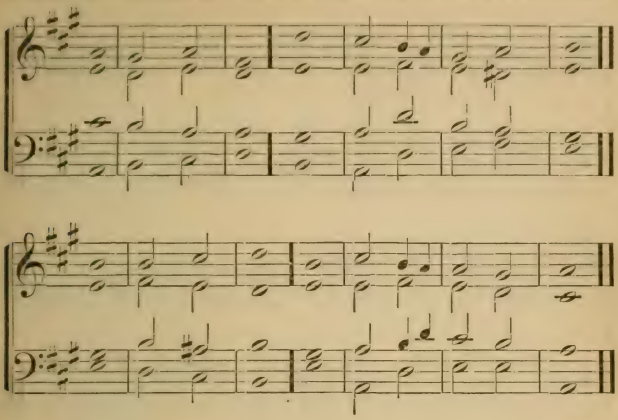
3 And there He maketh the | hungry to | dwell:
And they establish a | city of | habi | tation.
And sow fields, and plant | vine | yards:
And they | yield the | fruits of | increase.

4 He blesseth them also, that they | multiply | greatly:
And suffereth not their | cattle | to de | crease.
Again they are | minished and brought | low:
Through the op | pression of | evil and | grief.

5 He poureth contempt upon | prin | ces: [no | way.
And causeth them to wonder in vacuity | where there | is
But the needy He setteth on high from af | flic | tion:
And maketh | families | like a | flock.

6 The upright | see and are | glad:
And all per | versity | stoppeth her | mouth.
Whoso is wise, both | keepeth these | things:
And understandeth the | mercies | of the | LORD.

Ps. cvii. 31–43.



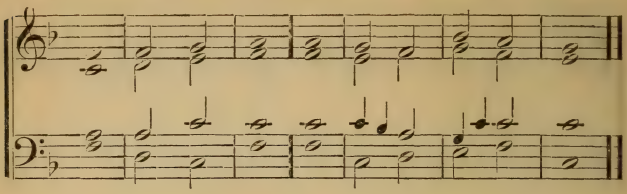
30 GIVE ear, O ye heavens, and | I will | speak:
And hear, O earth, the | sayings | of my | mouth.
My doctrine shall | drop as the | rain:
My | sayings shall dis | till as the | dew.

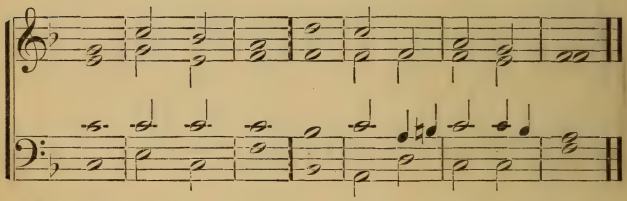
2 As drops upon the | tender | grass:
And as the | showers up | on the | herb.
Because I will proclaim the | name of the | LORD:
Give ye | greatness | to our | God.

3 The Rock, whose | work is | perfect:
For all His | ways are | judg | ment.
A | God of | truth,
And without iniquity, | just and | right is | He.
Deut. xxxii.

¶ *Doxology:*

AMEN: Blessing, and | glory, and | wisdom:
And thanksgiving and | honor and | power and | strength:
Be | unto our | God:
For | ever and | ever: A | men.



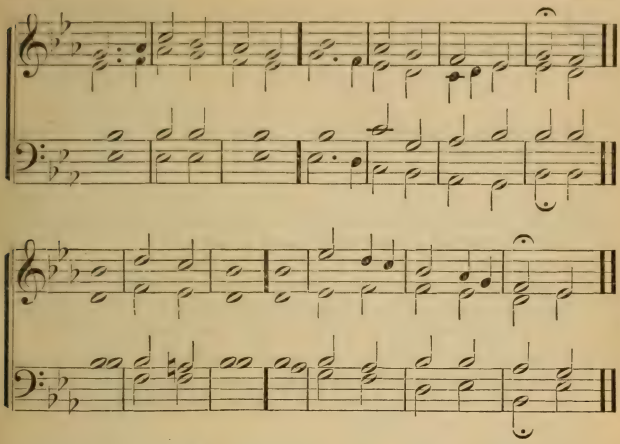


31 O GIVE thanks unto the LORD: call up | on His | name:
Make known His | deeds a | mong the | peoples.
Sing unto Him: sing | psalms unto | Him:
Meditate in | all His | wondrous | works.

2 Glory ye in the name of His | holi | ness:
Let the heart of them re | joice that | seek the | LORD.
Seek the | LORD and His | strength:
Seek His | face con | tinual | ly.

3 Remember His marvelous works that | He hath | done:
His wonders and the | judgments | of His | mouth.
Oh, ye seed of Abraham, His | ser | vant:
Ye children of | Jacob, His | cho | sen.

4 He the | LORD is our | God:
His judgments | are in | all the | earth.
He remembereth His covenant for | ev | er:
The Word He commanded to a | thousand | gener | ations.
Ps. cv. 1–8.



32 O CONFESS to the LORD, for | He is | good:
For His | mercy | is for | ever.
Oh, give thanks unto the | God of | gods:
For His | mercy | is for | ever.

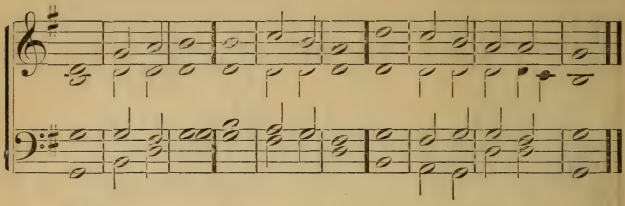
2 Oh, give thanks unto the | LORD of | LORDS:
For His | mercy | is for | ever.
To Him who alone doeth great | won | ders:
For His | mercy | is for | ever.

3 To Him who made the heavens with in | telli | gence:
For His | mercy | is for | ever.
To Him who spread out the earth a | bove the | waters:
For His | mercy | is for | ever.

4 To Him who made | great | lights:
For His | mercy | is for | ever.
The sun to | rule by | day:
For His | mercy | is for | ever.

5 The moon and stars to | rule by | night:
For His | mercy | is for | ever.
Oh, confess to the | God of the | heavens:
For His | mercy | is for | ever.

Ps. cxxxvi. 1-9, 26.

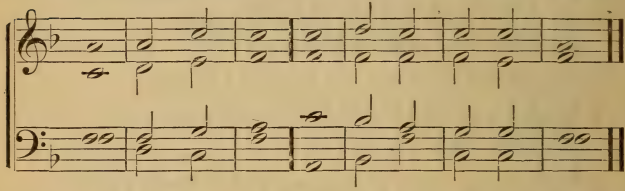


33 MAKE a joyful noise unto the | LORD, all the | earth;
Serve the LORD with | glad | ness:
Come before His | face with | tri | umph.

2 Know ye, that the LORD | He is | God,
He hath made us, and not | we our | selves:
His people, and the | sheep of His | pas | ture.

3 Come into His | gates with thanks | giving,
Into His | courts with | praise:
Be thankful unto | Him, and | bless His | name.

4 For the | LORD is | good;
His mercy is ever | last | ing:
And His truth to gener | ation and | gener | ation. Ps. c.

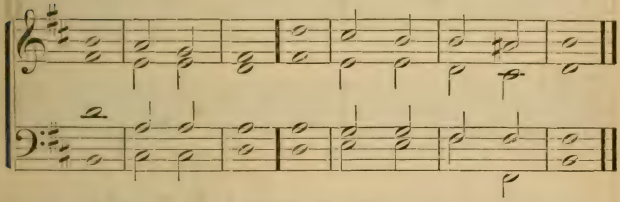


34 O GIVE thanks unto the LORD, for He is good, because
His | mercy is for | ever:
Let Israel now say, that His | mercy is for | ev | er.
Let the house of Aaron now say, that His | mercy is for | ever:
Let them that fear the LORD now say, that His | mercy is for | ev | er.

2 I called upon the | LORD in dis | tress:
The LORD answered | me in a | broad | place.
The LORD is for me, I will not fear what man may | do unto | me:
The LORD is for me among my helpers, and | I shall | look on my | haters.

3 It is better to confide in the LORD, than to | trust in | man:
It is better to confide in the LORD, than to | trust in | prin | ces.
Oh, give thanks unto the LORD, for | He is | good:
Because His | mercy is for | ev | er.

Ps. cxviii.



35 UNTO Thee, O LORD, do I lift | up my | soul:
Oh, my | God, I | trust in | Thee.

2 Let me | not be a | shamed:
Let not mine enemies | triumph | over | me.

3 Yea, all that hope in Thee are not | put to | shame:
But they are put to shame that are | faithless with | out a | cause.

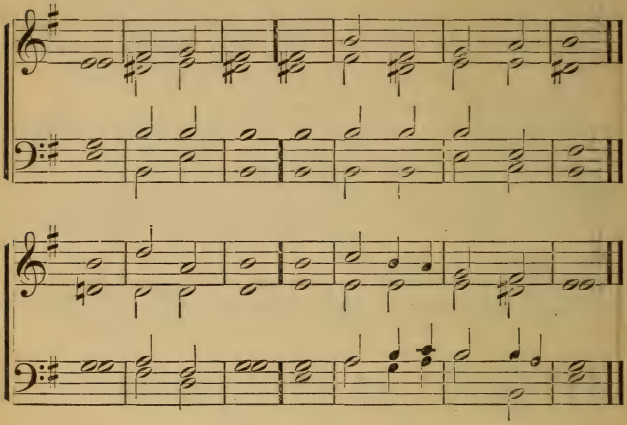
4 Make me to know Thy ways, O LORD, teach | me Thy | paths:
Lead me in Thy | truth, and | teach | me.

5 For Thou art the God of my sal | va | tion:
In Thee do I | hope | all the | day.

6 Remember, O LORD, Thy tender mercies, and Thy | kind-nes | ses:
For they are | from e | terni | ty.

7 Remember not the sins of my youth, nor my trans | gres | sions:
According to Thy mercy, remember Thou me, be | cause of Thy | goodness, | O | LORD.

Ps. xxv. 1–7.



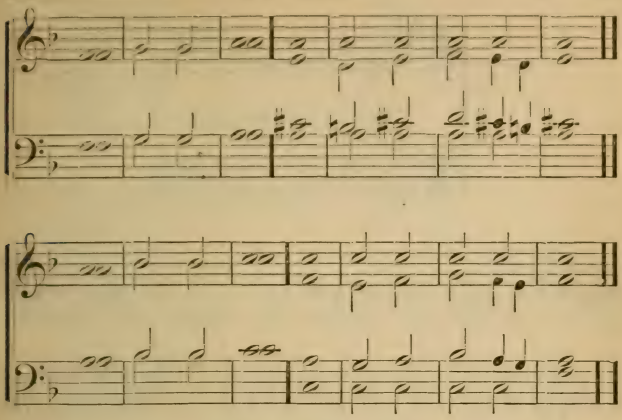
36 REMEMBER not the sins of my youth, nor | my trans | gressions:
According to Thy mercy, remember Thou me, be | cause of Thy | goodness, O | LORD.
Good and upright | is the | LORD:
Therefore doth He instruct | sinners | in the | way.

2 The afflicted He guideth in | judg | ment:
And the af | flicted He | teacheth His | way.
All the paths of the LORD are | mercy and | truth:
To those that keep His covenant and His | testi | mon | ies.

3 For Thy name's | sake, O | LORD:
Forgive mine in | iquity, for | it is | great.
What man is he that | feareth the | LORD?
Him will He in | struct in the | way He shall | choose.

His soul shall dwell in | good | ness:
And His | seed shall pos | sess the | earth.
The communion of the LORD have they that | fear | Him:
And He will make them | know His | cove | nant.

Ps. xxv. 7–14.



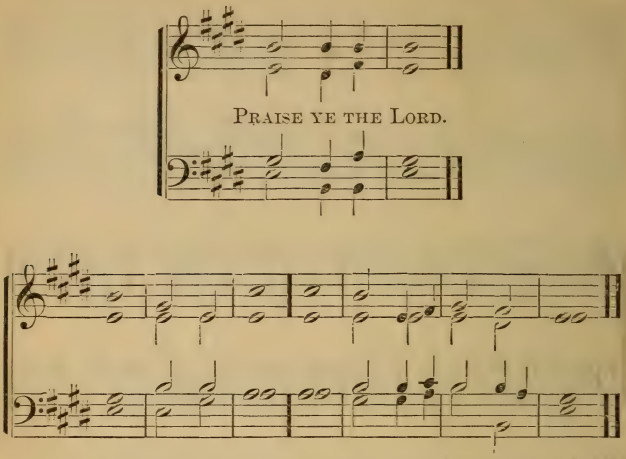
37 MINE eyes are continually | toward the | LORD:
For He bringeth forth my | feet out | of the | net.
Turn Thee unto me, and be | gracious unto | me:
For I am | solitary | and af | flicted.

2 Enlarge the dis | tress of my | heart:
Bring Thou me out of | my anx | ie | ties.
Look upon mine affliction and my | trou | ble:
And | take away | all my | sin.

3 Look upon my foes, for | they are | many:
And they that hate me with the | hatred of | vio | lence.
Oh, keep my soul, and | rescue | me:
Let me | not be | put to | shame.

4 For I con | fide in | Thee:
Let integrity and up | rightness pre | serve | me.
For I | wait for | Thee:
Ransom Israel, O God, out of | all his dis | tress | es.

Ps. xxv. 15–22.



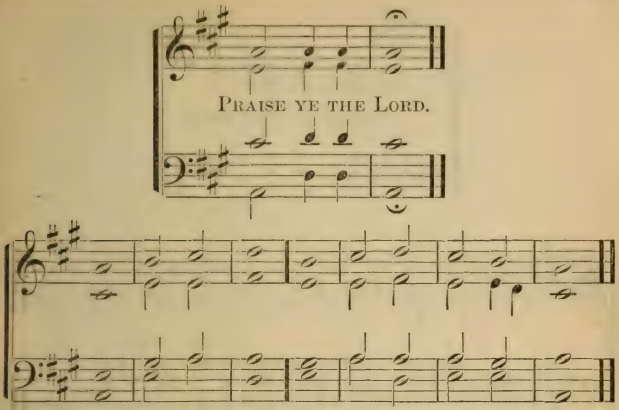
38 HE maketh the moon for ap | pointed | seasons:
The sun | knoweth His | going | down.
Thou makest darkness, and | it is | night:
In which creep forth all the | beasts of the | for | est.

2 The young lions roar after | their | prey:
And | seek their | food from | God.
The sun ariseth, they gather them | selves to | gether:
And lie down in their | habi | ta | tions.

3 Man goeth | forth to his | work:
And to his | service until | even | ing.
How manifold are Thy | works, O | LORD!
In wisdom hast Thou made them all, the earth is full of |
Thy pos | ses | sions.

PRAISE YE THE LORD.

Ps. civ. 19–24.



39 PRAISE God in His | sanctu | ary:
Praise Him in the ex | panse of | His | strenght.

2 Praise Him for His | mighty | acts:
Praise Him according to the | multitude | of His | greatness.

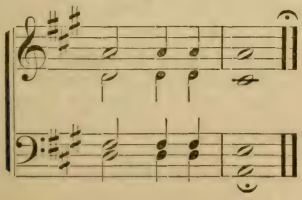
3 Praise Him with the sound of the | trum | pet:
Praise Him with the | psaltery | and the | harp.

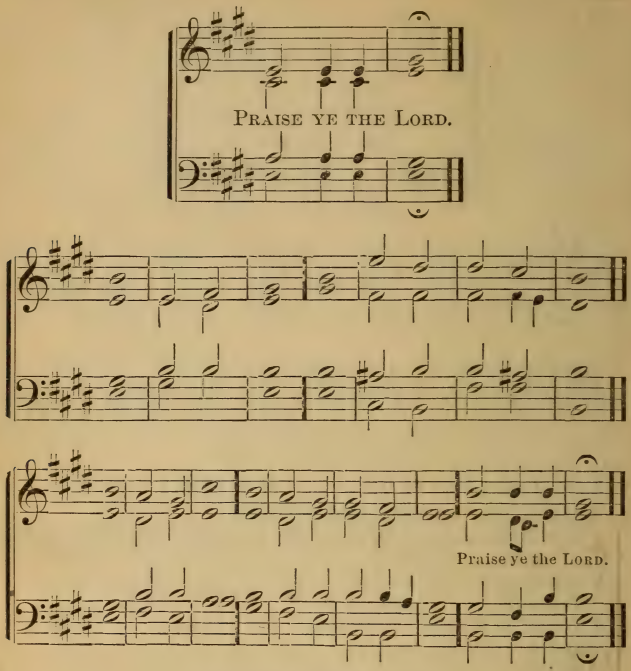
4 Praise Him with the | timbrel and | dance:
Praise Him with stringed | instruments and | or | gans:

5 Praise Him with the | cymbals of | hearing:
Praise Him with the | cymbals of | shout | ing.

6 Let every thing that breathes | praise the | LORD:
Praise | ye | the | LORD. Ps. cl.

PRAISE YE THE LORD.





PRAISE YE THE LORD.

40 PRAISE the | LORD from the | heavens:
Praise | Him, | in the | heights.
Praise Him, all | ye His | angels:
Praise | Him, all | ye His | Hosts.

2 Praise Him, | sun and | moon:
Praise Him, | all ye | stars of | light.
Praise Him, ye | heavens of | heavens:
And ye waters that | are a | bove the | heavens.

3 Let them praise the | name of the | LORD.
For He commanded, and | they were cre | a | ted.
He made them to stand for | ever and an | age:
He hath given a statute that | shall not | pass a | way.

4 Praise ye the | LORD from the | earth:
Ye | whales, and | all | deeps.
Fire and hail, | snow and | vapor:
Thou wind of a | tempest | doing His | Word.

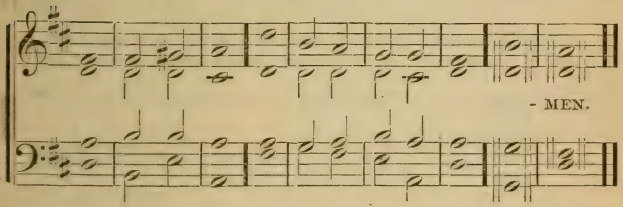
5 Ye mountains, and | all | hills:
Ye trees of | fruit, and | all | cedars.
Ye wild animals, and | all | beasts:
Ye creeping | things, and | birds of | wing.

6 Ye kings of the earth, and all | peo | ples:
Ye princes, and all | judges | of the | earth.
Young men, and also | vir | gins:
Old | men | with | youths.

7 Let them praise the | name of the | LORD:
For His | name a | lone is | high.
His | majes | ty:
A | bove the | earth and | heavens.

8 He also exalteth the | horn of His | people:
The | praise of | all His | saints.
Of the sons of | Isra | el:
A | people | near unto | Him.

PRAISE YE THE | LORD. Ps. cxlviii.



41 BEHOLD, how | good and how | lovely:
For brethren to dwell to | gether in | uni | ty.

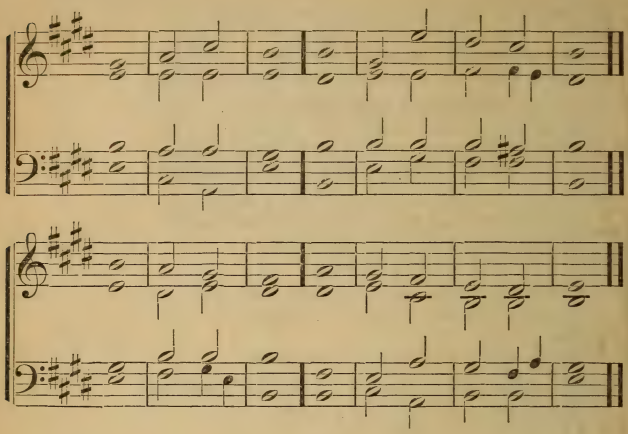
2 It is like the goodly oil up | on the | head:
That ran | down up | on the | beard.

3 Even | Aaron's | beard:
That went down to the | hem of his | gar | ments:

4 As the | dew of | Hermon:
That descended upon the | mountains of | Zi | on.

5 For there the LORD com | manded the | blessing:
Even | life for | ever | more.

Ps. cxxxiii.



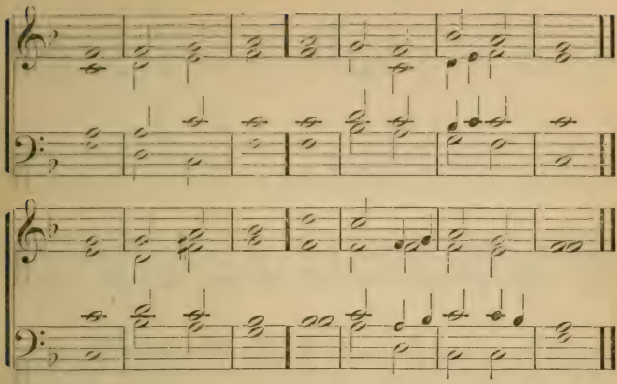
42 THE LORD is my light and salvation, | whom shall I | fear?
The LORD is the strength of my life, of | whom shall I | be a | fraid?
When evil doers come against me to | eat up my | flesh:
Mine adversaries and my | foes, they | stumble and | fall.

2 Though an army encamp against me, my | heart doth not | fear:
Though men rise against me, in | this | do I | trust.
One thing have I asked of the LORD, that will | I seek | after:
That I may dwell in the house of the | LORD all the | days of my | life.

3 To behold the loveliness | of the | LORD:
And to go in the morning | into His | tem | ple.
For He will conceal me in His tabernacle in the | day of | evil:
He will hide me in the secret place of | His pa | vil | ion.

4 He will set me up up | on a | rock:
And now will He lift up my head above my | foes | round a | bout me.
And I will offer in His pavilion sacrifices of | shout | ing:
I will sing and give | praises | to the | LORD.

Ps. xxvii. 1–6.



43 GOD is our | refuge and | strength:
He is found a very strong | help in | trou | ble.
Therefore will we not fear, though the | earth be | changed:
And the mountains be moved into the | heart | of the | seas.

2 The waters thereof be agi | tated and | tossed:
The mountains be shaken in the up | heaving | there | of.
There is a river, whose streams shall make glad the | city of | God:
The holy place of the habi | tations of the | Most | High.

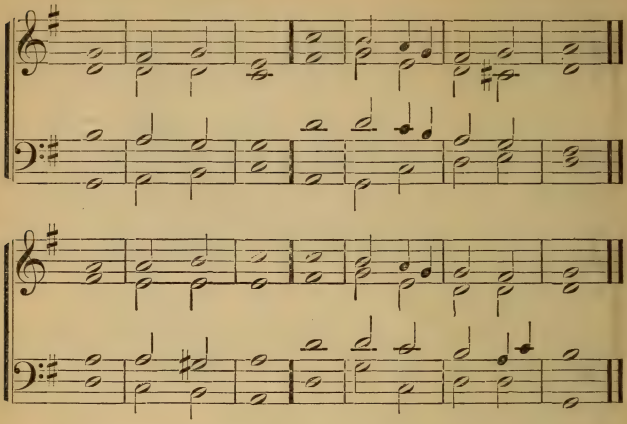
3 God is in the midst of her, she shall | not be | moved:
God shall | help her when the | morning | dawns.
The nations rage, the | kingdom's are | moved:
He giveth forth His voice, the | earth | melteth a | way.

4 The LORD of | Hosts is | with us:
The God of Jacob is a | high | place for | us.
Come ye, behold the | works of the | LORD:
Who maketh deso | lations | in the | earth.

5 He maketh wars to cease to the | end of the | earth:
He breaketh the bow, He cutteth the | javelin a | sun | der.
He burneth the | chariot with | fire:
Leave off, and | know that | I am | God.

6 I am exalted among the | na | tions:
I am ex | alted | in the | earth.
The LORD of | Hosts is with | us:
The God of Jacob is a | high | place for | us.

Ps. xlvi.

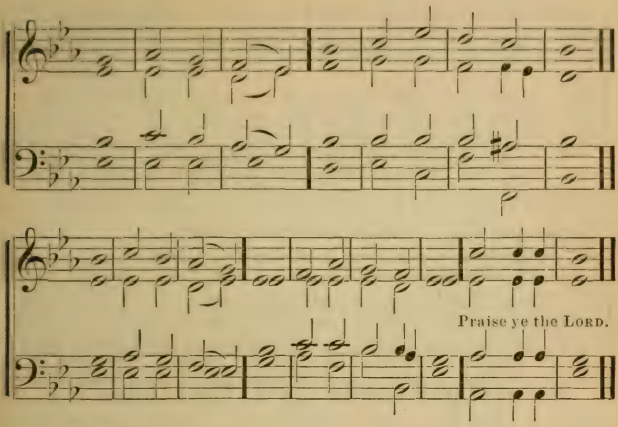


44 I | LOVE the | LORD:
Because He hath heard my voice, my | suppli | ca | tions.
Because He hath inclined His | ear unto | me:
Therefore I | call upon | Him in my | days.

2 The cords of death en | compassed | me:
And the bands of | hell took | hold of | me.
I found dis | tress and | grief:
And I called upon the name of the LORD: O LORD, I be | seech Thee, de | liver my | soul.

3 Gracious and | just is the | LORD:
Yea, our | God is | merci | ful.
The LORD pre | serveth the | simple:
I was brought | low, and He | saved | me.

4 Return unto thy rest, O my soul, for the LORD hath dealt | well with | thee:
For Thou hast drawn | out my | soul from | death.
Mine eyes from tears, my | feet from | gliding:
I will walk before the LORD in the | lands of the | liv | ing.
Ps. cxvi. 1–9.



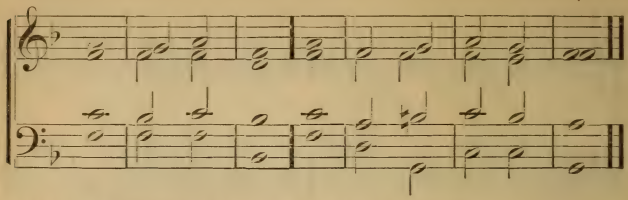
45 WHAT shall I render | unto the | LORD
For all His | benefits | toward | me?
I will take the | cup of sal | vation,
And call upon the | name | of the | LORD.

2 I will pay my vows unto the LORD, in the presence of | all His | people:
Precious in the eyes of the | LORD is the | death of His | saints.
I beseech Thee, O LORD, for I am Thy servant, | I am Thy | servant:
The son of Thine handmaid | Thou hast | loosed my | bonds.

3 Unto Thee will I sacrifice the sacrifice of | thanks | giving:
I will | call on the | name of the | LORD.
I will pay my vows unto the LORD, in the presence of | all His | people:
In the courts of the house of the LORD, in the midst of | Thee, O Je | rusa | lem.

PRAISE YE THE LORD.

Ps. cxvi. 12–19.



46 THY mercy, O LORD, is | in the | heavens:
And Thy | truth is | unto the | skies.

2 Thy justice is like the | mountains of | God:
Thy | judgments are a | great a | byss.

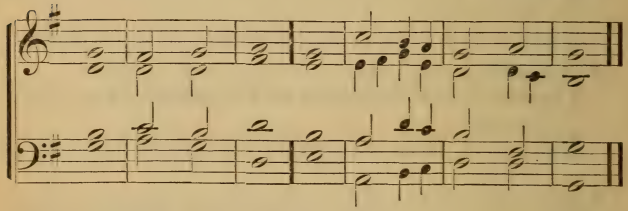
3 O LORD, Thou savest | man and | beast:
How | precious is Thy | mercy, O | God:

4 Therefore the sons of man confide in the shadow of | Thy | wings:
They shall revel with the | fat of | Thine | house.

5 And Thou shalt make them drink of the stream of | Thy de | lights:
For with Thee is the fountain of life, in | Thy light shall | we see | light.

6 O continue Thy mercy to them that | know | Thee:
And Thy | justice to the | upright in | heart.

Ps. xxxvi. 5–10.



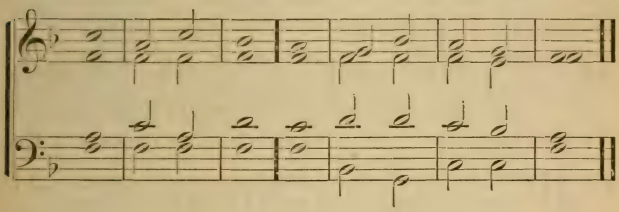
47 JUDGE | me, O | God:
And plead my cause against an un | saintly | na | tion.
O deliver me from the man of deceit and per | verse | ness:
For | Thou art the | God of my | strength.

2 Why dost Thou | cast me | off? [foe?
Why go I mourning because of the op | pression | of the |
O send out Thy | light and Thy | truth:
Let | them | lead | me.

3 Let them bring me to the mountain of Thy | holi | ness:
And to Thy | habi | ta | tions.
And I will go unto the altar of God, to God, the gladness
of my exul | ta | tion:
And upon the harp will I confess | Thee, O | God, my | God.

4 Why art Thou bowed | down, O my | soul?
And why art Thou dis | quieted with | in | me?
Hope thou in God, for I shall yet con | fess | Him:
The salvation of my | faces, | and my | God.

Ps. xliii.



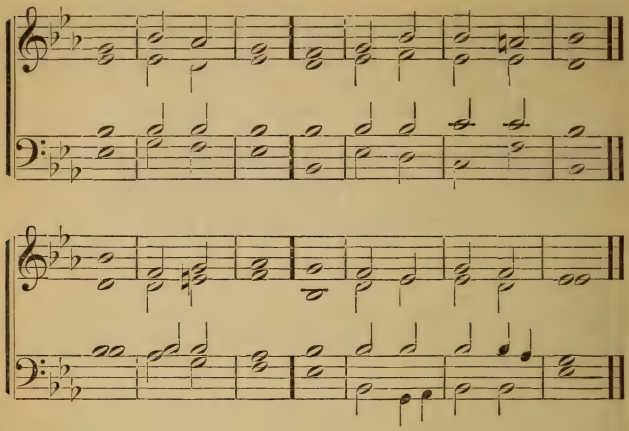
48 AS the hart crieth for the | streams of | water:
So crieth my | soul unto | Thee, O | God.
My soul thirsteth for God, for the | living | God:
When shall I come and ap | pear to the | faces of | God?

2 My tears have been my bread | day and | night:
While they say unto me all the | day: where | is thy | God?
I will re | member | these:
And I will pour out my | soul up | on | me.

3 When shall I pass | over in the | throng:
I will go with | them to the | house of | God:
With the voice of | singing and con | fession:
The | multitude | keeping a | feast.

4 Why art thou bowed | down, oh, my | soul?
And art dis | quieted up | on | me?
Hope thou in God, for I shall | yet con | fess Him:
His faces are | my sal | va | tion.

Ps. xlii. 1–5.



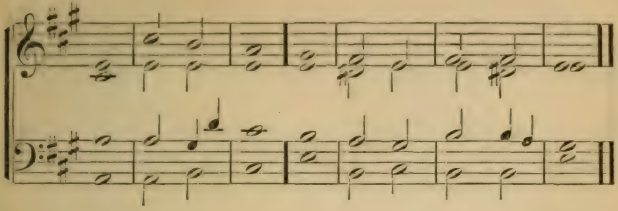
49 HEAR my cry, O God, | hearken to my | prayer:
From the end of the | earth I | call unto | Thee.
When my | heart | faileth:
Lead me to the | Rock | higher than | I.

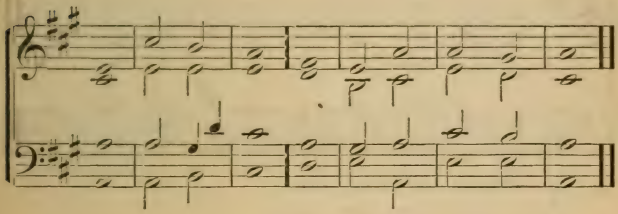
2 Thou hast been a | refuge for | me:
A tower of strength from the | faces of the | ene | my.
I will abide in Thy tabernacle for | ev | er:
I will confide in the | shadow of | Thy | wings.

3 For Thou, O God, hast | heard my | vows:
Thou hast given me the heritage of | those that | fear Thy | name.
Thou wilt add days to the | days of the | king:
His years as of gener | ation and | gener | ation.

4 He shall dwell before | God for | ever:
Oh, impart mercy and truth, let | them pre | serve | Him.
So will I sing psalms to Thy | name for | ever:
By performing my | vows | day by | day.

Ps. lxi.





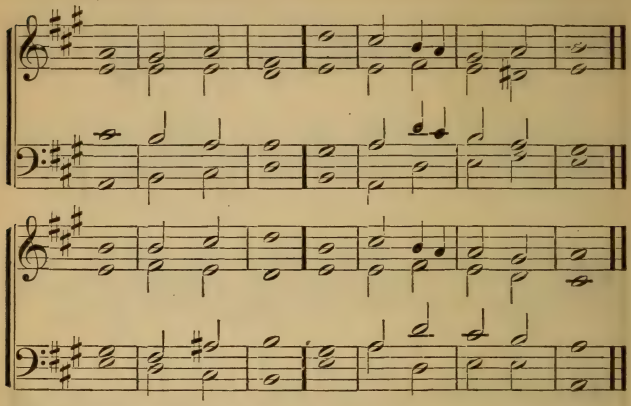
50 I LIFT up mine eyes unto the | mount | ains:
From | whence | cometh my | help.
My help is | from the | LORD:
The | maker of the | heavens and the | earth.

2 He will not suffer thy | foot to be | moved:
He that | keepeth Thee | slumbereth | not.
Behold, He doth neither | slumber nor | sleep:
He that | keepeth | Isra | el.

3 The LORD is thy | keep | er:
The LORD is thy | shade on | thy right | hand.
The sun shall not | smite thee by | day:
Neither the | moon | by | night.

4 The LORD will keep thee from | all | evil:
He | will | keep thy | soul.
The LORD will keep thy going out and the | coming | in.
From this time forth and | even for | ever | more.

Ps. cxxi.

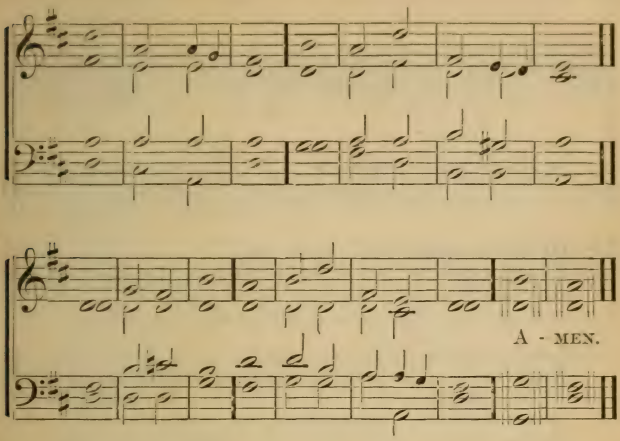


51 ANSWER me | in my | cry:
O | God of my | jus | tice.
Thou hast enlarged me | in my | strait:
Be gracious unto | me, and | hear my | prayer.

2 Oh, ye sons of man, how long shall my glory be | put to con | fusion?
Ye love emptiness, ye | seek after | ly | ing.
But know that the LORD setteth apart the | faithful to Him | self:
The LORD | heareth when I | call unto | Him:

3 Tremble and sin not, commune with your own heart on your | bed, and be | still:
Sacrifice the sacrifices of justice, and | put your | trust in the | LORD.
Many say: who will | show us | good?
Lift Thou up the light of Thy | faces upon | us, O | LORD.

4 Thou puttest | gladness in my | heart:
More than when the corn and new | wine are | multi | plied.
I lay me down in peace, and | sleep to | gether:
For Thou, O LORD, alone, makest me to | dwell in | safe | ty.
Ps. iv.



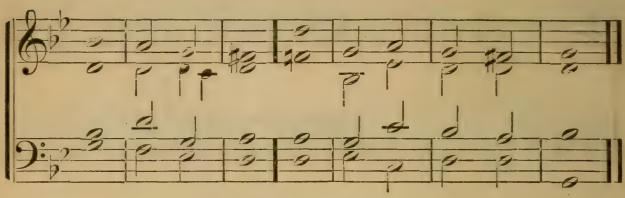
52 THE LORD is the portion of mine in | herit | ance:
And of my cup, | Thou sus | tainest my | lot.
The lines are fallen unto me in | pleasant | places:
Yea, I have a | goodly | heri | tage.

2 I bless the LORD, who | giveth me | counsel:
My reins also chas | tise me in the | night | seasons.
I have set the LORD continually be | fore | me:
Because He is at my right | hand, I | am not | moved.

3 Therefore my | heart is | glad:
And my | glory ex | ult | eth.
My flesh also | resteth in | safety:
For Thou leavest | not my | soul in | hell.

4 Thou sufferest not Thy faithful one to | see cor | ruption:
Thou makest | known the | path of | life.
In Thy presence is fullness of | glad | ness:
At Thy right hand are | pleasures for | ever | more.

Ps. xvi. 5–11.



53 TURN us again, O | God of | Hosts:
And cause thy face to | shine, and | we shall be | saved.
Thou hast brought a | vine out of | Egypt:
Thou hast driven out the | nations, and | planted | it.

2 Thou hast made | room be | fore it:
Thou hast caused its root to be rooted, and | it hath | filled the | earth.
The mountains are covered with the | shadow of | it:
And the cedars of | God with the | branches there | of.

3 Thou hast sent its twigs | unto the | sea:
And its | shoots un | to the | river.
Why hast Thou broken | down its | hedges:
And all that | pass by the | way do | pluck it?

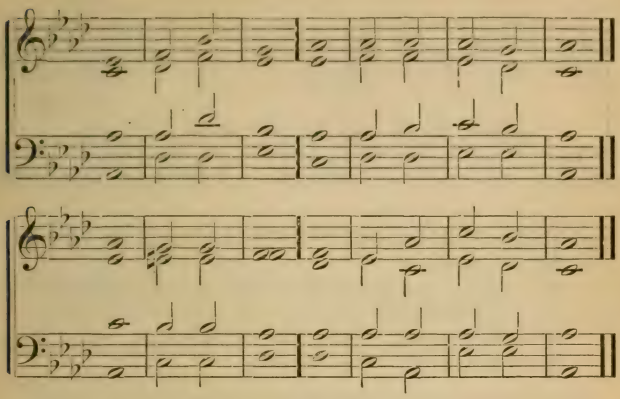
4 The boar out of the forest doth | root it | up:
And the wild beast of the | fields doth de | vour | it.
Return, I beseech Thee, O | God of | Hosts!
Look down from the heavens, and be | hold, and | visit this | vine.

5 Even the sprout which Thy right | hand hath | planted:
And upon the | son Thou madest | strong for Thy | self.
It is burned with fire, it is | cut | down:
They perish at the re | buke of | Thy | face.

6 Let Thy hand be upon the man of Thy | right | hand:
Upon the son of man, whom | Thou hast made | strong for Thy | self.
So will we not go | back from | Thee:
Quicken us, and we will | call up | on Thy | name.

7 Turn us again, O LORD | God of | Hosts:
Cause Thy face to | shine, and | we shall be | saved.

Ps. lxxx. 7–19.



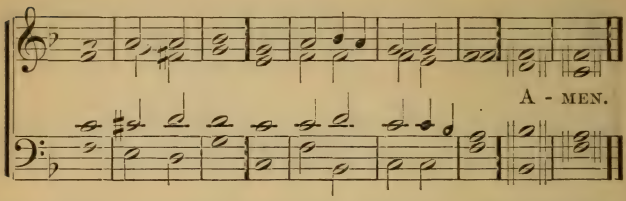
54 IN Thee, O LORD, do | I con | fide:
Let me | never be | put to | shame.
Deliver | me in Thy | justice:
Bow down Thine ear to me, de | liver me | speedi | ly.

2 Be unto me a | Rock of | strength:
A house of de | fense, to | save | me:
For Thou art my Rock and | my de | fense:
And for Thy name's sake, | lead me, and | guide | me.

3 Bring me | out of the | net:
Which they have | privily | set for | me.
For | Thou art my | strength:
Into Thy hand I com | mit my | spir | it.

4 Thou hast ransomed me, O LORD | God of | truth!
Thou hatest them that regard | lying | vani | ties.
But I | trust in the | LORD:
I will exult and be | glad in Thy | mer | cy.

5 Who hast | seen my af | fliction:
Thou hast known the dis | tresses | of my | soul.
And hast not shut me up in the hand of the | ene | my:
Thou hast made my feet to | stand in a | broad | place.
Ps. xxxi.



55 BE gracious unto me, O God, according to Thy | loving | kindness:
According to the multitude of Thy mercies, | blot out | my trans | gressions.
Wash we thoroughly from mine in | iqui | ty:
And | cleanse me | from my | sin.

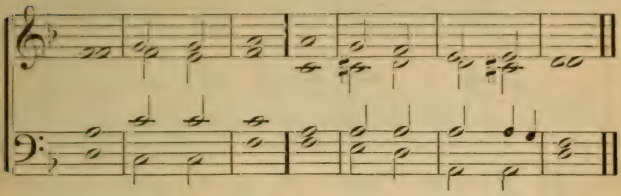
2 And my sin is con | tinually be | fore | me:
For I ac | knowledge | my trans | gressions.
Against Thee, against Thee only, | have I | sinned:
And have done the | evil | in Thine | eyes.

3 So that Thou art | just in Thy | Word:
Thou art | pure in Thy | judg | ment.
Behold in iniquity was | I brought | forth:
And in sin did my | mother con | ceive | me.

4 Behold Thou desirest | truth in the | reins:
And in the hidden part Thou makest | me to | know | wisdom.
Thou wilt purge me with hyssop, and | I shall be | clean:
Thou wilt wash me, and | I shall be | whiter than | snow.

5 Thou wilt make me to hear | joy and | gladness:
The bones which | thou hast | crushed shall ex | ult.
Hide Thy | face from my | sins:
And blot out | all mine in | iqui | ties.

Ps. li. 1–9.



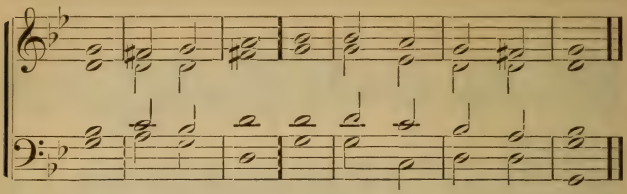
56 CREATE in me a clean | heart, O | God:
And renew a firm | spirit with | in | me.
Cast me not a | way from Thy | face:
And take not the Spirit of Thy | holi | ness from | me.

2 Restore unto me the joy of | Thy sal | vation:
And let a willing | spirit up | hold | me.
I will teach transgressors | Thy | way:
And sinners shall be con | verted | unto | Thee.

3 Deliver me from blood, O God, thou God of | my sal | vation:
My tongue shall sing a | loud of Thy | jus | tice.
O LORD, open | Thou my | lips:
And my | mouth shall | shew forth Thy | praise.

4 Thou art not delighted with sacrifice, that | I should | give it:
Burnt offering | Thou dost | not ac | cept.
The sacrifices of God are a | broken | spirit:
A broken and contrite heart, O God, | Thou will | not de | spise.

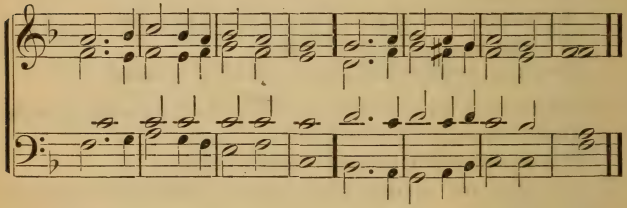
5 Do good in Thy good pleasure unto | Zi | on:
Build Thou the | walls of Je | rusa | lem.
Then Thou wilt be delighted with the sacrifices of | jus | tice:
Burnt offering, and whole burnt | offer | ing:
Then they will make bullocks to go | up up | on Thine | altar. Ps. li. 10–19.



57 HOW long wilt Thou forget me alto | gether, O | LORD?
How long wilt Thou | hide Thy | face from | me?
How long shall I take counsel in my soul, sorrow in my | heart | daily?
How long shall mine | enemy | rise a | gainst me?

2 Look Thou, hear me, O | LORD my | God!
Enlighten mine | eyes, lest I | sleep the | death.
Lest mine enemy say I have pre | vailed over | Thee:
Mine adversary re | joice that | I am | moved.

3 But I, in Thy mercy | do I | trust:
My heart is glad in | Thy sal | va | tion.
I will sing un | to the | LORD:
For He | dealeth | well with | me. Ps. xiii.



58 OUT of the depths do I | cry unto | Thee, O | LORD.
O LORD, hear my voice, let Thine ears be attentive to the | voice of my | suppli | cations.

2 If Thou, O LORD, shouldest | keep in | iqui | ties:
O | LORD, | who shall | stand?

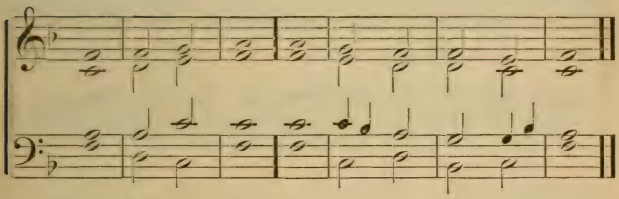
3 But with | Thee there is | par | don:
That | Thou | mayest be | feared.

4 I wait for the | LORD, my | soul doth | wait:
And | in His | Word do I | hope.

5 My soul waiteth for the LORD, more than they that | watch for the | morn | ing:
Yea, than they that | watch for the | morn | ing.

6 Let | Israel | hope in the | LORD:
For with the | LORD is | mer | cy.

7 And with Him is a | plenteous | ran | som:
And He will ransom Israel from | all His in | iqui | ties.
Ps. cxxx.



59 BLESSED is the man that walketh not in the counsel of the | un | godly:
And standeth not in the way of sinners, and sitteth not in the | seat of the | scorn | ful.

2 But his delight is in the | law of the | LORD:
And in His law doth he | meditate | day and | night.

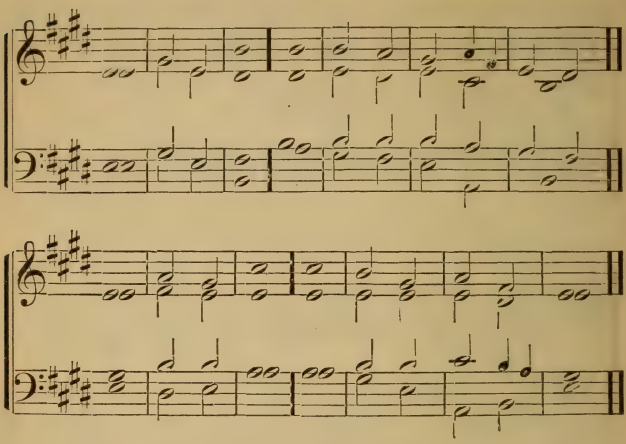
3 And He is like a tree planted by | streams of | waters:
That bringeth forth its | fruit | in its | time.

4 His leaf also doth not | with | er:
And all that He | doeth | prosper | eth.

5 Not so the | un | godly:
They are like the chaff which the | wind doth | drive a | way.

6 Therefore the ungodly stand not in the | judg | ment:
And sinners in the congre | gation | of the | just.

7 For the LORD knoweth the | way of the | just:
But the way of the un | godly doth | per | ish.
Ps. i.



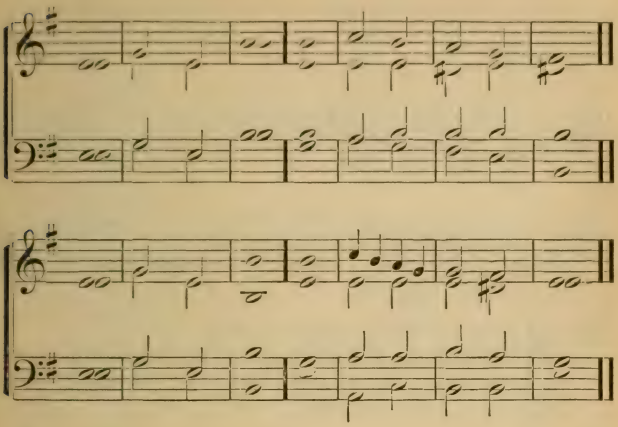
60 BLESSED are the perfect | in the | way:
Who | walk in the | law of the | LORD.
Blessed are they that keep His | testi | monies:
That seek | Him with | all the | heart.

2 Even they who do no per | versi | ty:
Who | walk | in His | ways.
Thou hast com | mand | ed:
Diligently to | keep Thine | ordi | nances.

3 Oh, | that my | ways
Were di | rected to | keep Thy | statutes:
Then shall I | not be a | shamed.
When I have respect unto | all Thy com | mand | ments.

4 With uprightness of heart I will con | fess | Thee:
When I shall have learned the | judgments of Thy | justice.
I will | keep Thy | statutes:
Oh, do not for | sake me | utter | ly.

Ps. cxix. 1–8.



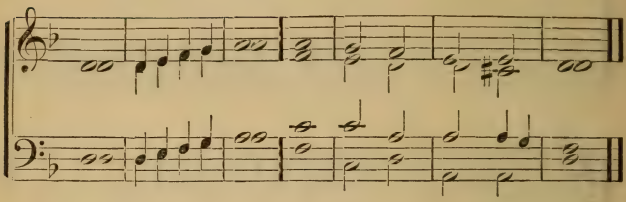
61 WHEREWITH shall a young man | cleanse his | path:
By taking heed ac | cording to | Thy | Word.
With my whole heart have I | sought | Thee:
Oh, let me not wander from | Thy com | mand | ments.

2 Thy sayings have I | hid in my | heart:
That I might not | sin a | gainst | Thee.
Blessed art | Thou, O | LORD
Teach | me Thy | stat | utes.

3 With my | lips have I | told
All the | judgments of | Thy | mouth:
In the way of Thy | testi | monies,
I re | joice as in | all | wealth.

4 I meditate in all Thine | ordi | nances:
And have re | spect unto | Thy | paths.
I take delight in | Thy | statutes:
I do | not for | get Thy | Word.

Ps. cxix. 9–16.



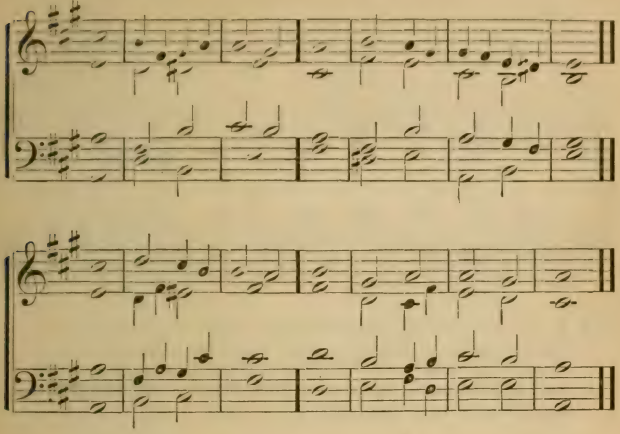
62 MY soul cleaveth | unto the | dust:
Quicken me ac | cording | to Thy | Word.
I have declared my ways, and Thou hast | answered | me:
Teach | me Thy | stat | utes.

2 Make me to understand the | way of Thy | precepts:
And I will meditate up | on Thy | wondrous | works.
My soul droppeth for | heavi | ness:
Raise me up ac | cording | to Thy | Word.

3 Remove from me the | way of | lying:
And graciously | grant me | Thy | law.
I have chosen the | way of | truth:
Thy judgments have I | placed be | fore | me.

4 I cleave unto Thy | testi | monies:
O LORD, | put me | not to | shame.
I will run the way of | Thy com | mandments:
For | Thou dost en | large my | heart.

Ps. cxix. 25–32.



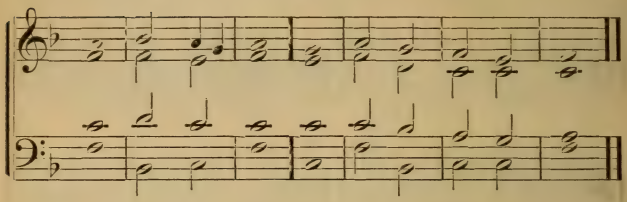
63 INSTRUCT me, O LORD, the | way of Thy | statutes:
And I will | keep it | unto the | end.
Make me to understand, and I will | keep Thy | law:
Yea, I will ob | serve it | with the whole | heart.

2 Make me to go in the path of | Thy com | mandments:
For there | in do | I de | light.
Incline my heart unto Thy | testi | monies:
And | not unto | lu | cre.

3 Turn away mine eyes from seeing | vani | ty:
Quicken Thou | me in | Thy | way.
Establish Thy Word unto Thy | serv | ant:
Which is | unto | Thy | fear.

4 Turn away my re | proach which I | fear:
For Thy | judgments | are | good.
Behold, I have | longed for Thy | precepts:
Quicken | me in Thy | jus | tice.

Ps. cxix. 33–40.



64 LET Thy mercy also come unto | me, O | LORD:
Thy salvation, ac | cording | to Thy | Word.

2 And I will answer a word to him that re | proacheth | me:
For I | trust in | Thy | Word.

3 And snatch not the word of truth utterly | out of my | mouth:
For I have | hoped in Thy | judg | ments.

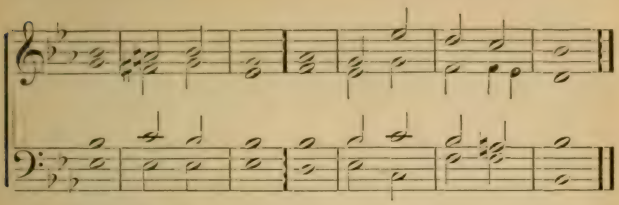
4 So shall I keep Thy law con | tinual | ly:
For | ever and | ev | er.

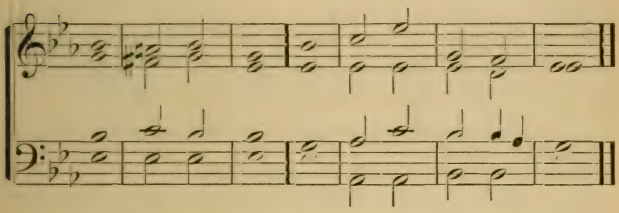
5 And I will walk in a | broad | place:
For I | seek Thy | pre | cepts.

6 I will also speak of Thy testimonies before kings, and | not be a | shamed:
And I will delight myself in Thy com | mandments, | which I | love.

7 My hands also will I lift up unto Thy commandments, | which I | love:
And I will | meditate | in Thy | statutes.

Ps. cxix. 41–48.





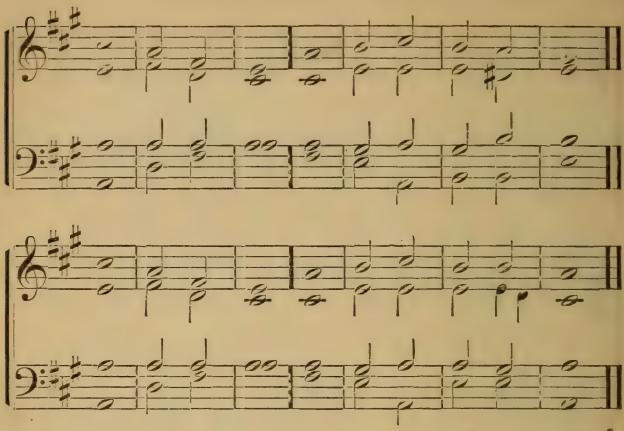
65 THE | LORD is my | portion:
I have said that | I would | keep Thy | words.
I entreat Thy faces with | all the | heart:
Be gracious unto me, ac | cording | to Thy | Word.

2 I | thought on my | ways:
And turned my feet | unto Thy | testi | monies.
I made haste, and de | layed | not
To | keep Thy com | mand | ments.

3 The cords of the wicked en | compass | me:
I do | not for | get Thy | law.
At midnight I rise to give | thanks unto | Thee,
Because of the | judgments of | Thy | justice.

4 I am a companion of all those who | fear | Thee:
And of those who | keep Thy | pre | cepts.
The earth, O LORD, is full of Thy | mer | cy:
Teach | me Thy | stat | utes.

Ps. cxix. 57–64.



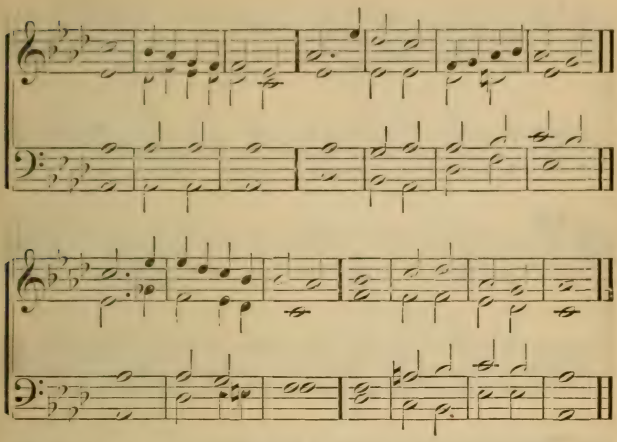
66 THY hands have made me, and pre | pared | me:
Make me to understand, and I will | learn Thy com | mand | ments.
They that fear Thee will | see me and be | glad:
Because I have | hoped in | Thy | Word.

2 I know, O LORD, that Thy | judgments are | justice:
And that Thou, in faithfulness, | hast af | flicted | me.
Let, I pray Thee, Thy mercy be for my | com | fort:
According to Thy | Word to Thy | serv | ant.

3 Let Thy tender mercies come unto me, and | I shall | live:
For Thy | law is | my de | light.
Let the presumptuous be ashamed, for they have per | verted me with | lies:
I will | meditate | on Thy | precepts.

4 Let those that fear Thee | turn unto | me:
And those that | know Thy | testi | monies.
Let my heart be perfect in Thy | stat | utes:
That | I be | not a | shamed.

Ps. cxix. 73-80.



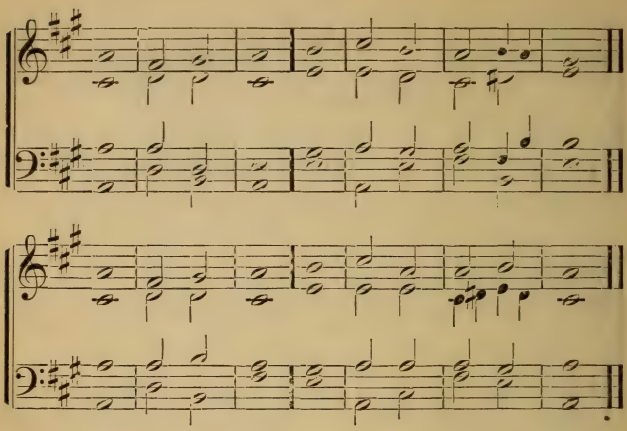
67 OH, how I | love Thy | law:
It is my medi | tation | all the | day.
Thy commandments make me wiser than mine | ene | mies:
Because they are for | ever | with | me.

2 I have more understanding than | all my | teachers:
Because Thy testimonies are my | medi | ta | tion.
I am intelligent a | bove the | aged:
Because I | keep Thy | pre | cepts.

3 I have refrained my feet from every | evil | path:
That | I may | keep Thy | Word.
I have not departed | from Thy | judgments:
For | Thou hast in | structed | me.

4 How sweet are Thy words un | to my | palate:
More than | honey | to my | mouth:
From Thy precepts I have | under | standing:
Therefore do I hate | every | lying | path.

Ps. cxix. 97–104.



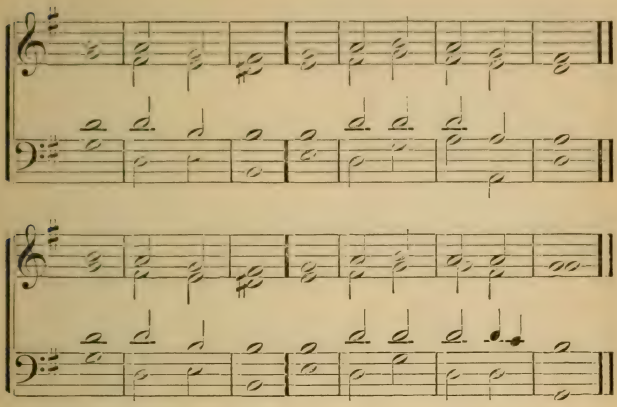
68 THY Word is a | lamp to my | feet:
And a | light un | to my | path.
I have sworn and I | will per | form:
That I will keep the | judgments | of Thy | justice.

2 I am afflicted | very | much:
O LORD, quicken me ac | cording | to Thy | Word.
Accept, I beseech Thee, O LORD, the free-will | offerings of my | mouth:
And | teach me Thy | judg | ments.

3 My soul is continually | in my | hand:
Yet do I | not for | get Thy | law.
The wicked have laid a | trap for | me:
Yet I | erred not | from Thy | precepts.

4 I have inherited Thy testimonies for | ev | er:
For they are the re | joicing | of my | heart.
I have in | clined my | heart:
To perform Thy statutes for | ever | to the | end.

Ps. cxix. 105-112.



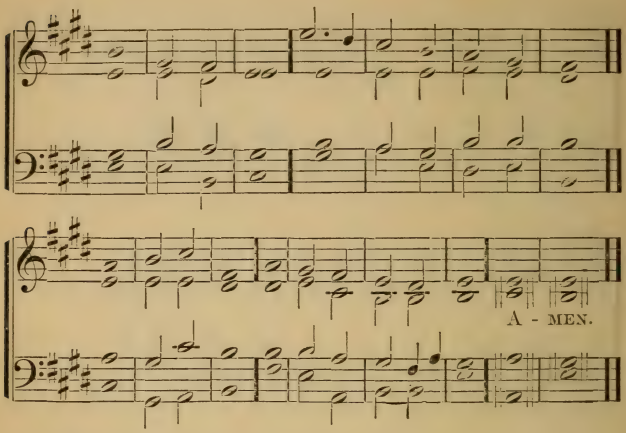
69 I HAVE done | judgment and | justice:
Leave me not to | mine op | pres | sors.
Be surety for Thy | servant for | good:
Let not the pre | sumptuous op | press | me.

2 Mine eyes are consumed for Thy sal | va | tion:
And for the | word of Thy | jus | tice.
Do unto Thy servant according to Thy | mer | cy:
And | teach me Thy | stat | utes.

3 I am Thy servant, make me to | under | stand:
And I shall | know Thy | testi | monies.
It is time for the | LORD to | work:
For they have | made | naught Thy | law.

4 Therefore I love Thy com | mand | ments:
More than | gold, and than | fine | gold.
Therefore, I esteem all Thy precepts concerning | all things to be | right:
I hate every | path of | ly | ing.

Ps. cxix. 121–128.



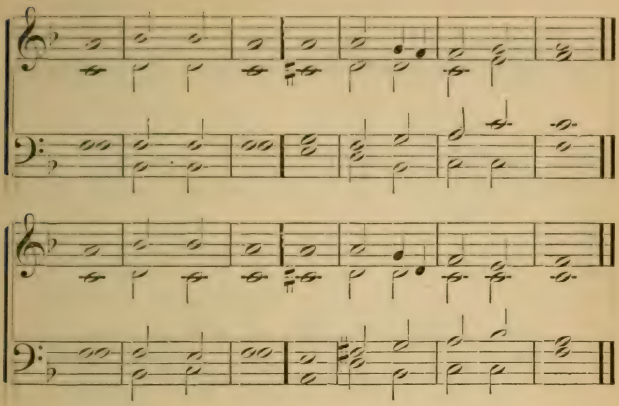
70 THY testimonies are | wonder | ful:
Therefore doth my | soul | keep | them.
The opening of Thy | words giveth | light:
It giveth under | standing | to the | simple.

2 I open my | mouth and | pant:
Because I long for | Thy com | mand | ments.
Look Thou upon me, and be | gracious unto | me:
According to judgment unto | those that | love Thy | name.

3 Order my | steps in Thy | Word:
And let not any iniquity have do | minion | over | me.
Deliver me from the op | pression of | man:
And I will | keep Thy com | mand | ments.

4 Make Thy face to shine upon Thy | serv | ant:
And | teach Thou | me Thy | statutes.
Rivers of waters run | down mine | eyes:
Because they | do not | keep Thy | law.

Ps. cxix. 129–136.



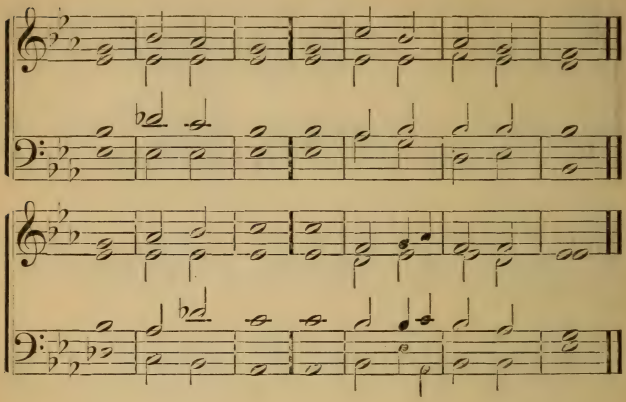
71 PRINCES have persecuted me with | out a | cause:
But my heart | standeth in | awe of Thy | Word.
I rejoice over | Thy | Word:
As one that | findeth | great | spoil.

2 I hate and abhor | ly | ing:
Thy | law | do I | love.
Seven times in the day do I | praise | Thee:
Because of the | judgments | of Thy | justice.

3 Great peace have they which | love Thy | law:
And to them there | is no | stumbling | block.
I have hoped for Thy sal | vation, O | LORD:
And have done | Thy com | mand | ments.

4 My soul hath kept Thy | testi | monies:
And I | love them ex | ceeding | ly.
I have kept Thy precepts and Thy | testi | monies:
For all my | ways are be | fore | Thee.

Ps. cxix. 161–168.



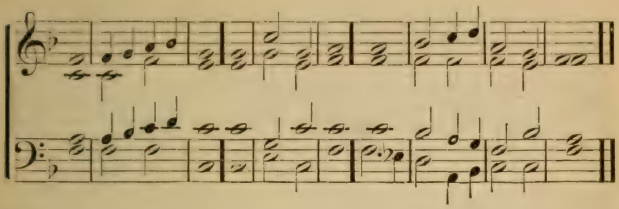
72 GIVE ear to my | prayer, O | God:
And hide not Thyself from my | suppli | ca | tion.
Attend unto me, and | answer | me:
I wander in my medi | tation | and com | plain.

2 Because of the | voice of the | foe:
Because of the op | pression | of the | wicked.
For they cast in | iquity up | on me:
And in anger | they are my | adver | saries.

3 My heart trembleth in the | midst of | me:
And the terrors of death are | fallen up | on | me.
Fear and trembling are | come up | on me:
And | horror hath | covered | me.

4 And I said, who will give me | wings like a | dove!
I would | fly a | way and | dwell.
Lo! I would roam | far a | way:
I would pass the | night in the | de | sert.

5 I would hasten | my es | cape:
From the storming | wind, from the | tem | pest.
Who will give me | wings like a | dove:
I would | fly a | way and | dwell. Ps. lv. 1–8.



73 O LORD, instruct me | in Thy | way,
I will | walk in Thy | truth:
Unite my | heart to | fear Thy | name.

2 I will confess Thee, O | LORD my | God,
With my | whole | heart:
And I will glorify Thy | name for | ev | er.

3 For great is Thy | mercy toward | me:
And | Thou hast | rescued
My | soul from the | lowest | hell.

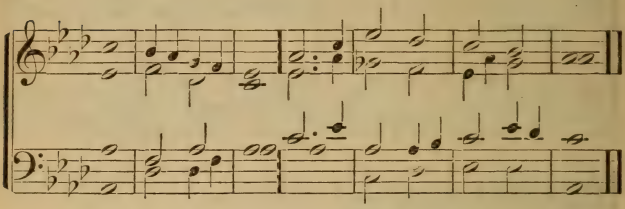
4 O God, the presumptuous are | risen a | gainst me:
And the company of the violent | seek my | soul,
And set not | Thee be | fore | them.

5 But | Thou, O | LORD,
Art a God | merciful and | gracious:
Slow to anger, and | great in | mercy and | truth.

6 O turn unto me, and be | gracious unto | me:
Give Thy | strength to Thy | servant:
And save the | son of Thine | hand | maid.

7 Perform unto me a | sign for | good:
And they who hate me shall see and | be a | shamed:
For Thou, O LORD, dost | help me and | comfort | me.

Ps. lxxxvi. 11–17.



74 HE that dwelleth in the secret place | of the Most | High:
Abideth in the | shadow of the | Al | mighty:
He saith of the LORD, my | refuge and my | fortress:
My | God, I will | trust in | Him.

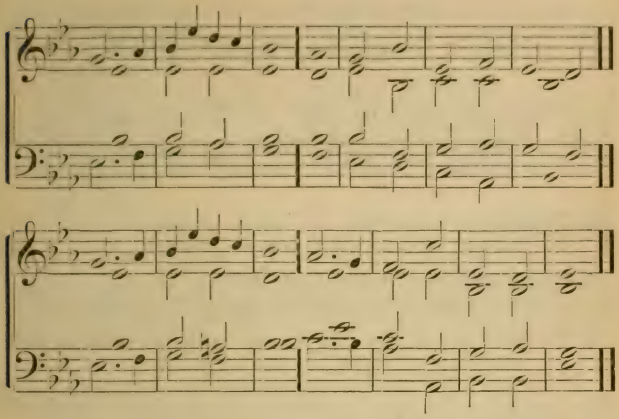
2 For He shall rescue thee from the | gin of the | fowler:
From the | pestilence | of the de | structions.
He shall cover | thee with His | pinions:
And under His | wings thou | shalt con | fide.

3 His truth shall be a | shield and a | buckler:
Thou shalt not be afraid of the | terror | of the | night.
Of the arrow that | flieth by | day:
Of the pestilence that | walketh in | thick | darkness.

4 Of the destruction that | wasteth at | noonday:
A thousand shall | fall at | thy | side.
And ten thousand at | thy right | hand:
It shall | not ap | proach unto | thee.

5 Only with thine eyes shalt | thou be | hold:
And thou shalt see the re | ward of the | wick | ed.

Ps. xci. 1–8.



75 BECAUSE Thou, O | LORD, art my | refuge:
Thou hast made the Most | High Thy | habi | tation.
There shall no | evil be | fall Thee:
And a plague shall not come | nigh unto | Thy | tent.

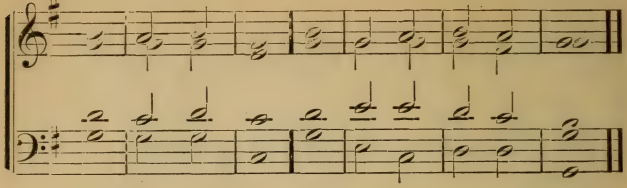
2 For He shall give His angels com | mand over | Thee:
To | keep Thee in | all Thy | ways.
They shall bear Thee up | on their | palms:
Lest Thou dash Thy | foot a | gainst a | stone.

3 Thou shalt tread upon the | lion and the | adder:
The young lion and the dragon shalt Thou | trample | under | foot.
Because He hath set His | love upon | me:
Therefore will | I de | liver | Him.

4 I will | set Him on | high:
Be | cause He | knoweth my | name.
He shall | call | me:
And | I will | answer | Him.

5 I will be with | Him in dis | tress:
I will draw Him | out and | glorify | Him.
With length of days will I | satisfy | Him:
And I will show Him | my sal | va | tion.

xci. 9–16.



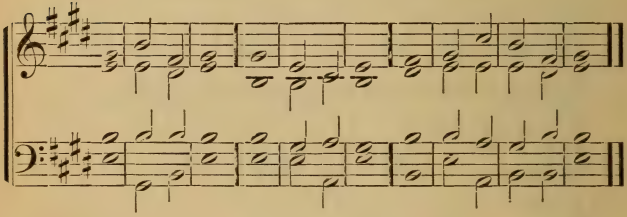
76 BEHOLD my servant, on | whom I | rest:
Mine e | lect, my | soul is well | pleased.

2 I have given my | Spirit upon | Him:
He shall bring forth | judgment to the | na | tions.

3 He shall not cry, nor lift up, nor cause his voice to be | heard in the | street:
A bruised | reed shall | He not | break:

4 And the smoking flax shall | He not | quench:
He shall bring forth | judgment | unto | truth.

5 He shall not be weakened, nor break down till He have set | judgment in the | earth:
And the | isles wait for | His | law. Is. xlii. 1–4.

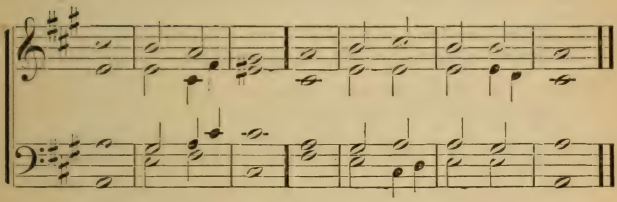


77 HEAR ye this, oh, | house of | Jacob,
Called by the name of | Isra | el,
And they which are come forth out of the | waters of | Ju | dah.

2 Which swear in the | name of the | LORD,
And make mention of the God of | Isra | el:
Not in | truth and | not in | justice.

3 For they are called from the | holy | city,
And they are stayed upon the God of | Isra | el:
The | LORD of | Hosts is His | name.

4 I have delared the former | things a | foretime,
And they went forth out of my mouth, and I | published | them:
I did them suddenly | and they | came to | pass.
Isa. xlviii. 1–3.

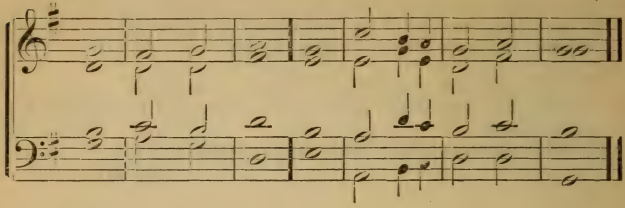


78 THE LORD is my | shep | herd:
I | shall | not | want.
He maketh me to lie down in green pastures of the | tender | herb:
He leadeth | me to the | waters of | rest.

2 He re | storeth my | soul:
He leadeth me in the tracks of | justice, for His | name's | sake.
Yea, though I walk in the valley of the | shadow of | death:
I will | fear no | ev | il.

3 For | Thou art with | me:
Thy rod and Thy | staff they sup | port | me.
Thou preparest a table before me in the presence of mine | adver | saries:
Thou anointed my head with oil, my | cup runneth | o | ver.

4 Surely goodness and mercy shall follow me all the | days of my | life:
And I will dwell in the house of the | LORD for | length of | days.
Ps. xxiii.



79 COME, and let us re | turn to the | LORD:
For He hath wounded, and | He will | heal | us:

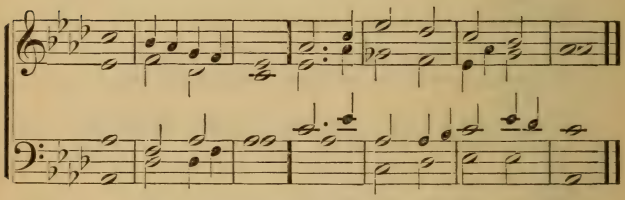
2 He hath smitten, and He will | bind us | up:
After two | days He will | vivify | us:

3 In the third day He will | raise us | up:
And we shall | live be | fore | Him.

4 And we shall know, and shall follow on to | know the | LORD:
His going forth is pre | pared as the | morn | ing.

5 And He will come to | us as the | rain:
As the latter rain | water | eth the | earth.

Hosea vi. 1–3.



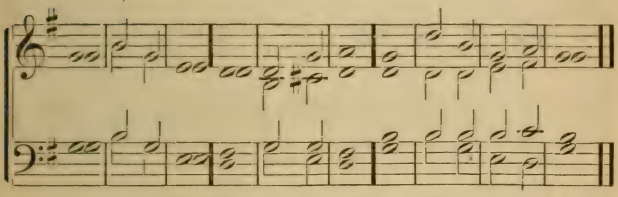
80 LORD, Thou art favorable | unto Thy | land:
Thou bringest back the cap | tivi | ty of | Jacob.
Thou forgivest the iniquity | of Thy | people:
Thou | coverest | all their | sin.

2 Thou withdrawest | all Thy | fury:
Thou turnest away from the | heat of Thine | an | ger.
Turn us, O God of | our sal | vation:
And cause Thine indig | nation toward | us to | cease.

3 Wilt Thou be angry with | us for | ever?
Wilt Thou draw out Thine anger to gener | ation and | gener | ation?
Wilt Thou not quicken | us a | gain:
That Thy people | may be | glad in | Thee?

4 Show us Thy | mercy, O | LORD:
And grant us | Thy sal | va | tion.

Ps. lxxxv. 1–7.



81 THY way, O God, is in | holi | ness:
What God is | great as | God?
Thou art the | God that | doest | wonders.

2 Thou hast made known Thy strength among the | peo | ples:
Thou hast with Thine arm re | deemed Thy | peoples:
The sons of | Jacob and of | Jo | seph.

3 The waters saw | Thee, O | God:
The waters saw Thee, and | were a | fraid:
Yea, the | depths | trem | bled.

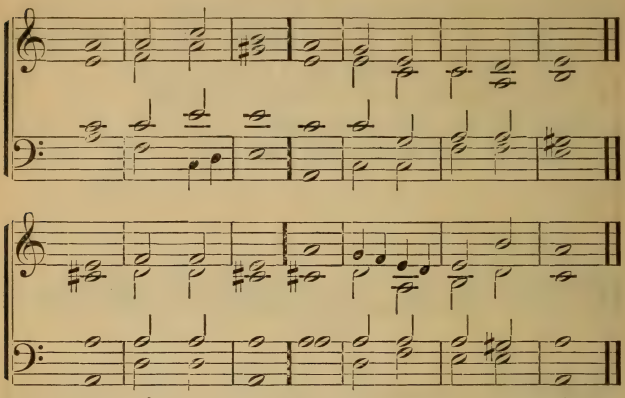
4 The thick clouds | poured out | waters:
The | skies gave a | voice:
And Thine | arrows | went a | broad.

5 The voice of Thy thunder was | in the | orb:
The lightnings | lightened the | world:
The | earth did | tremble and | quake.

6 Thy way is | in the | sea:
And Thy paths in | many | waters:
Yet Thy | footsteps | are not | known.

7 Thou leadest Thy people | like a | flock: ([3])
[3] By the hand of | Moses and of | Aa | ron.

Ps. lxxvii. 13–20.



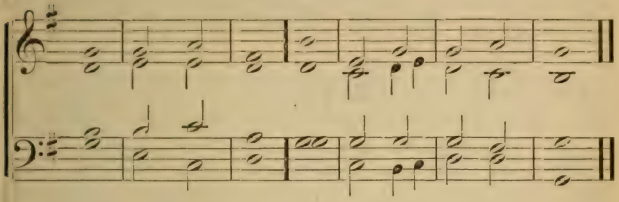
82 O LORD, reprove me | not in Thine | anger:
And | chasten me | not in Thy | wrath.
Be gracious unto | me, for I | faint:
Heal me, O LORD, for my | bones are | terri | fied.

2 And my soul is greatly | terri | fied:
But | Thou, O | LORD, how | long?
Return, O LORD, | rescue my | soul:
Save | me, for Thy | mercy's | sake.

3 For in death there is no re | membrance of | Thee:
In | hell who con | fesseth unto | Thee?
I am weary with my | groan | ing:
All the night do I make my bed to swim: with my tears I | make my | couch to | flow.

4 Mine eye is consumed be | cause of | grief:
It waxeth old because of | all mine | ene | mies.
Depart from me, all ye workers of in | iqui | ty:
For the LORD heareth the | voice of my | weep | ing.

5 The LORD heareth my | suppli | cation:
The | LORD ac | cepteth my | prayer.
Ashamed and greatly terrified are | all my | foes:
They turn back, they are put to | shame in a | mo | ment.
Ps. vi.



83 THE earth is the LORD'S, and the | fullness there | of:
The world, and | they that | dwell there | in.
For He hath founded it up | on the | seas:
And es | tablished it up | on the | rivers.

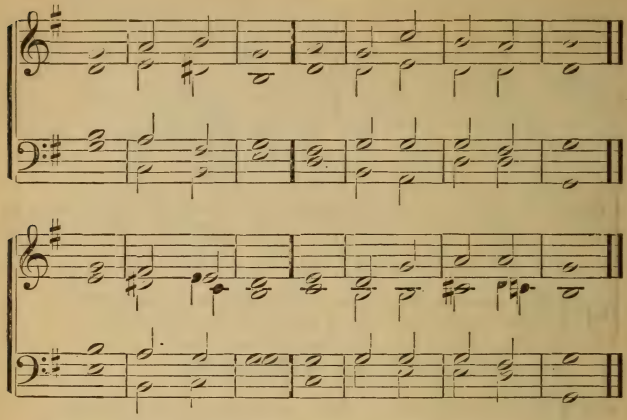
2 Who shall ascend into the | mountain of the | LORD?
And who shall stand in the | place of His | holi | ness?
The clean of hands, and the | pure of | heart:
Who lifteth not up his soul unto vanity, nor | sweareth | to de | ceit.

3 He shall receive | blessing from the | LORD:
And justice from the God of | his sal | va | tion.
This is the generation of them that | ask after | Him:
That | seek Thy | face, O | Jacob.

4 Lift up your heads, oh, ye gates; and be ye lifted up, ye ever | lasting | doors!
And the King of | glory | shall come | in.
Who is this | King of | glory?
The LORD strong and mighty: the | LORD | mighty in | battle.

5 Lift up your heads, oh, ye gates, yea, lift them up, oh, ever | lasting | doors!
And the King of | glory | shall come | in.
Who is this | King of | glory?
The LORD of Hosts, He is the | King of | glo | ry.

Ps. xxiv.



84 I CRIED out of my affliction unto the LORD, and He | answered | me:
Out of the belly of hell I cried, | Thou didst | hear my | voice.
And Thou didst cast me | into the | depth:
Into the | heart | of the | seas.

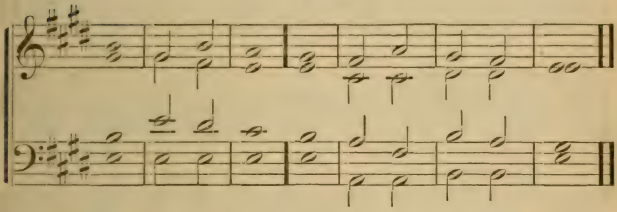
2 And the flood closed me | round a | bout:
All Thy breakers and Thy | waves passed | over | me.
Then I said, I am driven out from be | fore Thine | eyes:
Yet will I again look toward the | temple of Thy | holi | ness.

3 The waters encompassed me | even to the | soul:
The a | byss closed me | round a | bout.
The sea weeds were wrapped a | round my | head:
I went down to the cuttings | out of the | moun | tains.

4 The bars of the earth were above me to e | terni | ty:
Yet Thou hast brought up my lives out of the | pit, O | LORD my | God.
When my soul grew faint upon me, I re | membered the | LORD:
And my prayer came in unto Thee, into the | temple of Thy | holi | ness.

5 They that keep lying vanities forsake their own | mer | cy:
But I will sacrifice unto Thee the | voice of | thanks | giving.
I will pay | that I have | vowed:
Sal | vation is | of the | LORD.

Jonah ii.



85 I WILL hear what God the | LORD will | speak:
For He will speak | peace to His | peo | ple.

2 And | to His | saints:
And they shall not | turn a | gain to | folly.

3 Surely, His salvation is nigh unto | them that | fear Him:
That | glory may | dwell in our | land.

4 Mercy and truth are | met to | gether:
Justice and | peace | kiss each | other.

5 Truth shall spring up | out of the | earth:
And justice shall look | down from the | heav | ens.

6 Yea, the LORD will | give the | good:
And our | land shall | give her | increase.

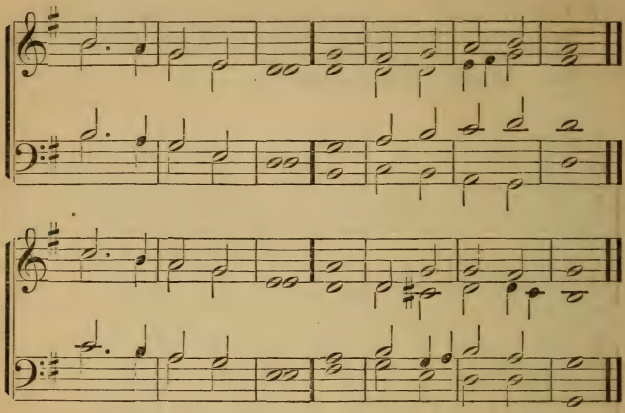
7 Justice shall go be | fore | Him:
And shall set | us in the | way of His | steps.

Ps. lxxxv. 8–13.

86 BEHOLD, | bless ye the | LORD:
All ye | servants | of the | LORD:

2 Who by night stand in the | house of the | LORD:
In the sanctuary lift up your | hands and | bless the | LORD.

3 The LORD the maker of the | heavens and the | earth:
Bless | Thee out of | Zi | on. Ps. cxxxiv.



87 I WILL love Thee, O | LORD, my | strength:
The LORD is my Rock, and my fortress, and | my de | liver | er.
My God, my high Rock, in whom I | will con | fide:
My buckler, and the horn of my sal | vation, | my high | tower.

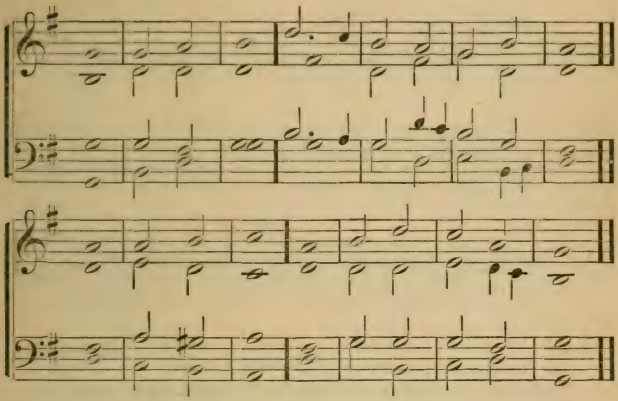
2 I will call upon the LORD, who | is to be | praised:
And He will save | me from mine | ene | mies.
The cords of death compassed | me a | bout:
And the floods of de | struction made | me a | fraid.

3 The cords of hell en | compassed | me:
The snares of | death pre | vented | me.
In my distress I called up | on the | LORD:
And | cried un | to my | God.

4 From His temple He | heard my | voice:
And my cry came be | fore Him | into His | ears.
Then the earth | shook and | quaked:
And the foundations of the | hills | trembled and | shook.

5 Because He was en | kin | dled:
There went up a smoke | out of His | nos | trils.
And a fire devoured | out of His | mouth:
Glowing | coals burned | out of | Him.

6 And He bowed the | heavens and came | down:
And thick | darkness was | under His | feet.
And He rode upon a | cherub and did | fly:
Yea, He was carried upon the | wings | of the | wind.
Ps. xviii. 1–10.

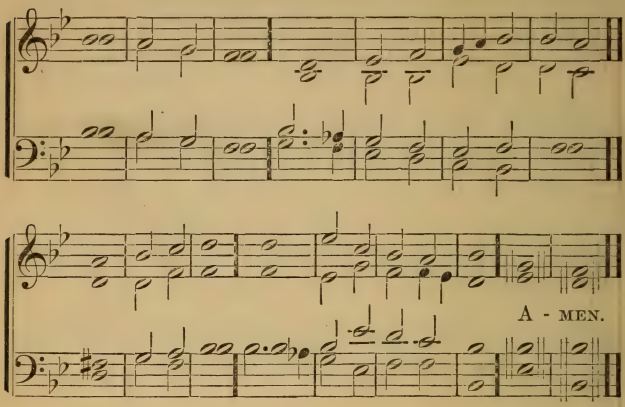


88 THE people that walked in | dark | ness:
Have | seen a | great | light.
They that dwell in the land of the | shadow of | death:
Upon | them the | light hath | shined.

2 For unto us a Child is born, unto us a | Son is | given:
And the government shall | be up | on His | shoulders.
And His | name shall be | called:
Wonderful, Counselor, God, the Mighty, Father of e | ternity, | Prince of | Peace.

3 Of the multiplying of His | govern | ment:
And | peace there shall | be no | end.
Upon the | throne of | David:
And up | on His | king | dom.

4 To establish it, and to | strengthen | it:
In judgment | and in | jus | tice.
From henceforth even to e | terni | ty:
The zeal of the LORD of | Hosts will per | form | this.
Is ix. 2, 6, 7.

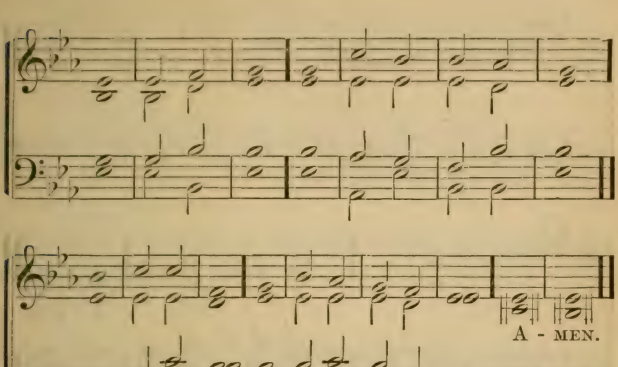


89 O THAT Thou wouldest | rend the | heavens:
That | Thou | wouldest come | down:
That the mountains might flow | down at Thy | presence:
As the fire burneth the twigs, the waters | boil up | from the | fire.

2 To make Thy name known to Thine | adversa | ries:
The nations | tremble | at Thy | presence.
When Thou didst terrible things we looked not for Thou | camest | down:
The mountains flowed | down at Thy | pres | ence.

3 From eternity they | have not | heard:
They have | not perceived | with their | ears:
The eye hath not seen, O God, any be | side | Thee,
Do thus for | him that | waiteth for | Him.

4 Thou meetest him that rejoiceth and | doeth | justice:
That remembereth | Thee | in Thy | ways.
Behold, Thou art wroth, for | we have | sinned:
In them is eternity, and | we | shall be | saved.

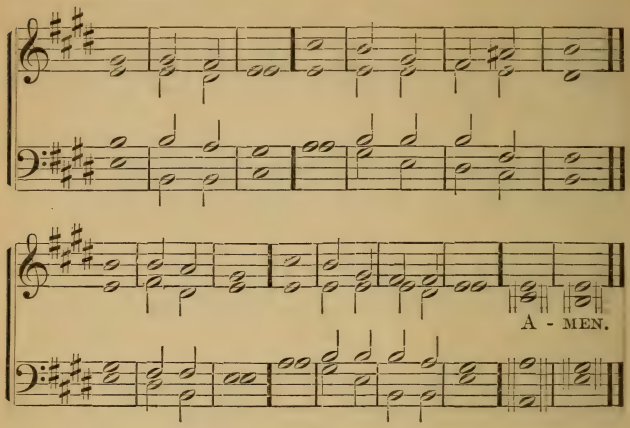


90 MY soul doth | magnify the | LORD:
And my spirit ex | ulteth in | God my | Savior.
For He hath regarded the low estate of | His hand maid | en:
For, behold, from henceforth all gener | ations shall | call me | blessed.

2 For He that is mighty hath done to | me great | things:
And | holy | is His | name.
And His mercy is to generations of | them that | fear Him:
He hath showed | might | with His | arm.

3 He hath scattered the proud in the | thought of their | heart:
He hath put down the | powerful | from their | thrones.
And exalted them of | low de | gree:
He hath filled the hungry with good, and the rich He hath | sent a | way | empty.

4 He hath taken hold of Israel His | serv | ant:
In re | membrance of His | mer | cy:
As He spake to our | fa | thers:
To Abraham and to his | seed for | ev | er.

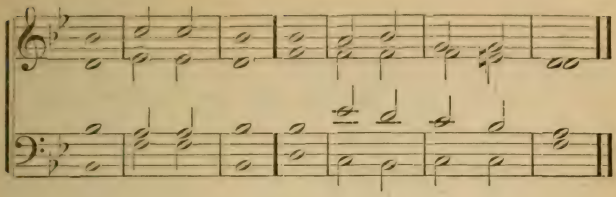


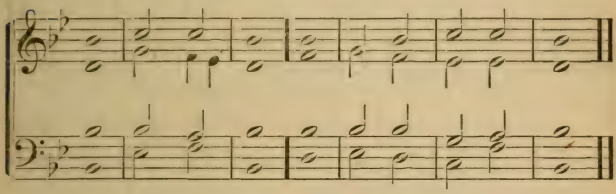
91 HOW great is Thy goodness which Thou hast reserved for | them that | fear Thee:
Which Thou doest to them that confide in Thee be | fore the | sons of | man.
Thou hidest them in the | secret of Thy | faces:
From the in | sidious | counsels of | man.

2 Thou concealest them in a | taber | nacle:
From the | strife | of | tongues.
Blessed | be the | LORD:
For He maketh His mercy wonderful to | me in a | fenced | city.

3 But I | said in my | haste:
I am cut | off from be | fore Thine | eyes.
Nevertheless, Thou heardest the voice of my | suppli | cations:
When I | cried | unto | Thee.

4 Oh, love the LORD, all | ye His | saints:
The LORD preserveth the faithful, and plentifully re | warded the | proud | doer.
Be of good courage, and He shall | strengthen your | heart:
All | ye that | hope in the | LORD. Ps. xxxi. 19–24.



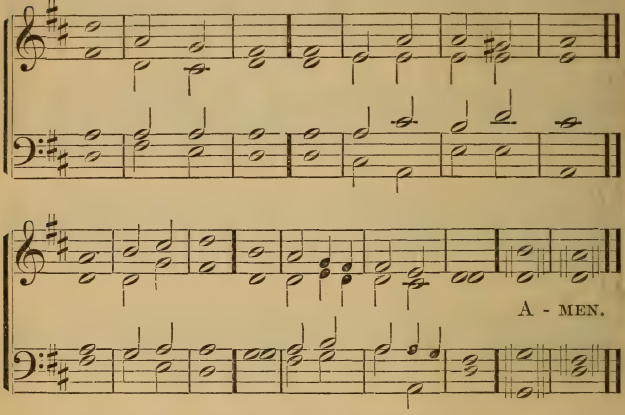


92 LORD, Thou art our habitation from generation to | gen-
e | ration:
Before the | mountains were | brought | forth.
And Thou hast formed the | earth and the | world:
Even from everlasting to ever | lasting | Thou art | God.

2 Thou turnest man to de | struc | tion:
And sayest: Re | turn, ye | sons of | man.
For a thousand years in Thine eyes are as yesterday | when
it is | past:
And | as a | watch in the | night.

3 Thou carriest them away as a flood, | they are a | sleep:
In the | morning as | grass groweth | up:
In the morning it flourisheth and | groweth | up:
In the evening it is cut | down, and | wither | eth.

4 Return, O | LORD, how | long?
And let it re | pent Thee con | cerning Thy | servants.
Oh, satisfy us in the morning with | mer | cy:
That we may sing for joy and be | glad in | all our | days.
Ps. xc. 1–6, 13, 14.

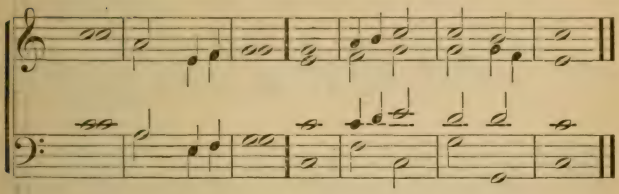


93 BLESSED be the LORD God of | Isra | el:
For He hath visited and re | deemed His | peo | ple:
And hath raised up an horn of sal | vation for | us,
In the | house of His | servant | David.

2 As He spake by the mouth of the | holy | ones,
His prophets | from e | terni | ty:
Salvation from our | ene | mies,
And from the hand of | all that | hate | us.

3 To be merciful to our | fa | thers:
And to remember His | holy | cove | nant.
The oath which He sware unto our father | Abra | ham:
That | He would | grant unto | us.

4 That we being delivered from the hand of our | ene | mies:
Might | serve Him | without | fear.
In holiness, and in | jus | tice:
Be | fore Him | all our | days.



94 SAL | VATION to our | God:
Who sitteth upon the | throne and | to the | Lamb. . . .

2 Now is come the sal | vation and the | power:
And the kingdom of our God, and the au | thority | of His | Christ:

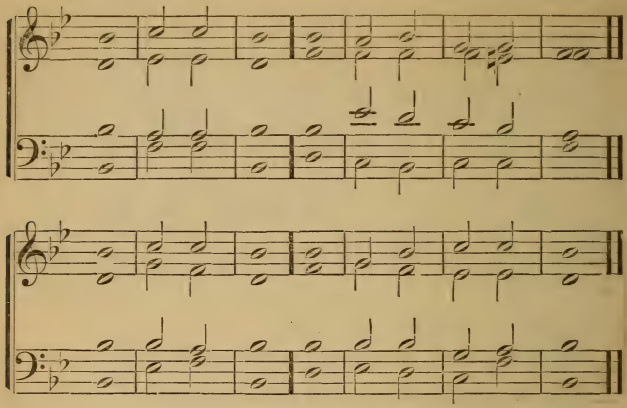
3 For the accuser of our | brethren is cast | down
Who accused them be | fore our | God day and | night.

4 And they overcame him by the | blood of the | Lamb:
And by the | word of their | testi | mony.

5 And they loved not their | soul unto | death:
Therefore rejoice, oh, ye heavens, and | ye that | dwell in | them. Rev. xii. 10, xii. 10–12.

¶ *Doxology:*

AMEN: Blessing, and | glory, and | wisdom:
And thanksgiving and | honor and | power and | strength.
Be | unto our | God:
For | ever and | ever: A | men. Rev. vii. 12.



95 O LORD, I have heard Thy report, | I was a | fraid:
O LORD, Thy work, vivify Thou | it, in the | midst of the | years.
In the midst of the | years make Thou | known:
In | anger re | member | mercy.

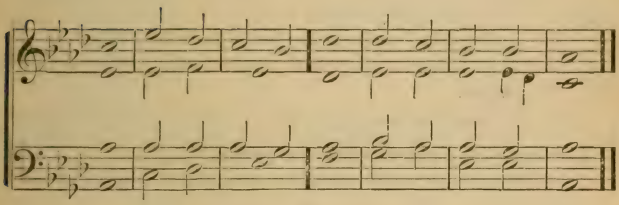
2 God | came from | Teman:
And the Holy | One from | Mount | Paran.
His honor | covered the | heavens:
And the | earth was | full of His | praise.

3 And the brightness was | as the | light:
He had horns out of His hand, and there was the | hiding | of His | strength.
Before Him went de | struc | tion:
And burning | coals went | forth at His | feet.

4 He stood and | measured the | earth:
He saw and | dissi | pated the | nations.
And the everlasting mountains | were dis | persed:
The hills of eternity bowed themselves, His | ways are e | ter | nal.

5 I saw the tents of Cushan | under | Aven:
The curtains of the land of | Midian did | trem | ble.
Thou wentest forth for the salvation of Thy | peo | ple:
For the salvation of | Thine an | oint | ed.

Hab. iii. 2–7.



96 COMFORT ye, comfort ye my | people, saith your | God:
Speak ye to the heart of Jerusalem, and | cry | unto | her.

2 That her warfare is fulfilled, her iniquity | expi | ated:
For she hath received of the LORD's hand | double for | all her | sins.

3 The voice of one crying in the | wilder | ness:
Pre | pare ye the | way of the | LORD:

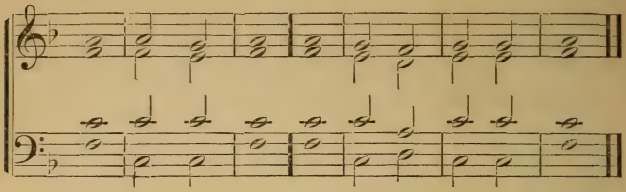
4 Make straight in the solitude a | highway for our | God:
Every | valley shall | be ex | alted:

5 And every mountain and hill | shall be made | low:
And the | crooked | shall be | straight:

6 And the rugged | places | plain:
And the glory of the | LORD shall | be re | vealed:

7 And all flesh shall | see to | gether:
For the | mouth of the | LORD hath | spoken.

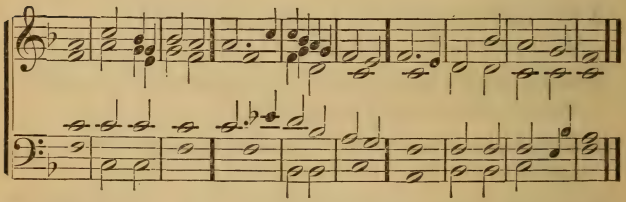
Is. xl. 1–5.



97 UNTO Him that | loved | us:
And washed us from our | sins in | His | blood.
And hath made us kings and priests unto | God and His | Father:
To Him be glory and might for | ever and | ever. A | men.

2 Behold, He | cometh with the | clouds: [Him.
And every eye shall see Him, and | they who | pierced |
And all the tribes of the | earth shall | wail:
Because of | Him; even | so: A | men.

3 I am the Alpha | and the O | mega:
The Beginning and the | End, | saith the | LORD.
Who is, and who was, and who | is to | come:
The | Al | migh | ty. Rev. i. 5–8.



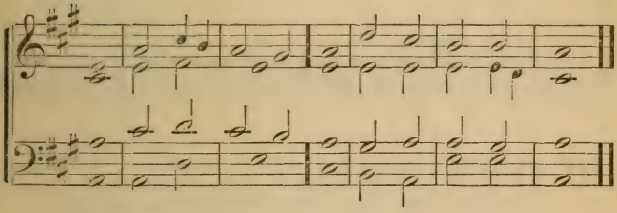
98 THE Spirit of the LORD JE | HOVIH is up | on me,
Because the LORD hath an | ointed | me:
To preach good | tidings | to the | poor.

2 He hath sent me to bind up the | broken in | heart,
To proclaim liberty | to the | captives:
To them that are | bound all | kind of | opening.

3 To proclaim the year of the good | pleasure of the | LORD,
And the day of | vengeance to our | God:
To | comfort | all that | mourn.

4 To appoint unto them that | mourn in | Zion,
To give them a | mitre for | ashes:
The oil of | joy for | mourn | ing.

5 The garment of praise for the | spirit of | trouble,
That they may be called | trees of | justice: [ous.
The planting of the LORD, that He may | be made | glori |
Is. lxi. 1–3.



99 GET Thee up into the | high | mountain:
O Zion, that | bringest good | tid | ings.

2 Lift up Thy | voice with | power:
O Jerusalem, that | bringest good | tid | ings.

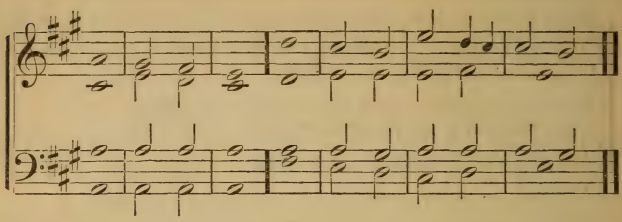
3 Lift up, be | not a | fraid:
Say unto the cities of | Judah: Be | hold your | God!

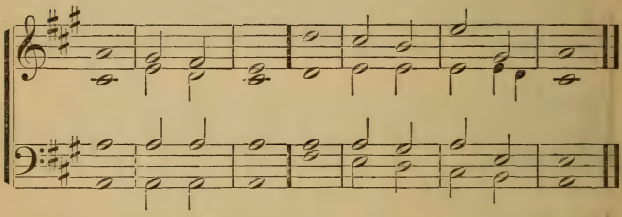
4 Behold, the LORD JEHOVIH | cometh in | strength:
And His | arm shall | rule for | Him.

5 Behold, His re | ward is with | Him:
And His | work be | fore | Him.

6 He shall feed His | flock like a | shepherd:
He shall | gather the | lambs in His | arm.

7 And shall bear | them in His | bosom:
He shall gently | lead the | suck | lings. Is. xl. 9–11.





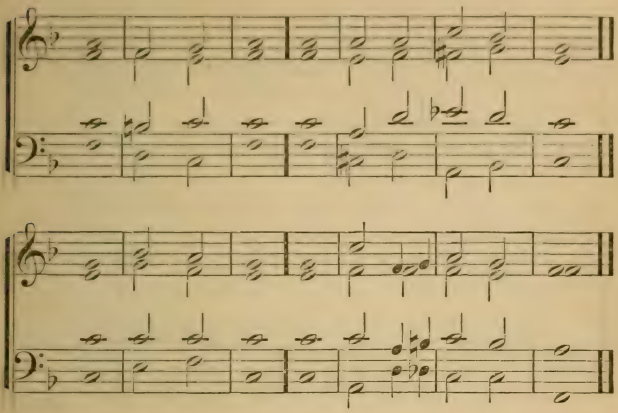
100 O LORD, Thou wilt abide for | ev | er: [ation.
And Thy remembrance to gener | ation and | gener |
Thou wilt arise, Thou wilt have mercy on | Zi | on:
For the time to be gracious unto her, for the | set | time
is | come.

2 Because Thy servants | favor her | stones:
And are | gracious | unto her | dust.
And the nations shall fear the | name of the | LORD:
And all the kings of the | earth Thy | glo | ry.

3 Because the LORD shall build up | Zi | on:
He | shall ap | pear in His | glory.
He will regard the prayer of the | desti | tute:
And | not de | spise their | prayer.

4 This shall be written for the gener | ation to | come:
And a people, which shall be cre | ated, shall | praise the |
LORD. [tu | ary:
For He hath looked down from the height of His | sanc-
From the heavens hath the | LORD be | held the | earth.

5 To hearken to the groaning of the | prison | er:
To set at | liberty the | sons of | death.
To declare in Zion the | name of the | LORD:
And His | praise in Je | rusa | lem.



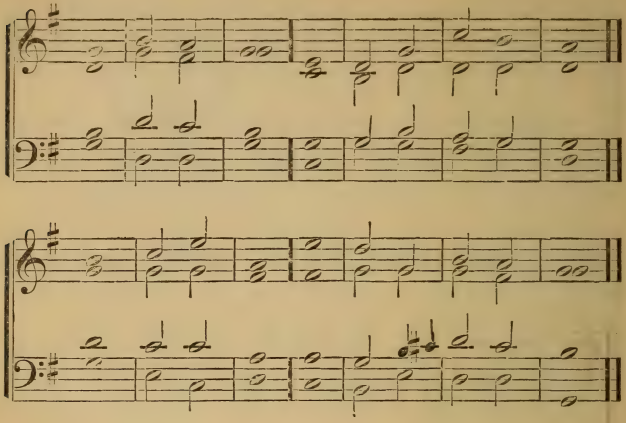
101 WHO hath | believed our re | port:
And to whom is the | arm of the | LORD re | vealed?
For He grew up as a tender | plant before | Him:
And as a root | out of the | dry | earth.

2 He hath no | form, nor | honor:
And we see Him, but he hath no aspect that | we should de | sire | Him.
He is despised and | rejected of | men:
A man of pains, and ac | quainted | with dis | ease.

3 And we as it were hide our | faces from | Him:
He is despised, and | we es | teem Him | not.
Surely He hath borne | our dis | eases:
And | carried | our | pains.

4 Yet, we esteemed Him stricken, smitten of | God, and af | flicted:
But He was thrust through for | our trans | gres | sions.
He was bruised for our in | iqui | ties:
The chastisement of our | peace was up | on | Him:

5 And in His wound a healing was | given | us:
All we like | sheep have | gone a | stray:
We have turned every man unto his | own | way:
And the LORD hath laid upon Him the in | iquity | of us | all. Is. liii. 1–6.



102 ARISE, shine, for Thy | light is | come:
And the glory of the | LORD is | risen up | on thee.
For, behold, darkness doth | cover the | earth:
And | gross | darkness the | nations.

2 But the LORD shall a | rise up on | thee:
And His | glory shall be | seen up | on thee.
And the nations shall | come to Thy | light:
And kings to the | brightness of | Thy | rising.

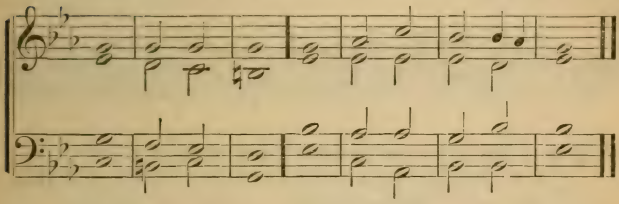
3 Lift up Thine eyes round a | bout and | see:
All they gather themselves to | gether, they | come to | Thee.
Thy sons shall | come from | far:
And Thy daughters shall be | nursed at | Thy | side.

4 Then Thou shalt see and | flow to | gether:
And thine heart shall | tremble and | be en | larged.
For the multitude of the sea shall be con | verted to | Thee:
The army of the | nations shall | come unto | Thee.

5 The multitude of camels shall | cover | Thee:
The dromedaries of | Midian and | Eph | ah.
All they from | Sheba shall | come:
They shall | bring | gold and | incense.

6 And they shall proclaim the | praises of the | LORD:
All the flocks of Kedar shall be gathered to | gether | unto | Thee.
The rams of Nebaiath shall minister | unto | Thee:
They shall come up with acceptance on mine altar, and I will adorn the | house of | my adorn | ment.

Isa. lx. 1–7.



103 BY the rivers of Babylon, | there we | sat:
Yea, we wept, when we re | membered | Zi | on.

2 Upon the willows in the midst thereof, we | hanged our | harps:
For there they that held us captive, asked of | us the | words of a | song.

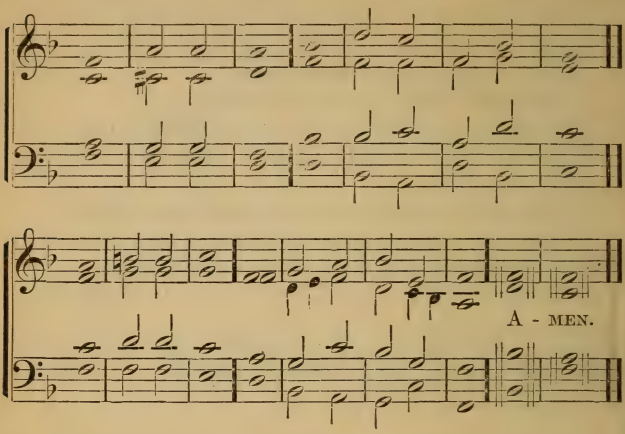
3 And they that had laid us on | heaps, | gladness:
Sing unto us of the | song of | Zi | on.

4 How shall we sing the | song of the | LORD·
Upon the | land of the | stran | ger?

5 If I forget Thee, O Je | rusa | lem:
Let my | right | hand for | get.

6 Let my tongue cleave to the | roof of my | mouth:
If I do | not re | member | Thee:

7 If I cause not Jerusalem | to as | cend:
Upon the | head of my | glad | ness. Ps. cxxxvii.



104 OPEN to me the | gates of | justice:
I | will go | into | them.
I will con | fess the | LORD:
This is the gate of the LORD into | which the | just shall | enter.

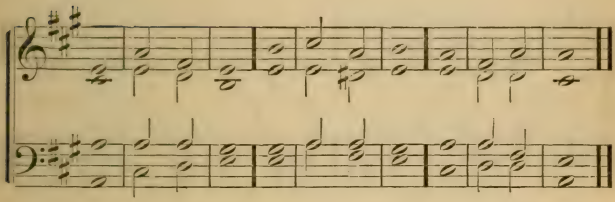
2 I will con | fess | Thee:
Because Thou hast heard me and art become | my sal | va | tion.
The stone rejected of the builders is become the | head of the | corner:
This is the LORD's doing, it is | wonderful | in our | eyes.

3 This the day which the | LORD hath | made:
We will ex | ult and be | glad in | it.
Save now, I be | seech Thee, O | LORD:
O LORD, I beseech Thee, send | now pros | peri | ty.

4 Blessed is he that cometh in the | name of the | LORD:
We have blessed you out of the | house | of the | LORD.
God the LORD en | lighteneth | us:
Bind the festive offering with | cords to the | horns of the | [altar.

5 Thou art my God, and I will con | fess | Thee:
My | God, I | will ex | alt Thee.
Oh, give thanks unto the LORD, for | He is | good:
For His | mercy | is for | ever.

Ps. cxviii. 19–28.



105 THE | LORD | reigneth:
He is clothed with | majes | ty:
The LORD is | clothed with | strength.

2 He hath | girded Him | self,
Yea, the | world is es | tablished:
It can | not be | moved.

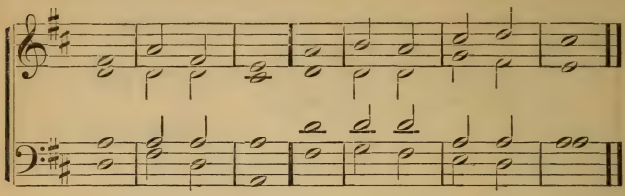
3 Thy throne is es | tablished from of | old, (3)
3 Thou art from | ever | lasting.

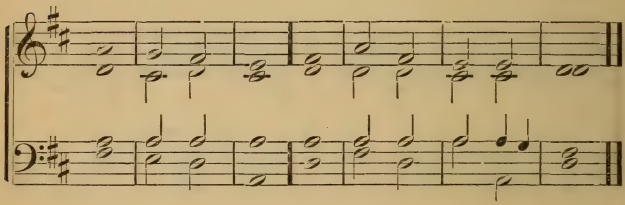
4 The rivers have lifted | up, O | LORD,
The rivers have lifted | up their | voice:
The rivers lift up their | roar | ing.

5 More than the voices of many mag | nificent | waters,
Than the | breakers of the | sea:
Magnificent on | high is the | LORD.

6 Thy testimonies are | very | sure:
Holiness be | cometh Thine | house,
O LORD, for | length of | days.

Ps. xciii.



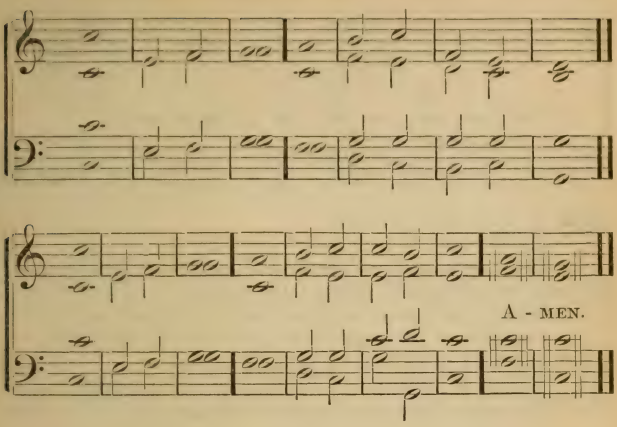


106 I WILL make mention of the loving kindness of the LORD, the | praises of the | LORD: [us.
According to all that the | LORD hath be | stowed upon |
And the great goodness toward the house of | Isra | el:
Which He hath bestowed upon them ac | cording to His | mer | cies.

2 And according to the mutitude of His loving | kindnes | ses:
And He said, surely, | they | are my | people.
Sons that | do not | lie:
So He be | came their | Sav | ior.

3 In all their affliction, | He was af | flicted:
And the angel of His | faces | saved | them.
In His love, and in His pity, He re | deemed them, and He | bare them:
And carried them all the | days of e | terni | ty.

4 For Thou art our Father, for Abraham | knoweth us | not:
And Israel doth | not ac | knowledge | us.
Thou, O LORD, art our | Fa | ther:
And our Redeemer is Thy | name from e | terni | ty.
Is. lxiii. 7–9, 16.



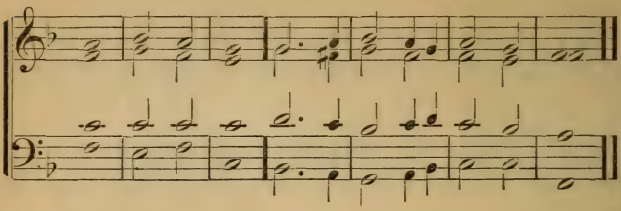
107 O CLAP your hands, | all ye | peoples:
Shout unto | God with the | voice of a | song.
For the LORD most | High is | fearful:
A great | King over | all the | earth.

2 He subdueth the peoples | under | us:
And the | nations | under our | feet.
He chooseth for us our in | herit | ance:
The pride of | Jacob | whom He | loveth.

3 God goeth | up with a | shout:
The LORD with the | voice of a | trum | pet.
Sing psalms to | God, sing | psalms:
Sing | psalms to our | King, sing | psalms.

4 For God is King of | all the | earth:
Sing | psalms | with a | song.
God reigneth over the | na | tions:
God sitteth upon the | throne of His | holi | ness.

5 The willing among the people are | gathered to | gether:
The people of the | God of | Abra | ham.
For the shields of the | earth are | God's:
He is | greatly ex | alt | ed. Ps. xl. vii.



108 LOOK unto | Zi | on:
The city of our | stated | festi | vals.

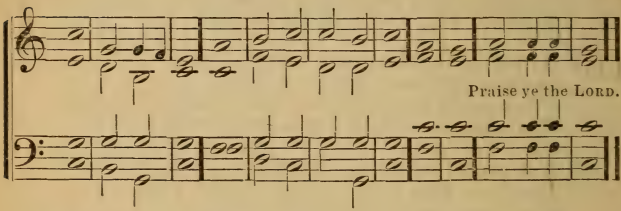
2 Thine eyes shall see Jerusalem a quiet habi | ta | tion:
A tent that shall | not be | dissi | pated.

3 Not a stake thereof shall be torn out for | ev | er:
And none of the cords there | of shall be | bro | ken.

4 For there the glorious | LORD is to | us:
A place of rivers, of | streams, of | broad | spaces.

5 Wherein shall go no | galley with | oars:
Nor shall a glorious | ship pass | over | it.

6 For the LORD our judge, the LORD our | law | giver.
The LORD our King, He it | is that | saveth | us.

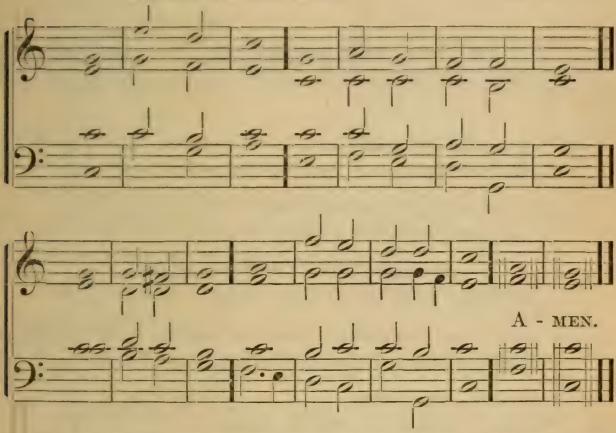


109 WE have a | strong | city:
Salvation will He appoint for | walls and | bul | warks.
Open | ye the | gates:
That a just nation which keepeth | faithfulness may | enter | in.

2 Thou wilt keep the stable mind in | perfect | peace:
For it | trust | eth in | Thee.
Trust ye in the | LORD for | ever:
For in the LORD JEHOVIH is the | Rock of e | terni | ty.
Isa. xxvi. 1–4.

Doxology:

O PRAISE the LORD, | all ye | nations:
Celebrate Him, | all ye | peo | ples.
For His mercy is | mighty toward | us:
And the | truth of the | LORD is for | ever.
PRAISE YE THE LORD. Ps. cxvii.

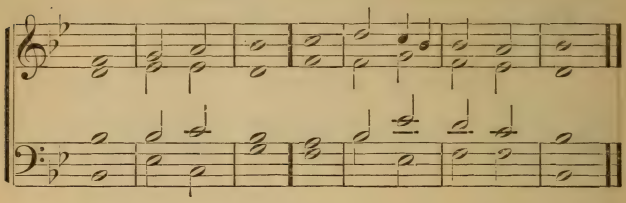


110 AND in this mountain shall the LORD of Hosts make
to | all | peoples
A feast of fat things, a | feast of | wines on the | lees.
Of fat things | full of | marrow:
Of | wines on the | lees well re | fined.

2 And He will de | stroy, in this | mountain:
The faces of the covering cast | over | all the | peoples.
And the vail that is spread over | all the | nations:
He will swallow up | death to e | terni | ty.

3 And the | LORD JE | HOVAH
Will wipe away | tears from | off all | faces:
And the rebuke of His people shall He | take a | way
From off all the | earth, for the | LORD hath | spoken.

4 And it shall be said in that day: Lo, | this is our | God;
We have waited for | Him, and | He will | save us.
This is the LORD: we have | waited for | Him:
We will exult and re | joice in | His sal | vation.
Is. xxv. 6-9.



111 ALLE | LU | IA:
For the LORD | God Om | nipotent | reigneth.

2 Let us be | glad and re | joice:
And give the | glory | unto | Him.

3 For the marriage of the | Lamb is | come:
And His | Wife hath | made herself | ready.

4 And to her was granted that she should | be ar | rayed:
In fine | linen | bright and | clean:

5 For the | fine | linen
Is the | righteous | ness of | saints.

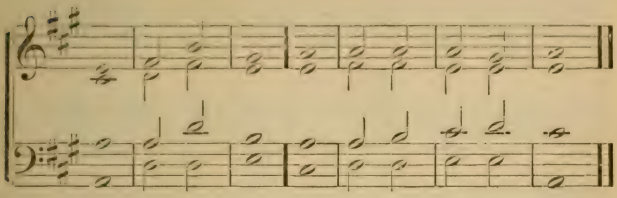
6 Blessed are | they that are | called
Unto the marriage | supper | of the | Lamb.

7 And He | said unto | me:
These are the | true | words of | God.

Rev. xix. 6–9.

¶ *Doxology:*

AMEN: Blessing, and | glory, and | wisdom,
And thanksgiving, and | honor, and | power, and | strength:
Be | unto our | God,
For | ever and | ever: A | men. Rev. vii. 12.



112 HOLY, Holy, Holy, LORD | God Al | mighty:
Who was, and who | is, and who | is to | come.

2 Worthy art | Thou, O | LORD:
To receive | glory and | honor and | power:

3 For Thou hast created | all | things:
And by Thy will they | are and | were cre | ated.

Rev. iv. 8, 11.

113 GREAT and marvelous are Thy works, LORD | God Al | mighty:
Just and true are Thy | ways, Thou | King of | saints.

2 Who shall not fear | Thee, O | LORD:
And glorify Thy name? for | Thou a | lone art | holy.

3 For all nations shall come and worship be | fore | Thee:
For Thy | judgments are made | mani | fest.

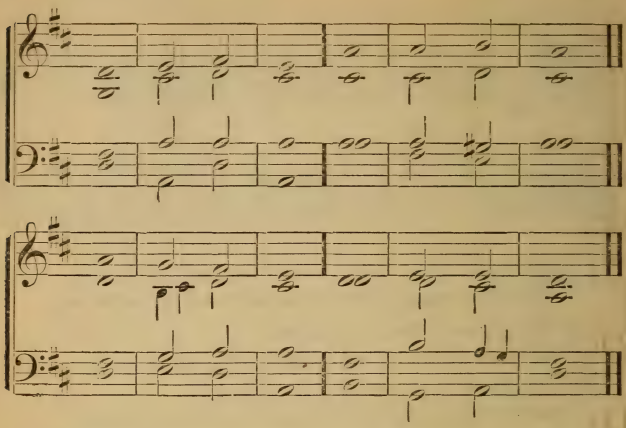
Rev. xv. 3, 4.

114 THE kingdoms of this world are become our | LORD'S and His | Christ's:
And He shall | reign for | ever and | ever. . . .

2 We give Thee thanks, O LORD | God Al | mighty:
Who art, and who | wast, and who | art to | come:

3 Because Thou hast | taken unto | Thee
Thy great | power, | and hast | reigned.

Rev. xi. 15, 17.



115 THE wilderness and the dry place shall re | joice in | them:
And the solitude shall exult and | flourish as the | rose.
In | budding it shall | bud:
And shall exult even with exultation and | sing | ing.

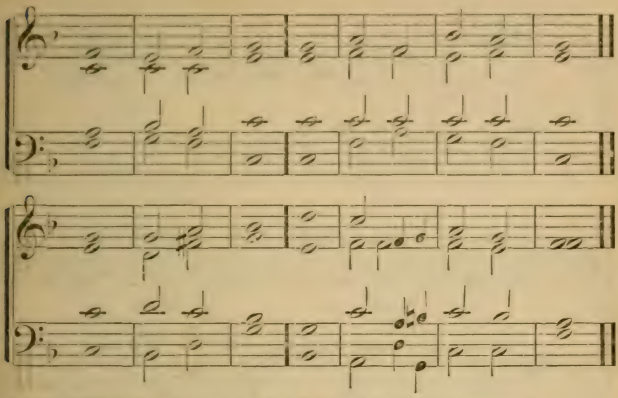
2 For the glory of Lebanon is | given unto | it:
The honor of | Carmel and of | Sharon.
They shall see the | glory of the | LORD:
The | honor of our | God.

3 Strengthen ye the | weakened | hands:
And confirm ye the | failing | knees.
Say unto the fearful of heart: Be | strong, fear | not!
Behold your God will | come for | vengeance:

4 For the retri | bution of | God:
He will | come and | save you.
Then the eyes of the | blind shall be | opened:
And the ears of the deaf shall | be un | stopped.

5 Then shall the lame | leap as a | hind:
And the tongue of the | dumb shall | sing.
For in the wilderness shall | waters break | out:
And streams in the | soli | tude.

Isa. xxxv. 1–6.



116 THEN the eyes of the | blind shall be | opened:
And the ears of the | deaf shall | be un | stopped.
Then shall the lame | leap as a | hind:
And the | tongue of the | dumb shall | sing.

2 For in the wilderness shall | waters break | out:
And | streams in the | soli | tude.
And the dry place shall be | come a | lake:
And the thirsty place | springs of | wa | ter.

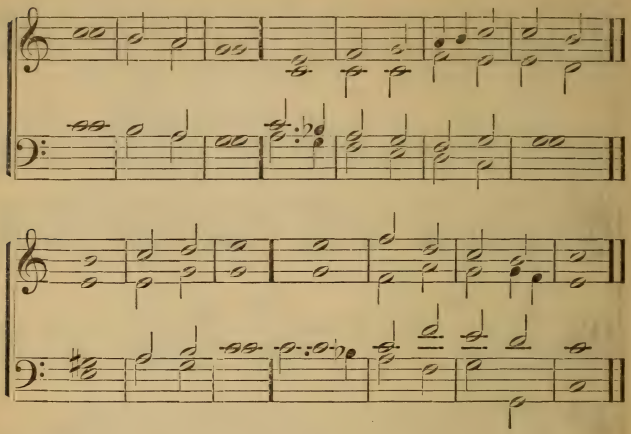
3 In the habitation of serpents it shall | lie | down:
There shall be | grass for | reeds and | rushes.
And a highway shall be | there, and a | way:
And it shall be called the | way of | holi | ness.

4 The unclean shall not | pass over | it:
But | it shall | be for | those:
He that | goeth in the | way:
Even the | fool | shall not | err.

5 No lion shall be there, nor any ravenous beast shall go |
It shall | not be | found | there: [up there | in:
But they | shall go | free:
And the re | deemed of the | LORD shall re | turn.

6 And come to Zion with | sing | ing:
And everlasting | gladness up | on their | heads.
They shall obtain | joy and | gladness:
And sorrow and | sighing shall | flee a | way.

Isa. xxxv. 5–10.



117 ARISE, O LORD, into | Thy | rest:
Thou and the | ark of | Thy | strength.
Let Thy priests be | clothed with | justice:
And let Thy | saints | shout for | joy.

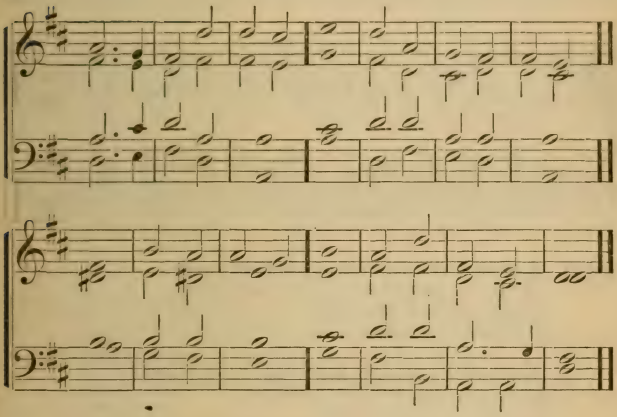
2 For the sake of | David Thy | servant:
Turn not away the faces of | Thine an | oint | ed.
The LORD hath sworn | truth unto | David:
He | will not | turn from | it.

3 Of the fruit of Thy belly will I set up | on Thy | throne:
If Thy sons will | keep my | cove | nant.
And my testimony which | I teach | them:
Their children also even to eternity shall | sit up | on Thy | throne.

4 For the LORD hath | chosen | Zion:
He hath longed for it, for a habi | tation | for Him | self.
This is my | rest for | ever:
Here will I dwell for | I have | longed for | it.

5 Blessing, I will | bless her pro | vision:
I will | satisfy her | needy with | bread.
Her priests also will I clothe with sal | va | tion:
And her saints | shouting shall | shout for | joy.

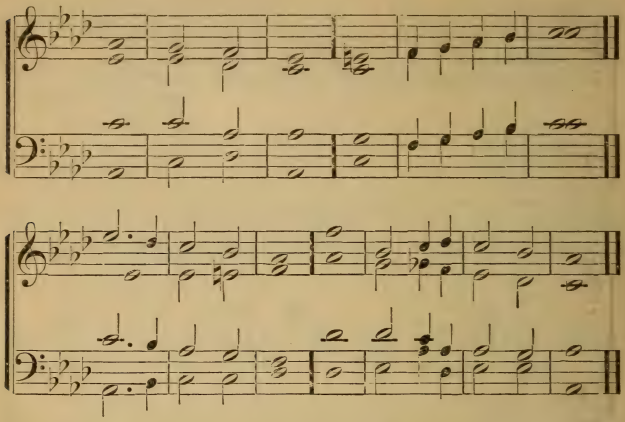
6 There will I make the horn of | David to spring | up:
I have prepared a | lamp for | mine an | ointed.
His enemies will I | clothe with | shame:
But upon himself shall his | diadem | flour | ish.
Ps. cxxxii. 8–18.



118 BLESSED is every one that | feareth the | LORD:
That | walketh | in His | ways.
For thou shalt eat the | labor of thine | hands:
Blessed art thou, | yea, it is | well with | thee!

2 Thy wife is as a fruitful vine by the | sides of thine | house:
Thy sons like | olive plants a | round thy | table.
Behold, that thus shall a man be blessed who | feareth the | LORD:
The LORD shall | bless thee | out of | Zion.

3 And thou shalt see the good of Je | rusa | lem:
All the | days of | thy | life:
Yea, thou shalt see the | sons of thy | sons:
Peace | be upon | Isra | el. Ps. cxxviii.



119 AS we have heard, so | have we | seen:
In the city of the | LORD of | Hosts,
In the city | of our | God:
God doth es | tablish | her for | ever.

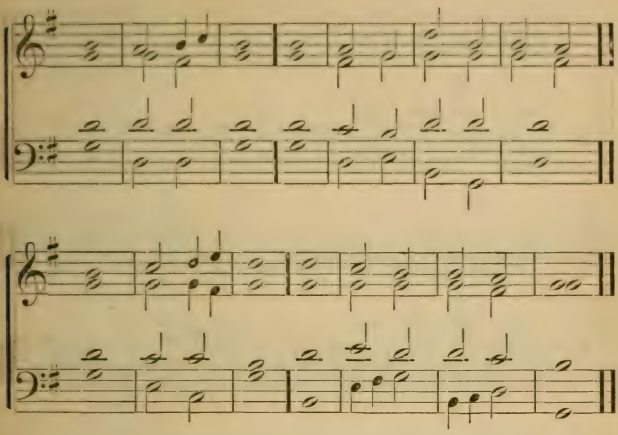
2 We have considered Thy | mercy, O | God:
In the | midst of Thy | temple.
As Thy | name, O | God:
So Thy | praise to the | ends of the | earth.

3 Thy right hand is | full of | justice:
Mount | Zion is | glad:
The daughters of | Judah ex | ult:
Be | cause of Thy | judg | ments.

4 Surround ye Zion, and en | compass | her:
Number ye the | towers there | of.
Set your | heart to her | bulwarks:
Mark ye | well her | pala | ces.

5 That ye may | tell | it
To the generation | follow | ing:
For this God is our God for | ever and | ever:
He will lead us | even | unto | death.

Ps. xlviii. 8–14.

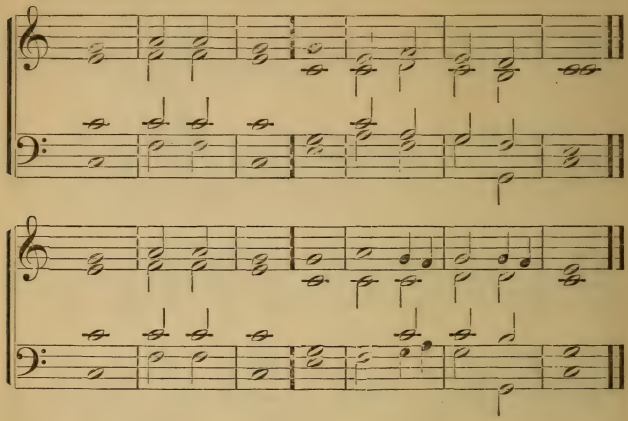


120 I AM glad, when they | say unto | me:
Let us go into the | house | of the | LORD!
Our feet do stand within Thy gates, O Je | rusa | lem!
Jerusalem is built as a city that is com | pact to | geth | er.

2 Whither the tribes go up, the | tribes of the | LORD:
Unto the testimony of Israel, to give thanks unto the |
name | of the | LORD.
For there are set | thrones of | judgment:
The thrones of the | house of | Da | vid.

3 Pray for the peace of Je | rusa | lem:
They shall | rest that | love | thee.
Peace be with | in thy | bulwarks:
Tranquillity with | in thy | pala | ces.

4 For my brethren and neighbor's sake | I will | say:
Peace | be with | in | thee.
Because of the house of the | LORD our | God:
I will | seek | good to | thee. Ps. cxxii. 1–9.



121 AND it shall come to pass in the | latter | days:
The | mountain of the | LORD'S | house
Shall be established in the | top of the | mountains:
And shall be ex | alted a | bove the | hills.

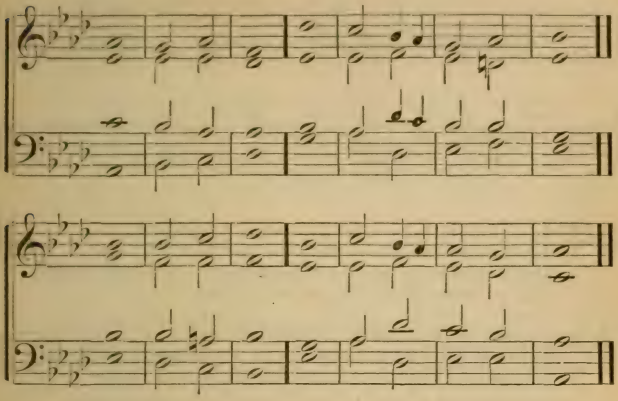
2 And all nations shall | flow unto | it:
And many | peoples shall | go and | say:
Come ye, and let us go up unto the | mountain of the | LORD:
Unto the | house of the | God of | Jacob.

3 And He will instruct us in | His | ways:
And | we will | walk in His | paths.
For out of Zion shall go | forth the | law:
And the Word of the | LORD from Je | rusa | lem.

4 And He shall judge between the | na | tions:
And shall re | prove many | peo | ples:
And they shall beat their | swords into | ploughshares:
And their | javelins | into | sickles.

5 Nation shall not lift up | sword against | nation:
And they shall not learn | war | any | more.
Oh, house of | Jacob, come | ye:
And let us | walk in the | light of the | LORD.

Is. ii.



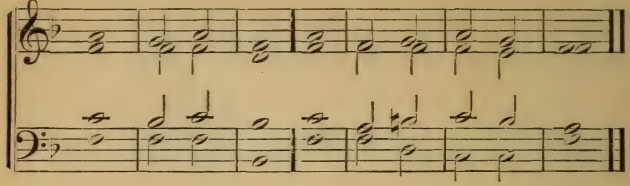
122 VIOLENCE shall no more be | heard in Thy | land:
Wasting and | breaking in Thy | bor | ders.
But Thou shalt call Thy | walls sal | vation:
And | Thy | gates | praise.

2 The sun shall no more be to Thee for | light by | day:
And for brightness the moon shall | not give | light unto | Thee.
But the LORD shall be unto Thee for a light of e | terni | ty:
And thy | God for | thine a | dornment.

3 Thy sun shall no | more go | down:
And Thy | moon shall not | be with | drawn.
For the LORD shall be to thee for light of e | terni | ty:
And the days of Thy | mourning shall be | end | ed.

4 Thy people also shall | all be | just:
They shall pos | sess the | land for | ever.
The branch of my | plant | ings:
The work of my hands, that I may render my | self | glori | ous.

Is. lx. 18.

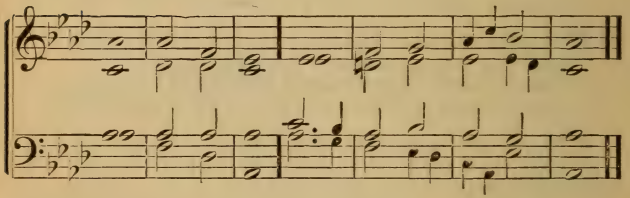


123 BEHOLD, a king shall | reign in | justice:
And rulers shall | rule in | judg' | ment.
And a man shall be as a hiding place | from the | wind:
And a | cover from the | rain | storm.

2 As streams of water in a | dry | place:
As the shadow of a heavy | rock in a | panting | land.
And the eyes of them that | see shall not | wink:
And the ears of them that | hear shall | heark | en.

3 The heart also of the hasty shall under | stand to | know:
And the tongue of the stammerers shall hasten to | speak | plainly.
The foolish person shall no | more be called | noble:
Nor the niggard | said to be | bounti | ful.

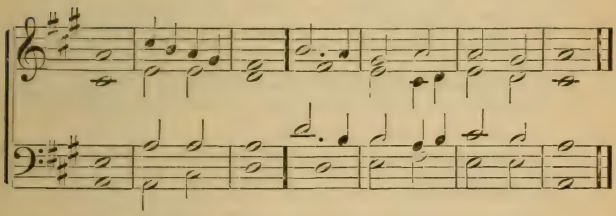
Is. xxxii.



124 THE wolf also shall a | bide with the | lamb:
And the leopard shall | lie down | with the | kid:
And the calf, and the young lion, and the | fatling to | gether:
And a little | boy shall | lead | them.

2 And the cow and the | bear shall | feed:
Their | young ones shall lie | down to | gether:
And the lion shall eat | straw like | the ox:
And the suckling shall | play on the | hole of the | viper:

3 And the weaned child shall put his hand on the den of the | base | lisk:
They shall not do evil nor corrupt in all the | mountain of my | holi | ness:
For the earth shall be full of the | knowledge of the | LORD:
As the | waters | cover the | sea. Is. xi.



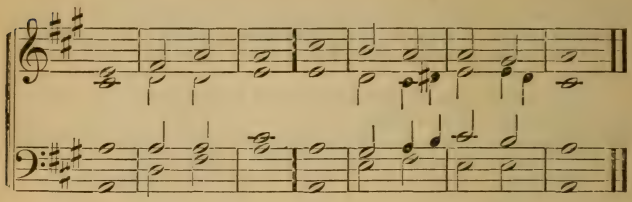
125 WE have considered Thy | mercy, O | God:
In the | midst of Thy | tem | ple.
As Thy | name, O | God:
So is Thy | praise to the | ends of the | earth.

2 Thy right hand is | full of | justice:
Mount | Zi | on is | glad.
The daughters of | Judah ex | ult:
Be | cause of Thy | judg | ments.

3 Surround ye Zion, and en | compass | her:
Num | ber the | towers there | of.
Set your | heart to her | bulwarks:
Mark | well her | pala | ces.

4 That | ye may | tell it:
To the gener | ation | follow | ing.
For this God is our God for | ever and | ever:
He will lead us | even | unto | death.

Ps. xlviii. 9.



126 AND they shall build the wastes of e | terni | ty:
They shall raise up the former | deso | la | tions:
And they shall repair the | cities of | wasteness:
The desolations of gener | ation and | gener | ation.

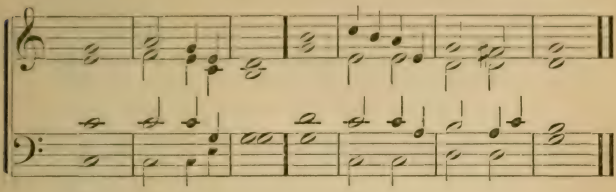
2 And strangers shall stand and | feed your | flock:
And the sons of the alien shall be your | husbandmen |
and your vine | dressers.
But ye shall be called the | priests of the | LORD:
Ministers of our God, it | shall be | said to | you:

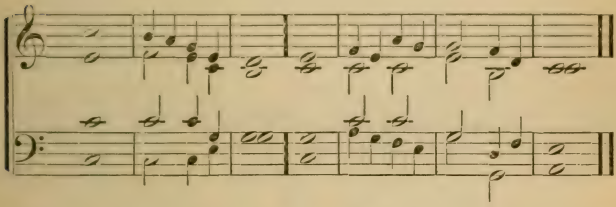
3 Ye shall eat the wealth of the | na | tions:
And in their glory | ye shall be | glori | fied.
For your shame there | shall be | double:
And with ignominy they shall | sing in their | por | tion.

4 Therefore in their land they shall pos | sess | double:
The gladness of eternity | shall be | unto | them.
For I, the LORD, love | judg | ment:
I hate robbery in the | burnt | offer | ing.

5 I will give the reward of their | work in | truth:
And I will make a covenant of e | terni | ty with | them.
And their seed shall be known among the | na | tions:
And their offspring in the | midst of the | peo | ple.

6 All that see them shall ac | knowledge | them:
That they are a | seed which the | LORD hath | blessed.





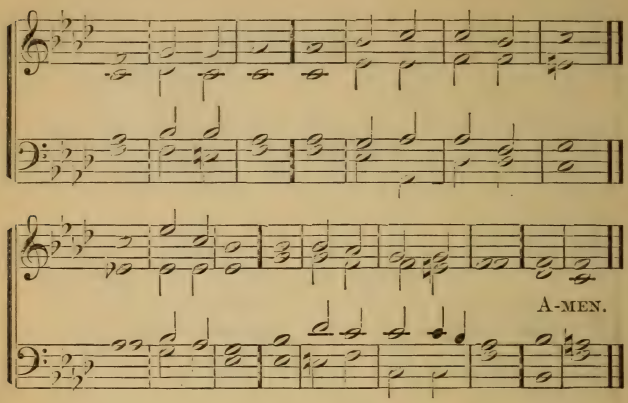
127 O THOU afflicted, tossed with tempest, not | comfort |
Behold, I will lay Thy | stones with | stibi | um: [ed:
And Thy foundations I will | set in | sapphires:
And I will | make Thy | windows of | rubies:

2 And Thy gates of stones of | carbun | cle:
And all Thy | borders of | pleasant | stones:
And all Thy sons shall be | taught of the | LORD:
And great will | be the | peace of Thy | sons.

3 In justice shalt | Thou be es | tablished:
Thou shalt be | far from op | pres | sion:
For Thou | shalt not | fear:
And from terror, for it shall | not come | nigh to | Thee.

4 Every weapon that is formed against | Thee, shall not | prosper:
And every tongue that riseth against Thee in | judgment shalt | Thou con | demn.
This is the heritage of the | servants of the | LORD:
And their | justice is of | me, saith the | LORD.

IS. liv.



128 HE was oppressed and | He was af | flicted:
Yet He | opened | not His | mouth.
He was brought as a | lamb to the | slaughter:
And as a sheep before her shearers is dumb, so He | opened | not His | mouth.

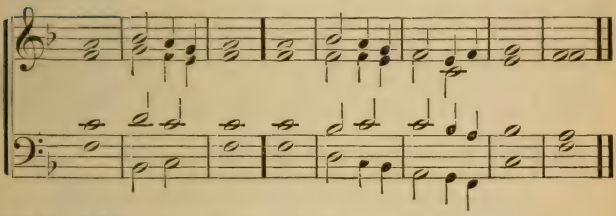
2 He was taken from | prison and from | judgment:
And who shall de | clare His | gener | ation?
For He was cut off from the | land of the | living:
For the transgression of my people, the | stroke was up | on | Him.

3 That He might make His | grave with the | wicked:
And | with the | rich in His | deaths.
For He hath done no | vio | lence:
Neither was | any de | ceit in His | mouth.

4 Yet the LORD was willing to bruise Him, He hath made | Him in | firm:
If thou shalt set His soul to be a | guilt | offer | ing:
He shall see seed, He shall pro | long | days:
And the will of the LORD shall | prosper | by His | hand.

5 He shall see of the travail of His soul, He shall be | satis | fied:
By His knowledge shall my just | servant | justify | many.
For He shall carry their iniquities | with the | great:
And divide the | spoil with the | migh | ty.

6 Because He hath poured out His | soul unto | death:
And was | numbered with the | trans | gressors.
And He bare the | sin of | many:
And made inter | cession for the | trans | gressors.
Is. liii. 7–12.



129 BLESSED | are the | dead
Who | die in the | LORD from | hence | forth.

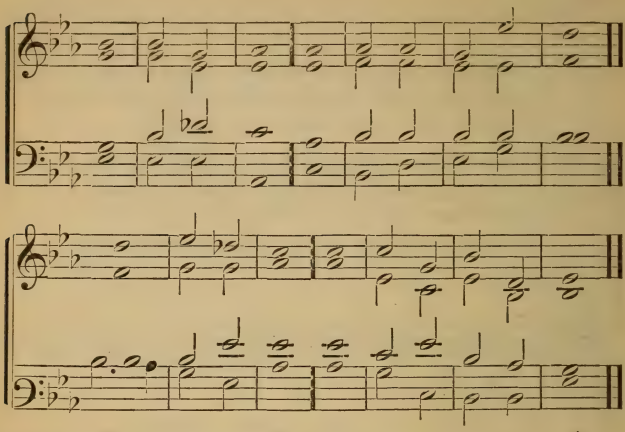
2 Yea, saith the Spirit, that they may | rest from their | labors:
For their | works do | follow | with | them.

3 Blessed and holy is he that hath part in the first | resur | rection:
Over them the second | death hath | no au | thori | ty:

4 But they shall be priests of | God and of | Christ:
And shall | reign with | Him a | thousand | years.

¶ *Doxology:*

AMEN: Blessing, and | glory, and | wisdom:
And thanks | giving, and | honor, and | power, and | strength.
Be | unto our | God:
For | ever and | ever: | A | men. Rev. vii. 12.



130 THE LORD reigneth, let the | earth ex | ult:
Let the | many | islands be | glad.
Clouds and thick darkness are | round a | bout Him:
Justice and judgment are the sup | port of | His | throne.

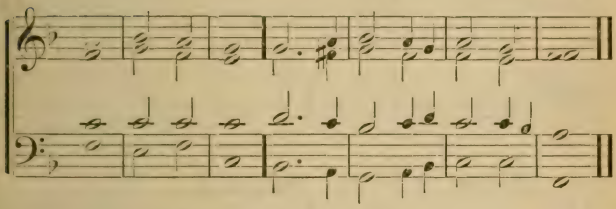
2 A fire | goeth be | fore Him:
And burneth up His | adversaries | round a | bout.
His lightnings en | lighten the | world:
The earth | seeth and | trem | bleth.

3 The mountains melt like wax be | fore the | LORD:
Before the | LORD of the | whole | earth.
The heavens show forth His | just | ice:
And all peoples | see His | glo | ry.

4 Ashamed are all they that serve graven images that boast them | selves in | idols:
Fall prostrate before | Him, | all ye | gods!
Zion heareth, and is glad, the daughters of | Judah ex | ult:
Because of | Thy | judgments, O | LORD.

5 For Thou, O LORD, art most high above | all the | earth:
Thou art greatly ex | alted a | bove all | gods.
Oh, ye that love the | LORD, hate | evil:
He keepeth the souls of His saints, He rescueth | them from the | hands of the | wicked.

6 Light is | sown for the | just:
And | gladness for the | upright in | heart.
Be glad in the | LORD, oh, ye | just:
And give thanks at the re | membrance of His | holi | ness. Ps. xcvii.



131 HO, every one that thirsteth, come | ye to the | waters:
And he that hath no silver, | come ye, | buy and | eat.

2 Yea come and buy | wine and | milk:
Without | silver and with | out | price.

3 Wherefore do ye weigh out silver for that which | is not | bread?
And your labor for | that which | satisfieth | not?

4 Hearing, hear me, and | eat ye | good:
That your soul may | feast it | self in | fatness.

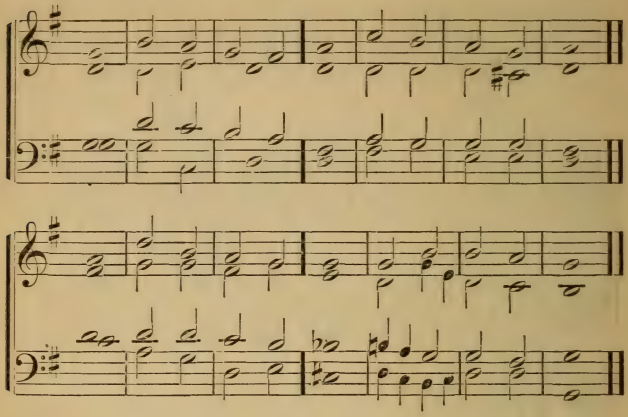
5 Incline your ear, and | come unto | me:
Hear, | that your | soul may | live:

6 And I will make a covenant of e | ternity | with you:
The sure loving | kindnesses of | Da | vid.

7 Behold, I have given him for a witness to the | peo | ples
A leader and a | law giver | to the | peoples.

8 Behold, thou shalt call a nation thou | knowest | not:
And nations that know not | thee, shall | run unto | thee.

9 Because of the | LORD thy | God:
And for the Holy One of Israel, for | He hath | glorified | thee. Isa. lv. 1–5.



132 WHY are the nations tu | multu | ous:
And the peoples medi | tating | empti | ness?
The kings of the earth | stand up to | gether:
And the rulers take counsel together against the LORD
and against | His an | oint | ed.

2 Let us tear their | bands a | sunder:
And cast a | way their | cords from | us.
He that dwelleth in the | heavens doth | laugh:
The LORD, | He hath them | in de | rision.

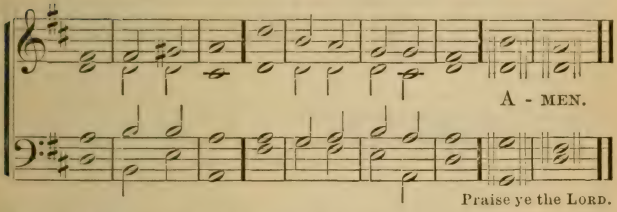
3 Then He speaketh unto | them in His | anger:
And terrifieth | them in His | fu | ry.
And I, I have an | ointed my | king:
Upon Zion, the | mountain of my | holi | ness.

4 I will tell of the statute: the LORD hath | said unto | me:
Thou art my Son, to-day have | I be | gotten | Thee.
Ask of me, and I will give the nations for | Thine in |
heritance:
The ends of the | earth for | Thy pos | session.

5 Thou shalt break them with a | rod of | iron:
As a potter's vessel | Thou wilt | scatter | them.
Be instructed | therefore, O | kings:
Be informed, O | judges | of the | earth.

6 Serve the LORD with fear, and ex | ult with | awe.
Kiss the Son lest He be angry, and ye | perish | in the | way.
For His anger will | shortly | kindle:
Blessed are all | they that con | fide in | Him.

Ps. ii.



133 BEHOLD, how | good and how | lovely:
For brethren to dwell to | gether in | uni | ty.

2 It is like the goodly oil up | on the | head:
That ran down upon the | beard, even | Aaron's | beard.

3 That went down to the | hem of his | garments:
As the dew of Hermon that descended upon the | mountains of | Zi | on.

4 For there the LORD com | manded the | blessing:
Even | life for | ever | more. Ps. cxxxiii.

134 THE LORD our | God be with | us:
As He | was with our | fa | thers.

2 Let Him not leave us nor for | sake | us:
That He may in | cline our | hearts unto | Him.

3 To walk in | all His | ways:
And to | keep His com | mand | ments.

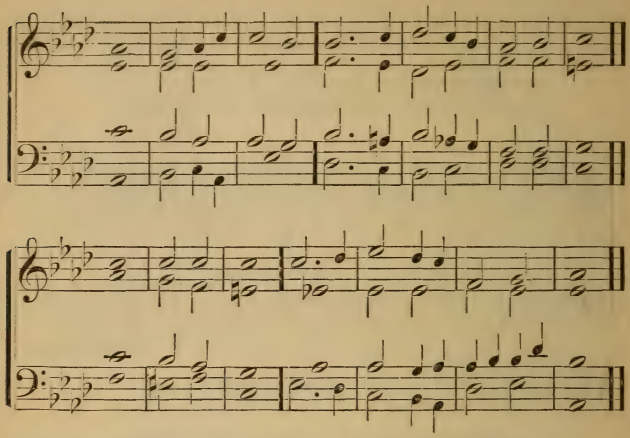
4 And His statutes, and His | judg | ments:
Which He com | manded our | fa | thers.

1 Kings viii. 57, 58.

135 LORD, now lettest Thou Thy servant de | part in | peace:
Ac | cording | to Thy | Word:

2 For mine eyes have | seen Thy sal | vation:
Which Thou hast prepared be | fore the | face of all | peoples:

3 A light to en | lighten the | nations:
And the glory of Thy | people | Isra | el.



136 WITH my whole heart I | will con | fess Thee:
I will sing psalms unto | Thee be | fore the | gods.
I will bow myself down toward the temple of Thy | holi | ness:
And confess Thy name, for Thy | mercy, and | for Thy | truth.

2 For Thou hast | magnified Thy | speech:
A | bove | all Thy | name.
In the day when I call, Thou | answerest | me:
Thou enlargest | me with | strength in my | soul.

3 All the kings of the earth shall confess | Thee, O | LORD:
For they have | heard the | speech of Thy | mouth.
And they shall sing in the | ways of the | LORD:
For great is the | glory | of the | LORD.

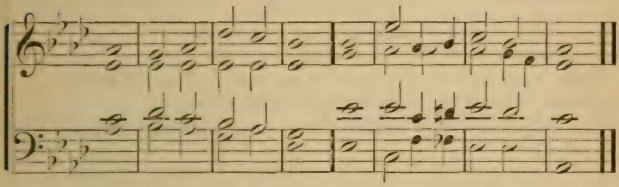
4 For the LORD is exalted, and | seeth the | humble:
But the proud He | knoweth from a | far | off.
If I walk in the midst of distress, Thou wilt | vivify | me:
Against the anger of my foes | Thou wilt | send forth Thine | hand.

5 And Thy right | hand will | save me:
The | LORD will per | fect for | me:
O LORD, Thy mercy is to e | terni | ty:
For | sake not the | works of Thine | hands.

Ps. cxxxviii.

Te Dominum.

J. R. PHELPS.

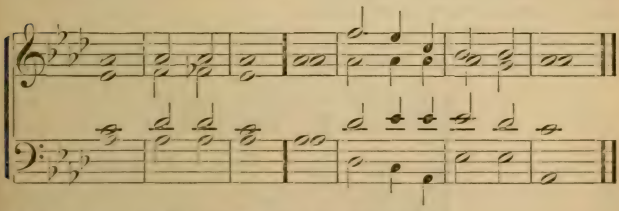


WE praise Thee, O LORD, we acknowledge | Thee to | be our | God:
We magnify Thy Holy Name, and | worship | at Thy | footstool.

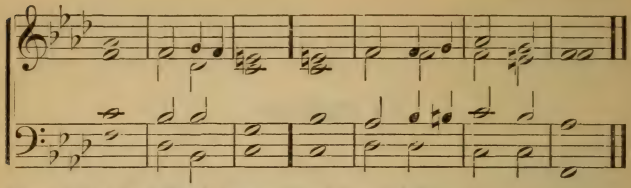
The heavens declare Thy glory: the | earth is | full of Thy | riches:
The Church doth worship and ac | knowledge | Thee a | lone.

The Father eternal, the Word incarnate, the Holy | Spirit the | Comfort | er:
In essence and person one, JE | HOVAH, | JESUS, | LORD.

To Thee the angels cry aloud, the heavens and | all the | powers there | in:
To Thee, Cherubim and Seraphim lift | up the | voice and | sing:



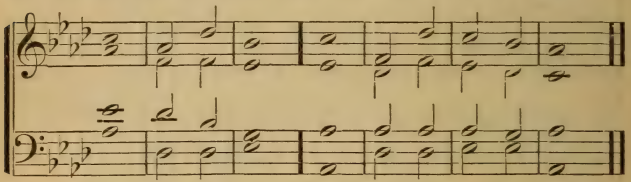
Holy, Holy, Holy | LORD GOD AL | MIGHTY:
Heaven and earth are | full of Thy | glo | ry.



Thou didst bow the | heavens and come | down:
Thou didst clothe Thy | self with our | na | ture.

In Thy love, and in Thy pity Thou hast re | deemed | us:
And for our salvation | Thou art | God with | us.

Thou didst endure all the bitterness of | suffering and temp | ta-
tion:
Even to the passion of the | cross and the | pangs of | death.



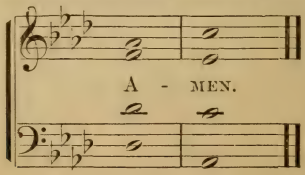
Thou didst burst asunder all the | bonds of | death:
And rise in Divine | majes | ty and | glory.

Thou didst ascend on high leading cap | tivity | captive:
The everlasting doors were | open to re | ceive | Thee.

High above all the heavens | Thou hast as | cended:
Clothed with | light and | girded with | love.

Thou art the | King of | glory:
Thou | art JE | HOVAH of | Hosts.

Day by day will we exalt Thee O | LORD our | God:
And worship at Thy footstool, for | Thou a | lone art | holy.



BOOK OF SACRED SONG.

Anthems.

1

DOXOLOGY.

Blessing, and glory, and wisdom, and thanksgiving, and

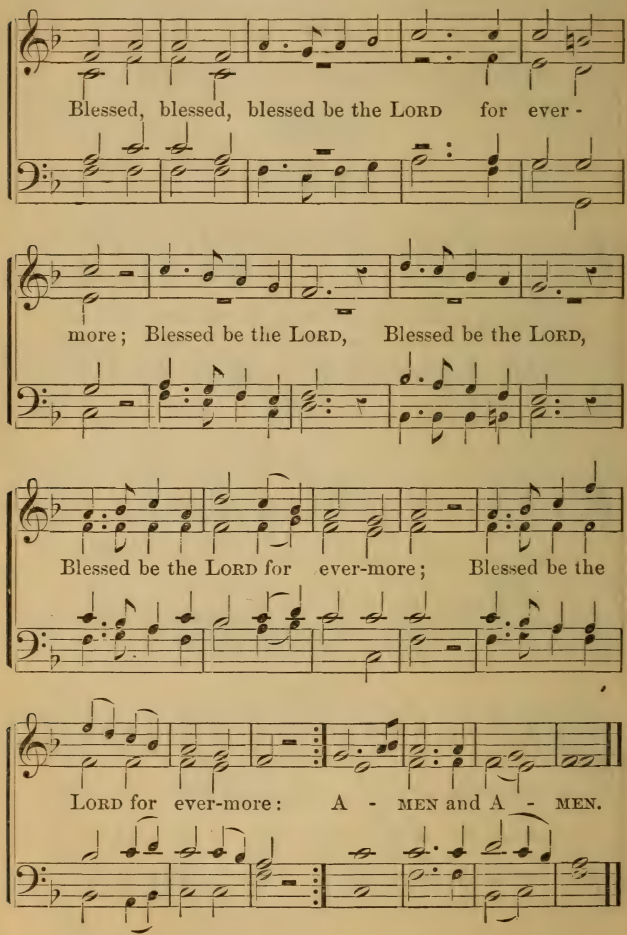
ff

honor, and power, and strength, be unto our God for

ev-er and ev-er. A - MEN, A - MEN.

2

BLESSED BE THE LORD.



3

THOU ART MY GOD.

Thou art my God, my God, and I will praise Thee: Thou art my

God, my God I will exalt Thee: Thou art my
Thou art my God,

God, Thou art my God,
Thou art my God, Thou art my God, and I will praise Thee:

Thou art my God, I will exalt Thee: A-MEN, A-MEN.

4

THOU WILT SHOW ME THE PATH OF LIFE.

Thou wilt show me the path of life: In Thy

presence is fullness of joy: Thou wilt show me the

f *f* *f* *f*

Thou wilt

Thou wilt show me the path of

Thou wilt show me the path of life,

path of life, the path of life,

show me

Sol. *p*

life, the path of life: Thou wilt show me the path of

Tutti. *mf*

life: In Thy presence is fullness of joy: And at

Soli.

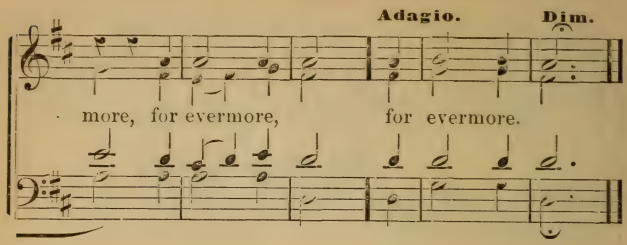
Thy right hand there are pleasures for evermore: There are

Tutti. Soli.

pleasures, are pleasures for evermore; there are pleasures, are

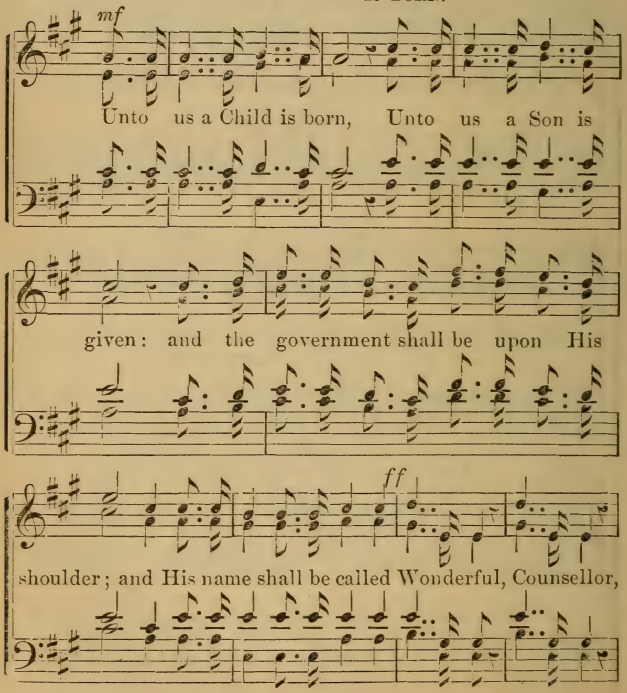
Tutti.

pleasures for evermore, for evermore, for ever



5

UNTO US A CHILD IS BORN.



Prince

p

God the Mighty, Father of Eternity, Prince of Peace;

p

Prince . . . .

pp *mp* *pp*

Prince . . . of Peace; Prince . . . of

mf

Peace: Unto us a Child is born, unto us a Son is

given: and the government shall be upon His

ff

shoulder; and His name shall be call-ed Wonderful,

ff *mf*

Counsellor, God the Mighty, Father of Eternity,

mp *p* *pp* **Dim.**

Prince of Peace, Prince of Peace, Prince of Peace.

Prince

6

GLORY TO GOD IN THE HIGHEST.

f

Glory, Glory to God in the highest: Glory,

p and on earth

Glory to God in the highest; and on earth, and on earth peace,

and on earth

pp *f* among

peace, peace: among men good will, among men good will,

men good will,

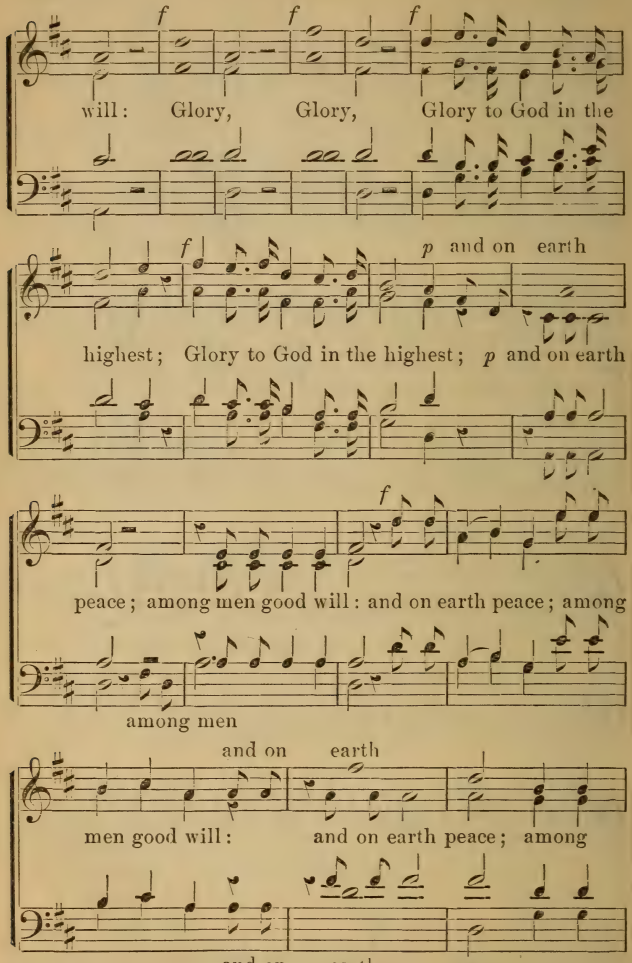
Duet. Trebles.

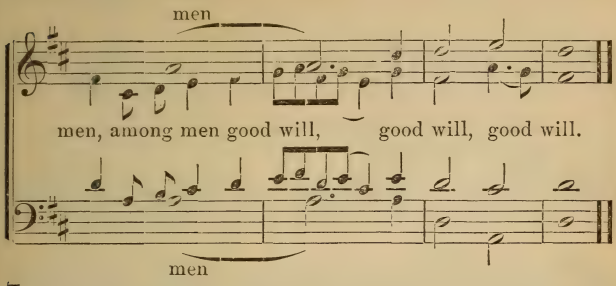
among men good will, among men good will, among

mf

f

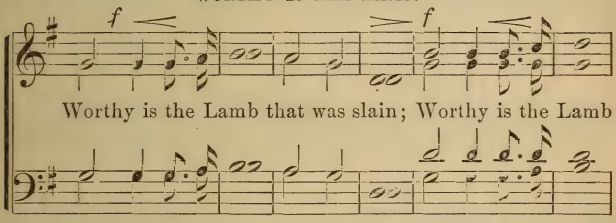
men good will, among men good will, good will, good

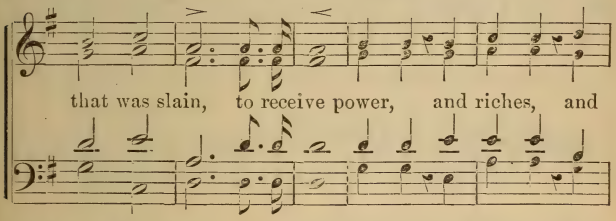

f f f
will: Glory, Glory, Glory to God in the
f p and on earth
highest; Glory to God in the highest; p and on earth
f
peace; among men good will: and on earth peace; among
among men
and on earth
men good will: and on earth peace; among
and on earth peace

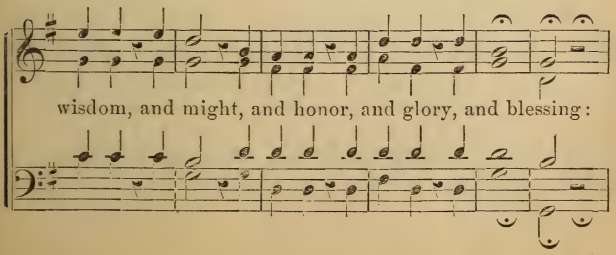


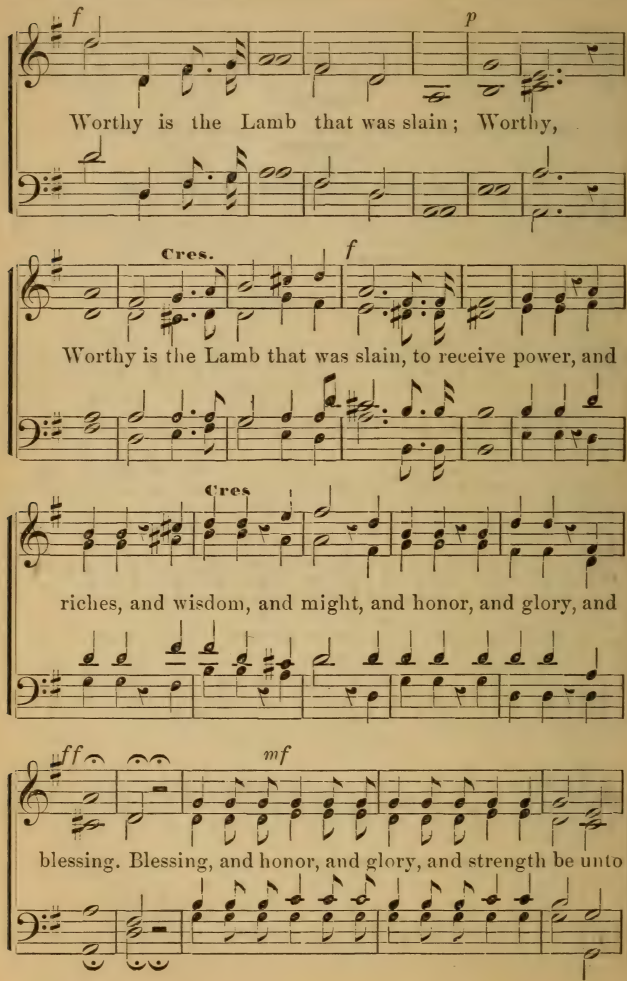
7

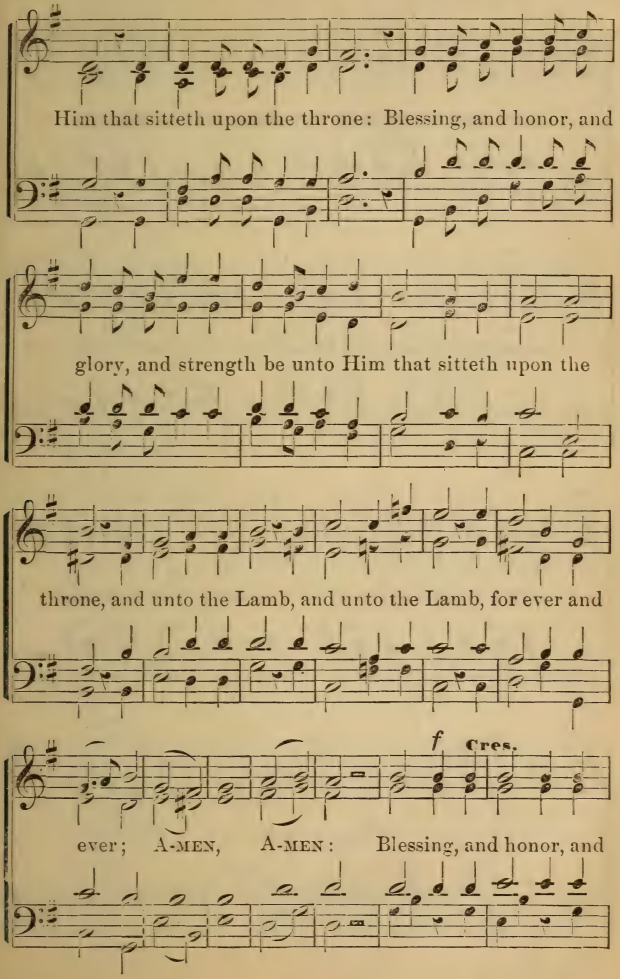
WORTHY IS THE LAMB.








f
p
Worthy is the Lamb that was slain; Worthy,
Cres.
f
Worthy is the Lamb that was slain, to receive power, and
Cres
riches, and wisdom, and might, and honor, and glory, and
ff
mf
blessing. Blessing, and honor, and glory, and strength be unto


Him that sitteth upon the throne: Blessing, and honor, and
glory, and strength be unto Him that sitteth upon the
throne, and unto the Lamb, and unto the Lamb, for ever and
f
Cres.
ever; A-MEN, A-MEN: Blessing, and honor, and

glory, and strength be unto Him that sitteth upon the

p

throne, and unto the Lamb for ever and ever; for

f *p*

ever and ever, AMEN; for ever and

f

ever, AMEN, A - - - MEN.

8

NOW IS COME THE SALVATION.

Now is come, is come the salvation, and the strength,

and the kingdom of our God, and the power of His

Christ, the power of His Christ. For this rejoice, O ye

For

Heavens, O ye Heav'ns, and ye that dwell in them.

this rejoice

Who shall not fear thee? Who shall not fear thee, O

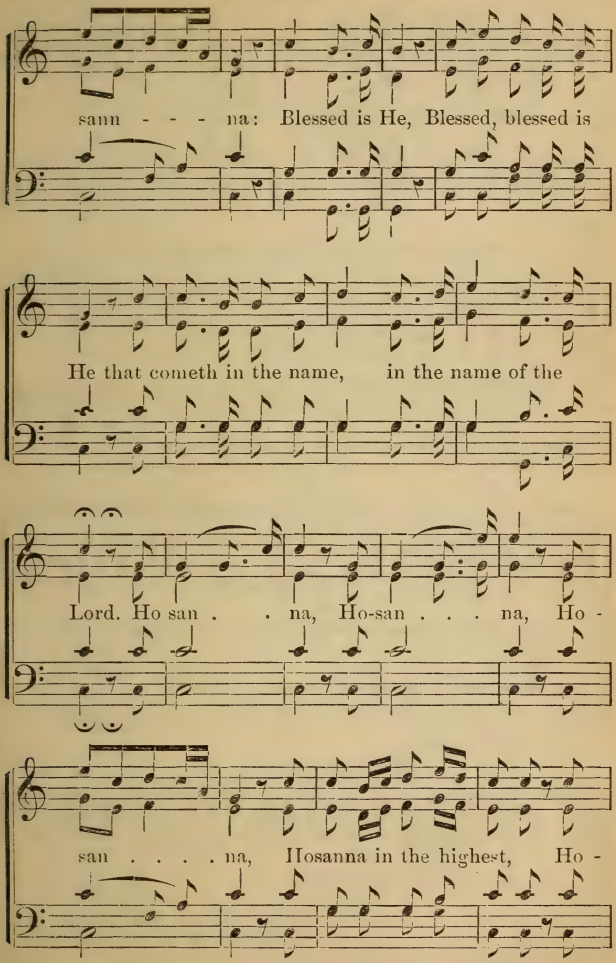
Lord, and glorify Thy name? who art holy alone; for

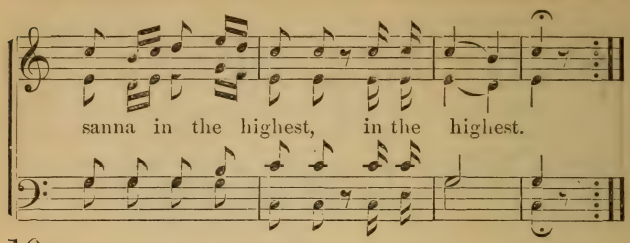
righteous and true are Thy ways, Thou King of saints.

9

HOSANNA.

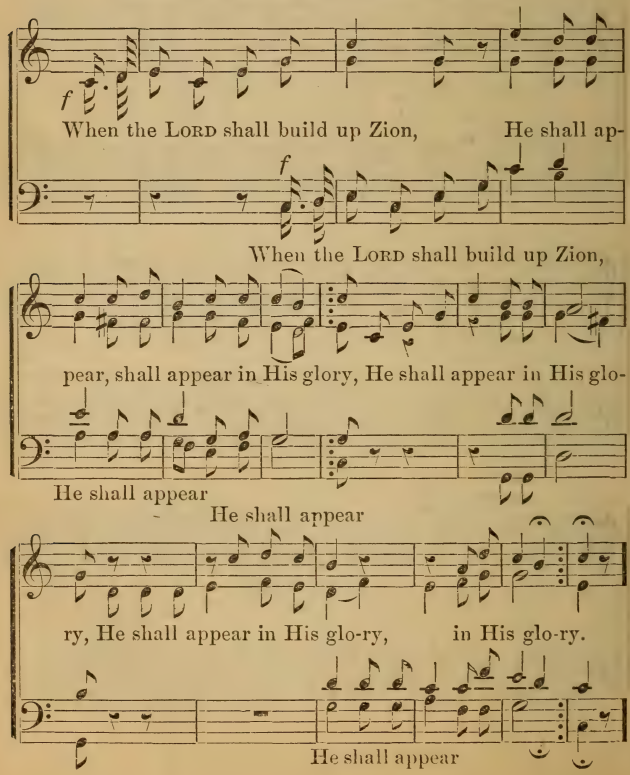
Ho-san . . . na, Ho-san . . . na, Ho -

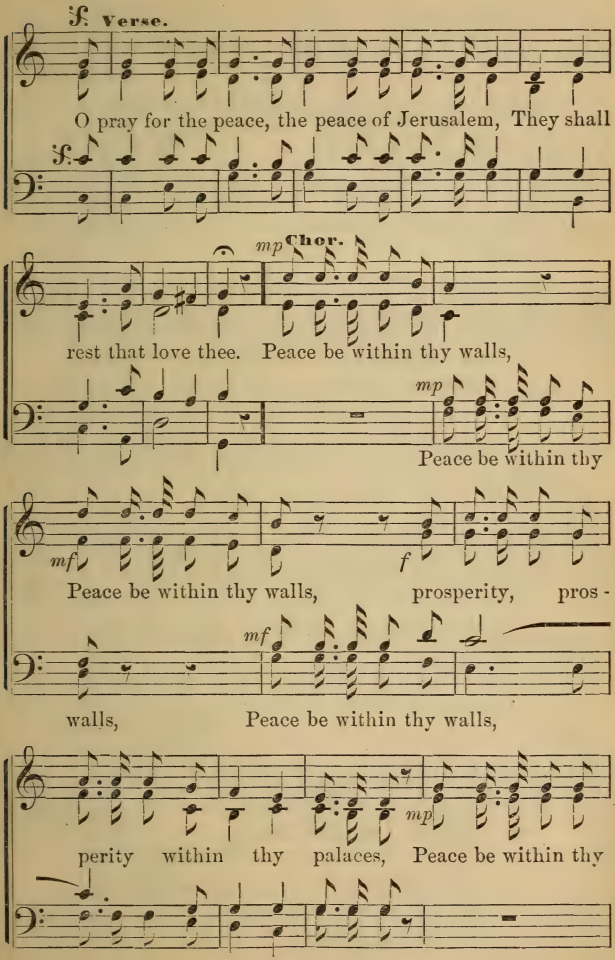

sann - - - na: Blessed is He, Blessed, blessed is
He that cometh in the name, in the name of the
Lord. Ho san . . na, Ho-san . . . na, Ho -
san . . . . na, Hosanna in the highest, Ho -

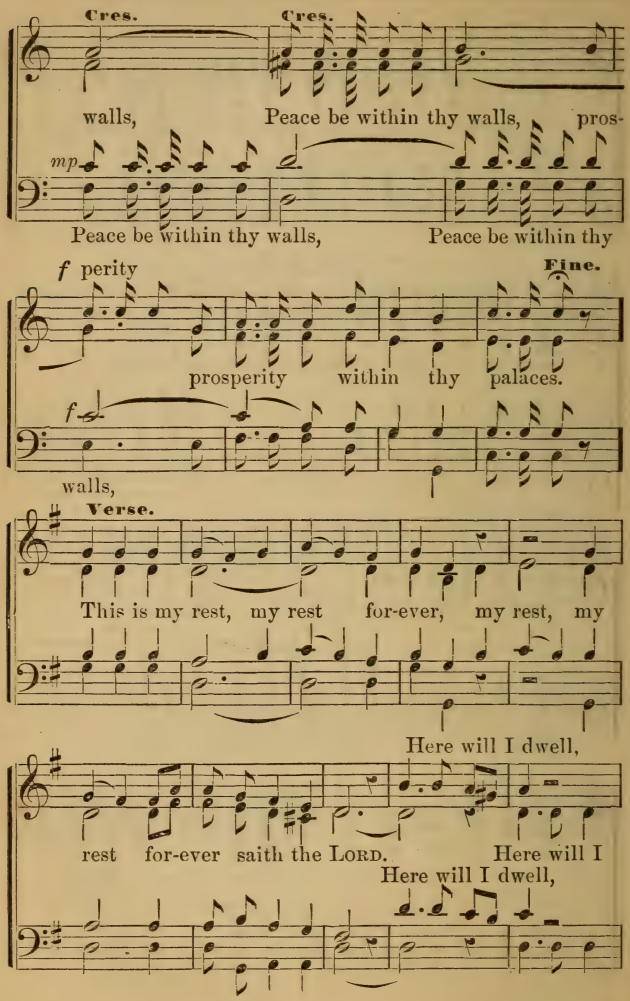


10

WHEN THE LORD SHALL BUILD UP ZION.




Verse.
O pray for the peace, the peace of Jerusalem, They shall
Chor.
mp
rest that love thee. Peace be within thy walls,
mp
Peace be within thy
mf
f
Peace be within thy walls, prosperity, pros -
mf
walls, Peace be within thy walls,
mp
perity within thy palaces, Peace be within thy


Cres.
Cres.
walls, Peace be within thy walls, pros-
mp
Peace be within thy walls, Peace be within thy
f perity
Fine.
prosperity within thy palaces.
f
walls,
Verse.
This is my rest, my rest for-ever, my rest, my
Here will I dwell,
rest for-ever saith the Lord. Here will I
Here will I dwell,

Here will I dwell

D. C. ff.

dwell, for I have longed for it, have longed for it.

here will I dwell,

D. C. ff.

11

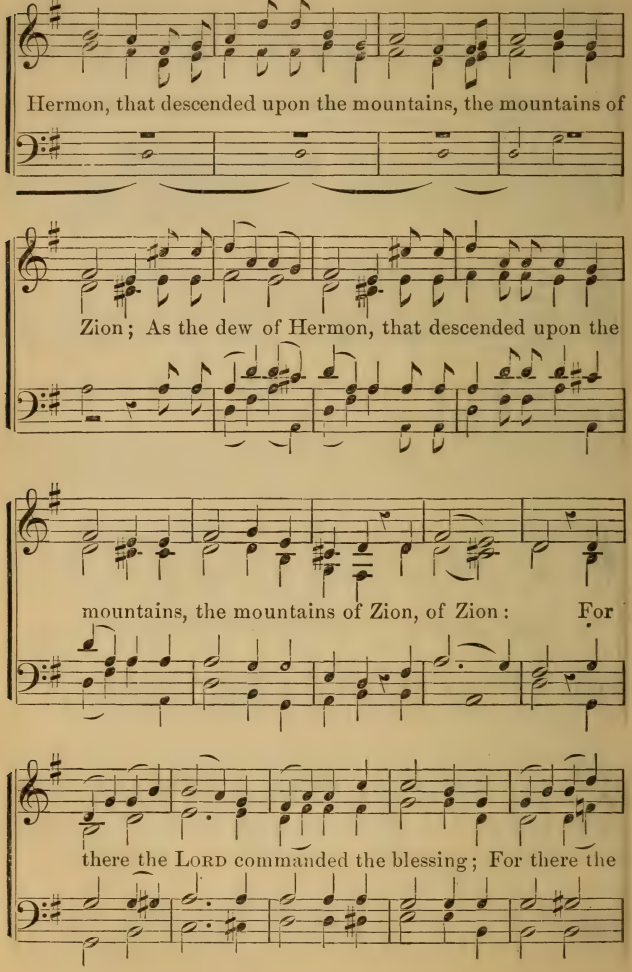
BEHOLD HOW GOOD AND HOW LOVELY.

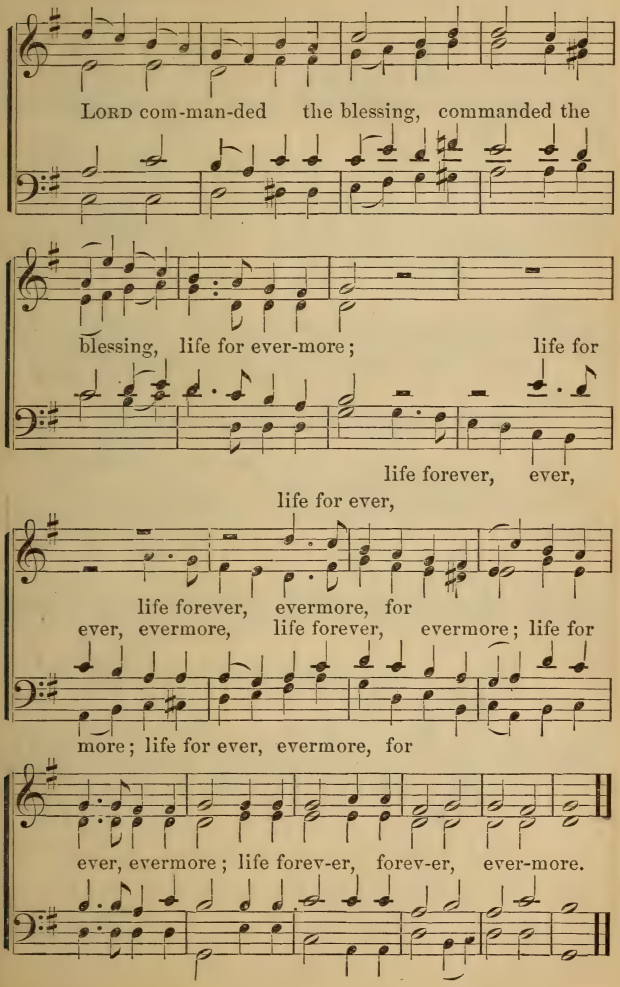
Behold, how good and how lovely it is for brethren to

dwell together in unity; for brethren to dwell to-

gether in unity, in u-ni-ty: As the dew of

Inst.


Hermon, that descended upon the mountains, the mountains of
Zion; As the dew of Hermon, that descended upon the
mountains, the mountains of Zion, of Zion: For
there the LORD commanded the blessing; For there the


LORD com-man-ded the blessing, commanded the
blessing, life for ever-more; life for
life forever, ever,
life for ever,
life forever, evermore, for
ever, evermore, life forever, evermore; life for
more; life for ever, evermore, for
ever, evermore; life forev-er, forev-er, ever-more.

12

I WILL LAY ME DOWN IN PEACE.

I will lay me down in peace, . . . will lay me down in peace and sleep: For Thou alone, O LORD, dost make me to dwell in safety.

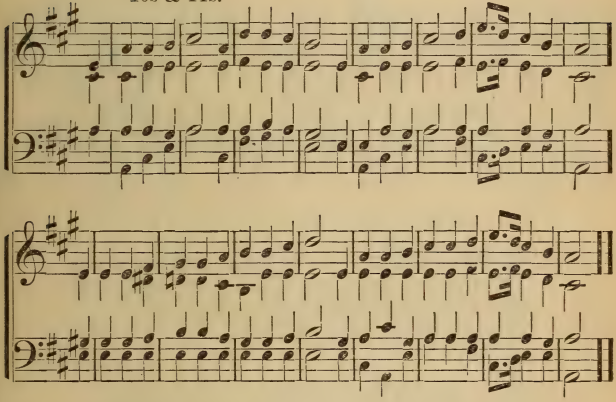
BOOK OF SACRED SONG

Hymns

BOOK OF SACRED SONG.

Hymns.

10s & 11s.

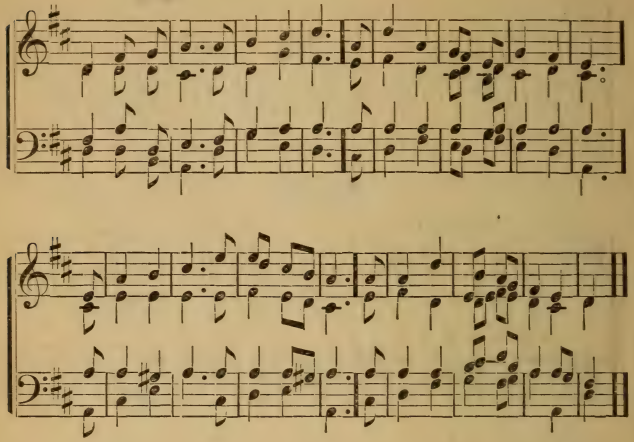


1 O PRAISE ye the LORD! prepare your glad voice,
His praise in the great assembly to sing:
In God the Redeemer let Israel rejoice,
And children of Zion be glad in their King.

2 From bondage of hell redeemed by His might,
Rejoice in His grace, His love, and His light:
For us in His mansions, He maketh a place,
And with His salvation the humble will bless.

3 Then worship the King all glorious above,
And gratefully sing His power and His love:
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.

L. M.

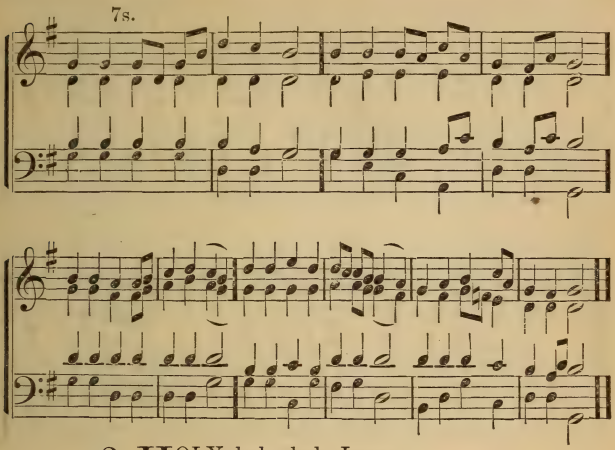


2 KINGDOMS and thrones to God belong,
Crown Him, ye nations, in your song:
His wondrous name, and praise rehearse,
His glories in exalted verse.

2 Who knows the wonders of Thy ways?
Who shall declare Thy boundless praise?
How blest the souls that fear Thee still,
And learn to love and do Thy will.

3 Then to the LORD, the ever blest,
Let songs of honor be addressed:
His mercy firm forever stands,
Give Him the thanks His love demands.

7s.



3 HOLY, holy, holy LORD,
Be Thy glorious name adored:
Be Thy praise forever sung,
In all lands by every tongue.

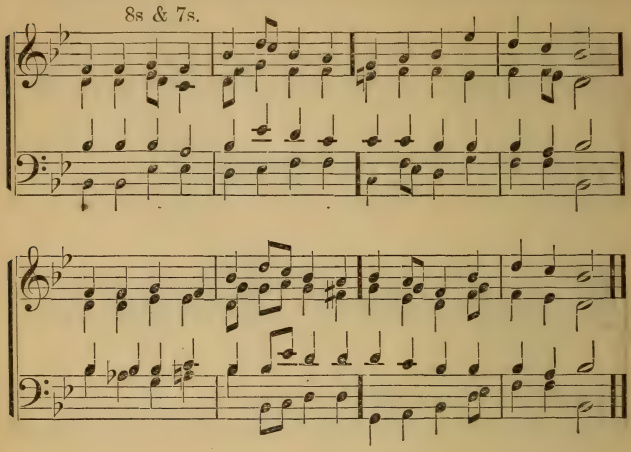
2 All on earth, and all in heaven,
Render thanks for blessings given:
Thanks for all Thy mercies shown,
Thanks and praise to Thee alone.

3 Then forever, LORD, to Thee,
Blessing, praise, and glory be:
Ever be Thy name adored,
Holy, holy, holy LORD.

4 CAST upon the LORD thy care,
'T is enough that He is nigh:
He will all thy burden bear,
He will all thy wants supply.

2 Call on Him in time of need,
In His tender love confide:
He thy soul will safely lead,
He will be thy Guard and Guide.

3 LORD to Thee I will submit,
Gladly yielding all to Thee:
What Thy wisdom seeth fit,
Surely will be best for me.



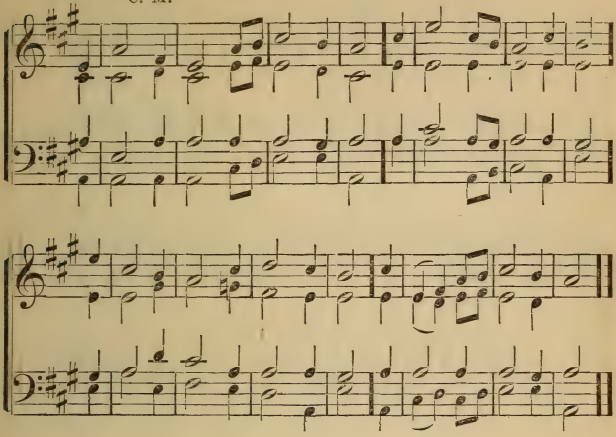
5 GOD is Love: His mercy brightens
All the paths in which we rove;
Joy He gives, and woe He lightens:
God is Light, and God is Love!

2 Death and change are busy ever,
Man decays, and ages move;
But His mercy waneth never:
God is Light, and God is Love!

3 E'en the hour that darkest seemeth
Will His changeless goodness prove;
Through the gloom His brightness streameth:
God is Light, and God is Love!

4 He with earthly cares entwineth
Hope and comfort from above;
Every-where His glory shineth:
God is Light, and God is Love.

C. M.

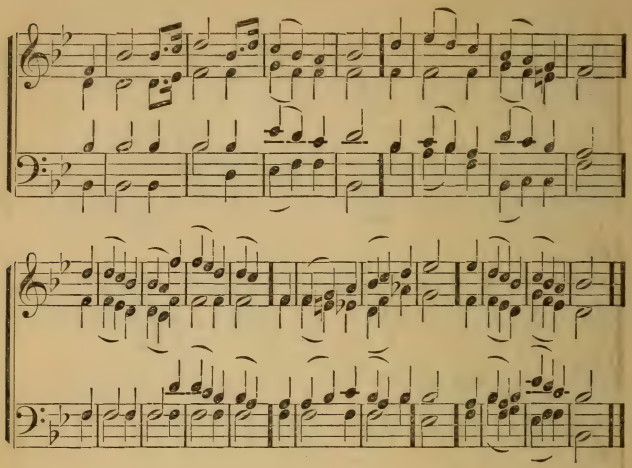


6 ETERNAL Source of life and light,
Supremely good and wise:
To Thee we bring our grateful vows,
To Thee lift up our eyes.

2 Our dark and erring minds illume
With truth's celestial rays:
Inspire our hearts with heavenly love,
And tune our lips to praise.

3 Conduct us safely by Thy truth,
Through life's perplexing road:
And bring us, when our journey's o'er,
O LORD, to Thine abode!

4 For in Thy presence we shall know
Fullness of purest joy:
At Thy right hand unceasing flow
Pleasures without alloy.

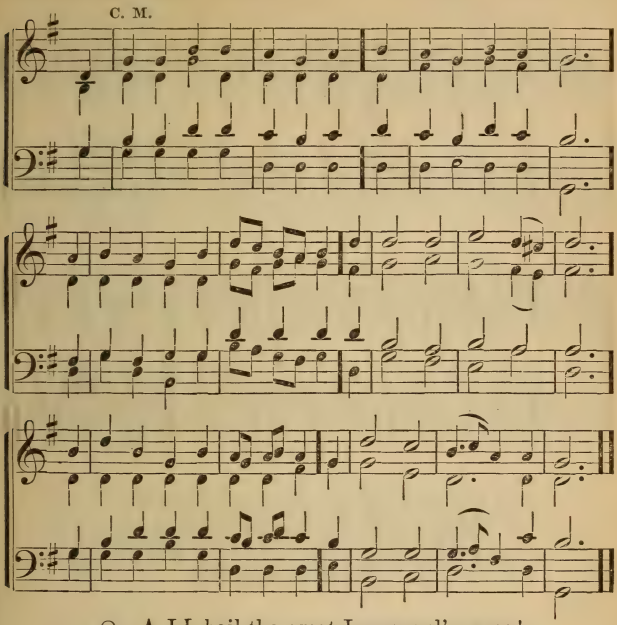


7 LIFT up to God the voice of praise,
Whose goodness, passing thought,
Loads every moment, as it flies,
With benefits unsought.

2 Lift up to God the voice of praise,
From whom salvation flows:
Who comes to us our souls to save,
From sin and all its woes.

3 Lift up to God the voice of praise,
For hope's transporting ray,
Which lights, through darkest shades of death,
To realms of endless day.

C. M.



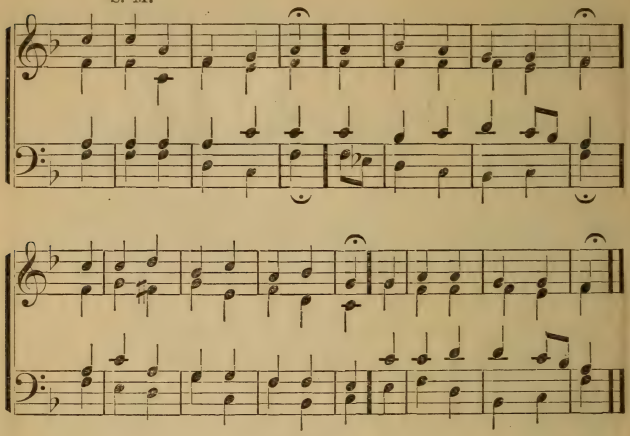
8 ALL hail the great Immanuel's name!
Let angels prostrate fall:
Bring forth the royal diadem,
And crown Him LORD of all.

2 Let countless angels strike the lyre,
And low before Him fall,
Who tune to love their holy choir,
And crown Him LORD of all.

3 Let every tribe, of every tongue,
All creatures, great and small,
Loud swell this universal song,
And crown Him LORD of all.

4 Our Heavenly Father, JESUS, LORD,
Whom King of kings we call:
We worship Thee, Incarnate Word,
And crown Thee LORD of all.

S. M.



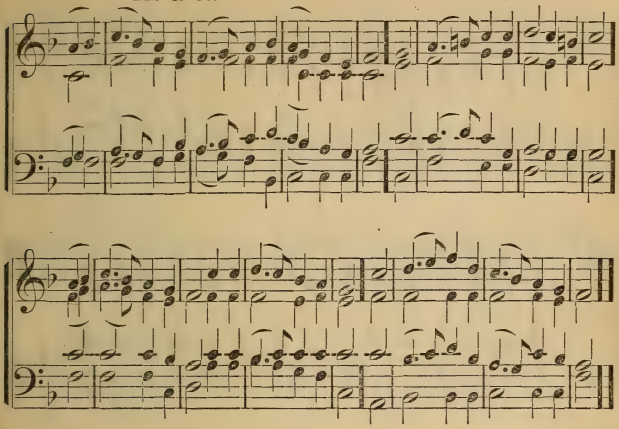
9 O BLESS the LORD, my soul!
Let all within me join,
And aid my tongue to bless His name,
Whose favors are Divine.

2 The LORD forgives thy sins,
The LORD relieves thy pain,
The LORD doth heal thy sicknesses,
And give thee strength again.

3 He crowns thy life with love,
Upholds thee with His truth:
And, like the eagle's, He renews
The vigor of thy youth.

4 Then bless the LORD, my soul,
His grace, His love proclaim:
Let all that is within me, join,
To bless His holy name.

11s & 8s.



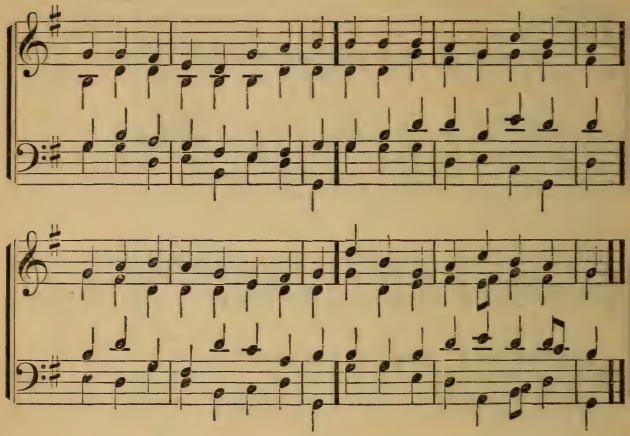
10 BE joyful in God, all ye lands of the earth;
O serve Him with gladness and fear!
Exult in His presence with music and mirth;
With love and devotion draw near.

2 The LORD, He is God, and JEHOVAH, alone:
Creator, and ruler o'er all:
And we are His people, His scepter we own;
His sheep, and we follow His call.

3 We enter His gates with thanksgiving and song,
Our vows in His temple proclaim:
His praise with melodious accordance prolong,
And bless His adorable name.

4 For good is the LORD, inexpressibly good;
And we are the work of His hand:
His mercy and truth from eternity stood,
And shall to eternity stand.

L. M.



11 FROM all that dwell below the skies,
Let the Creator's praise arise:
Let the Redeemer's name be sung,
Through every land, by every tongue.

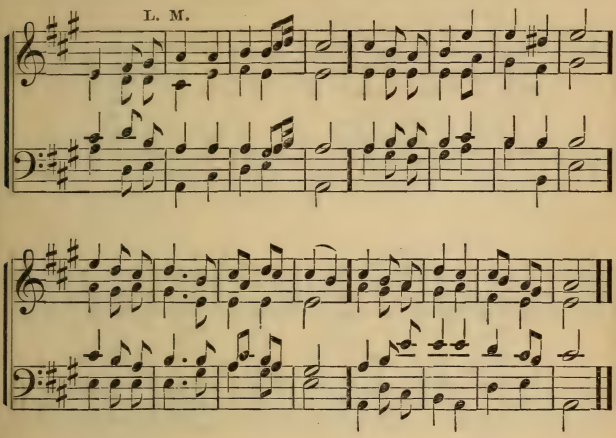
2 Eternal are Thy mercies, LORD,
And truth eternal is Thy Word:
Thy praise shall sound from shore to shore,
Thy kingdom stand for evermore.

12 BE Thou, O God, exalted high;
And as Thy glory fills the sky,
So let it be on earth displayed,
Till Thou art here, as there, obeyed.

2 Thy praise, O LORD, will we resound
To all the listening nations round:
Thy mercy highest heaven transcends,
Thy truth beyond the clouds extends.

Doxology.

TO Thee, O JESUS CHRIST, we raise
Our noblest songs of thanks and praise:
Be every-where Thy Name confessed,
God over all forever blest.



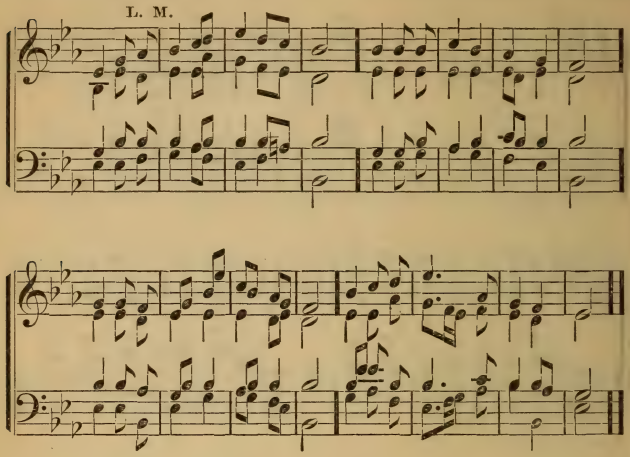
13 LORD of all being: throned afar,
Thy glory flames in sun and star:
Centre and soul of every sphere,
Yet to each loving heart how near!

2 Sun of our life, Thy wakening ray
Sheds on our path the glow of day:
Star of our hope, Thy softened light
Cheers the long watches of the night.

3 LORD of all life, below, above,
Whose light is truth, whose warmth is love,
Before Thine ever blazing throne,
We ask no lustre of our own.

4 Grant us Thy truth to make us free,
And kindling hearts that burn for Thee:
Till all Thy living altars claim
One holy light, one heavenly flame!

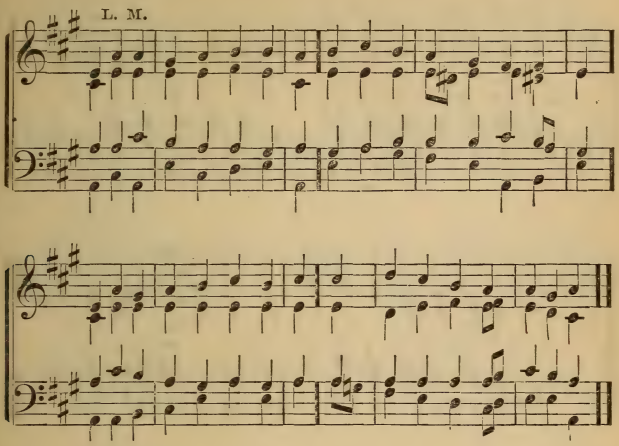
L. M.



14 JESUS, in Thee our hopes shall rest,
Fountain of peace, and joy, and love:
Be Thy great name on earth confessed,
As by the hosts of heaven above.

2 Thine is all wisdom, Thine alone,
Mercy and truth before Thee stand:
Justice and judgment form Thy throne,
And love Divine impels Thy hand.

3 Worship to Thee alone belongs,
Worship to Thee alone we give:
Thine be our hearts, and Thine our songs,
O LORD, in whom alone we live.

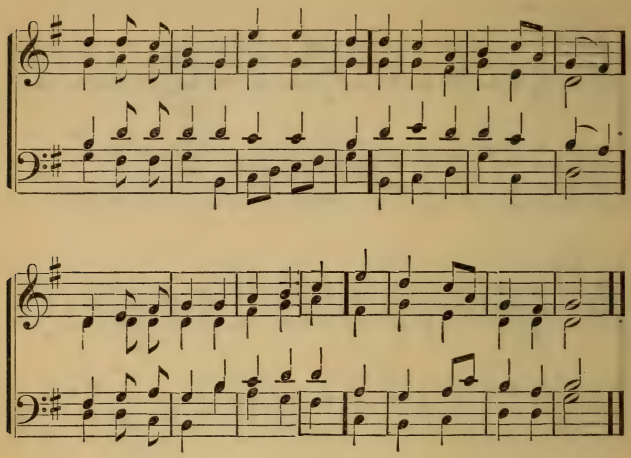


15 WITH one consent, let all the earth,
To God their cheerful voices raise:
Glad homage pay, with hallowed mirth,
And sing before Him songs of praise.

2 The LORD is God; the LORD alone,
Doth life, and breath, and being give:
We are His work, and not our own,
The sheep that on His pastures live.

3 Enter His gates with songs of joy,
With praises to His courts repair:
And make it your Divine employ,
To pay your thanks and honors there.

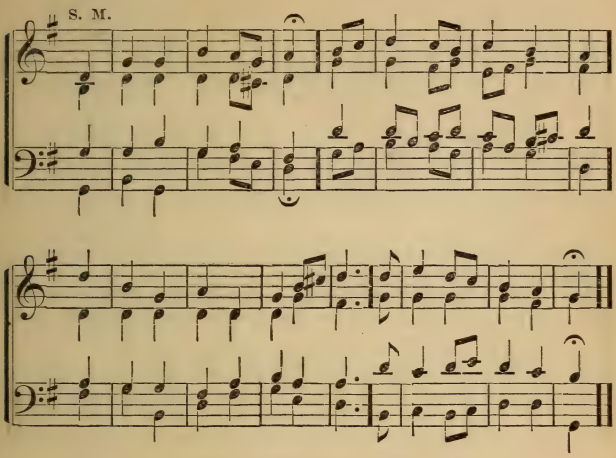
4 He is the LORD, supremely good,
His mercy is forever sure:
His truth, which has forever stood,
To endless ages shall endure.



16 PRAISE to the radiant source of bliss,
Who gives the blind their sight:
And pours upon their wondering eyes
A flood of sacred light.

2 In paths unknown He leads them on
To His Divine abode:
And shows the wonders of His Word,
Through all the heavenly road.

3 Through all the way I'll sing His Name,
Till I the Mount ascend,
Where toils and trials are no more:
And pleasures never end.

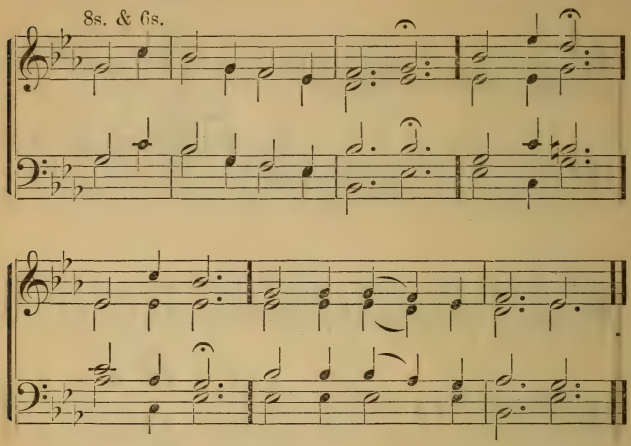


17 LORD, at Thy sacred feet,
Joyful we now appear,
Within Thine earthly temple meet,
To see Thy glory here.

2 We come to worship Thee,
For Thou art God alone:
In humble prayer to bend the knee,
Before Thy holy throne.

3 Thy Word is our delight;
Thy truth will make us free:
'Tis from Thyself, a heavenly light;
It leads our souls to Thee.

4 Thy goodness we behold,
While, in Thy presence, LORD:
Thou dost Thy truth and love unfold,
The treasures of Thy Word.



18 SAVIOR and Regenerator!
Thee alone, God we own,
Father and Creator.

2 Word Incarnate, we adore Thee:
Hosts above, God of love,
Cast their crowns before Thee.

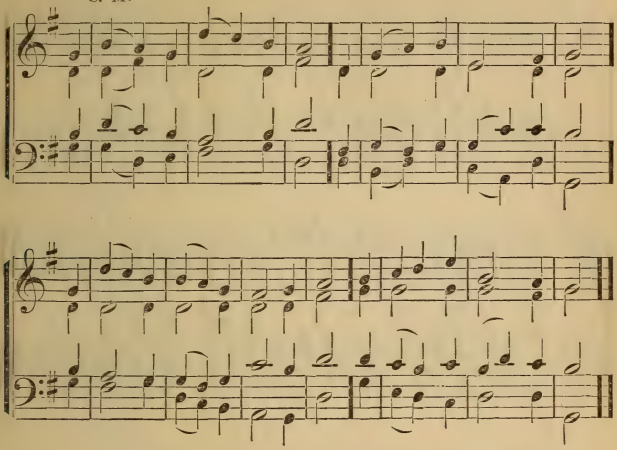
3 Father, Son, and Holy Spirit,
One in Thee, LORD, we see,
Who Thy grace inherit.

4 May Thy Word be our Instructor:
Night and day, on our way,
Our Divine Conductor.

5 Visit us with Thy salvation:
Let Thy care still be near,
Round our habitation.

6 JESUS our Divine Protector,
Guide us still, let Thy will
Be our sole Director!

S. M.

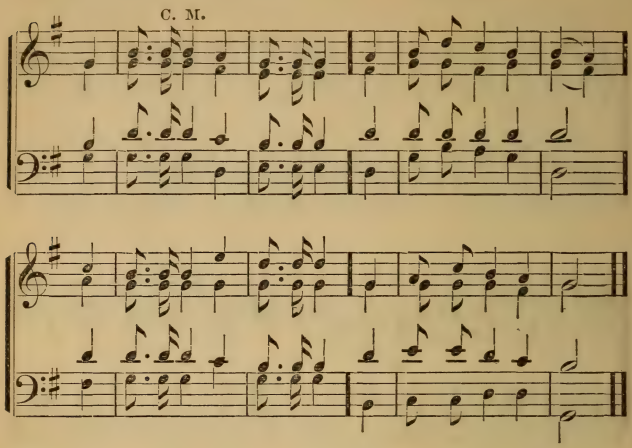


19 O LORD, Thou art the Way,
Thyself reveal to me:
O help me, Savior, day by day,
To humbly walk with Thee.

2 Thou art the Truth Divine,
Thy fullness may I see:
Believe, and find the promise mine;
"The Truth shall make you free."

3 Thou art my Life, O LORD,
O give Thyself to me:
Thine all-sufficient strength afford,
Till I can rest in Thee.

4 Guide all my steps aright,
With light my spirit fill:
And with Thy love's own sovereign might,
Conform me to Thy will.



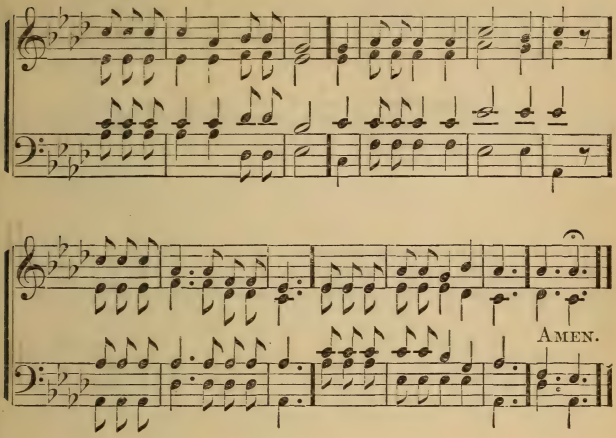
20 THE LORD our Savior is the Way
To purity and peace:
By doctrine from His Word, He leads
To everlasting bliss.

2 The LORD our Savior is the Truth,
The inward, shining Light,
That reason guides, and gives to faith
The evidence of sight.

3 The LORD our Savior is the Life
Of every soul that lives:
And everlasting life, to those
Who keep His Word, He gives.

4 JESUS, my Way, my Truth, my Life,
My God, my All in all:
At thy blest feet, in humble love,
And lowly fear I fall.

L. M.

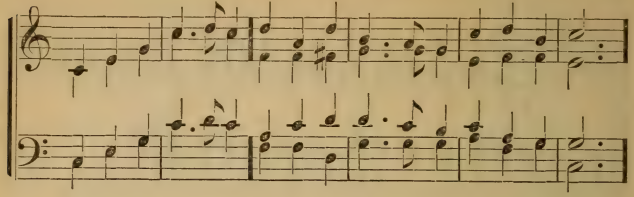


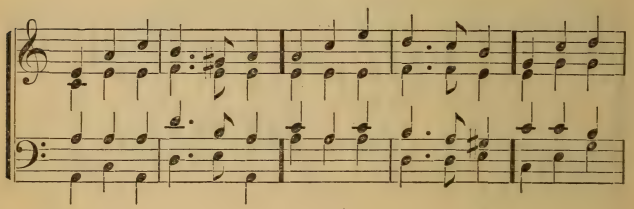
21 O LORD of life, the Truth, the Way,
Whose nature is essential love:
O turn our darkness into day,
And raise our hearts to things above.

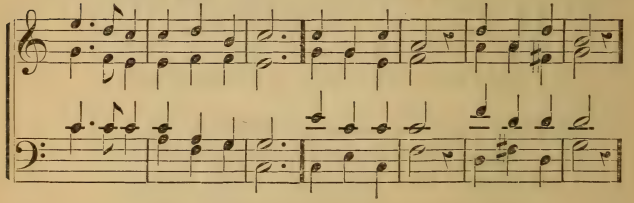
2 Here may our praise to Thee ascend,
As incense from a thankful mind:
And may each hallowed feeling blend,
And truth with love in union bind.

3 Here may our selfish thoughts and cares,
Our worldly loves and anxious fears
Give place to heavenly songs and prayers,
And gladness take the place of tears.

4 So may our hearts and minds be one,
Conjoined with Thee in love Divine:
So may Thy will on earth be done,
And all our life be ruled by Thine.







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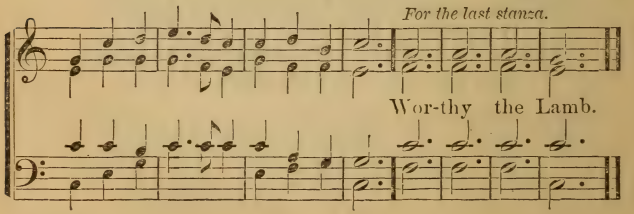
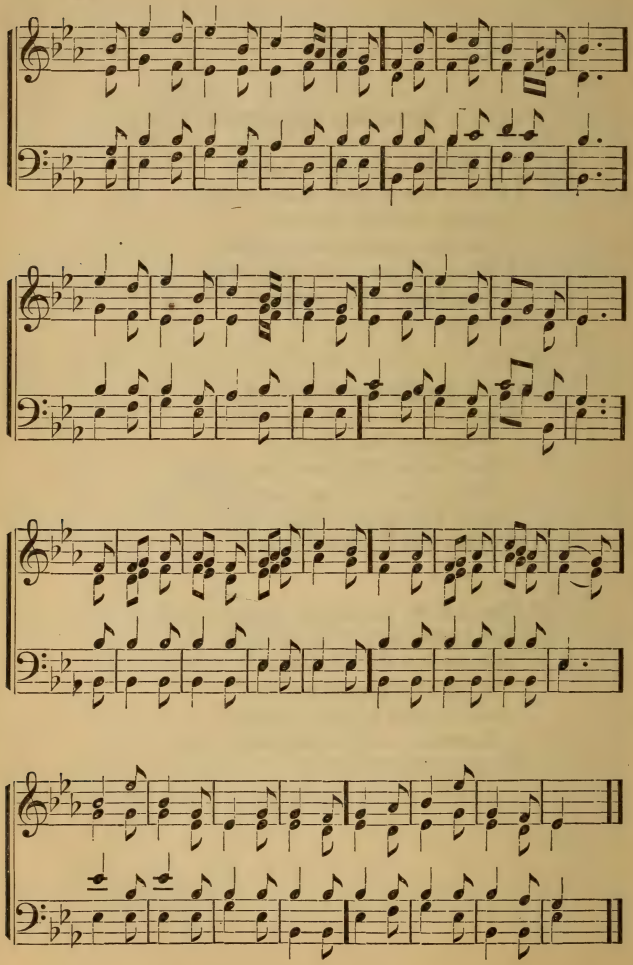


Worthy the Lamb.

22 GLORY to God on high!
Let earth and skies reply,
Praise ye His Name:
His love and grace adore,
Who all our sorrows bore:
Sing loud for evermore,
Worthy the Lamb!

2 Jesus our LORD and God,
Bore sin's tremendous load,
Praise ye His Name:
Tell what His arm has done,
What spoils from death He won:
Sing His great Name alone,
Worthy the Lamb.

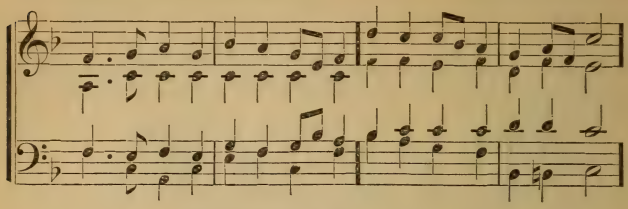
3 Join, all ye ransomed race,
Our LORD and God to bless,
Praise ye His Name:
In Him we will rejoice,
And make a joyful noise,
Shouting with heart and voice:
Worthy the Lamb.

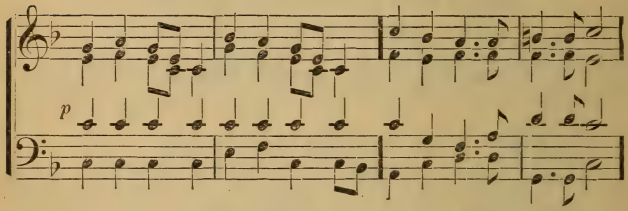


23 THE LORD is in His holy temple,
In His house of prayer below:
There His faithful ones assemble
And before His footstool bow:
Behold Him present with us ever,
When assembled in His Name:
Aiding every good endeavor,
Guiding every humble aim.

2 The LORD is in His holy temple,
In the church He calls His own:
In the city where assemble,
All who worship Him alone.
The New Jerusalem, all glorious,
Is the City of our God:
There Immanuel reigns victorious,
There He makes His loved abode.

3 The LORD is in His holy temple,
In the heavenly world above:
Where the saints in light assemble,
Who are perfected in love.
And there His life in us ascending,
Bears us upward in its flow:
Joys supreme, and never ending,
Crown the toils endured below.

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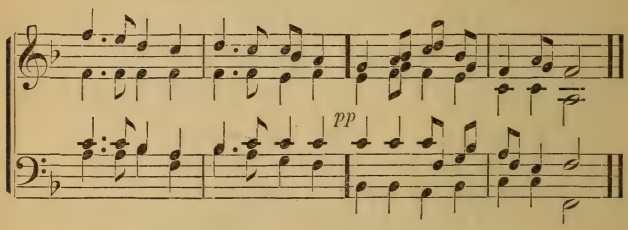
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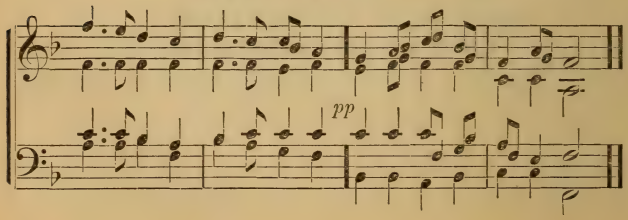
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Praise the Lord.

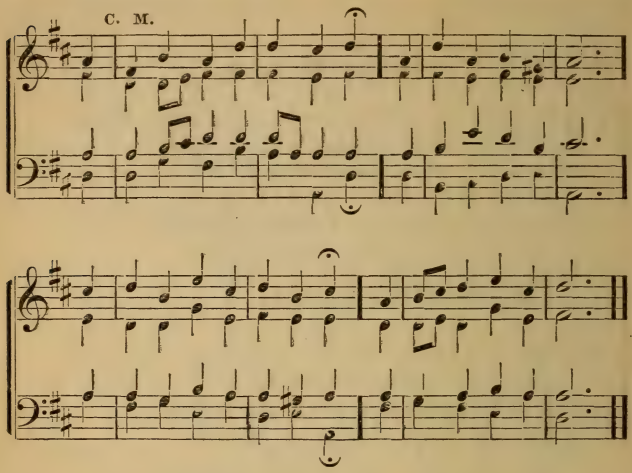
24 PRAISE the LORD! ye heavens adore Him,
Praise Him, angels, in the height,
Sun and moon, rejoice before Him,
Praise Him, all ye stars of light:
Praise the LORD, for He hath spoken,
Worlds His mighty voice obey:
Changeless wisdom they betoken,
Love eternal they display.

2 Praise the LORD! for He is glorious,
Never shall His promise fail:
God hath made His saints victorious,
Sin and death shall ne'er prevail.
Praise the God of our salvation,
Hosts on high, His power proclaim:
Heaven and earth, and all creation,
Praise and magnify His Name.

Hallelujah.

25 PRAISE the LORD! ye heavens adore Him,
Praise Him, angels, in the height,
Sun and moon rejoice before Him,
Praise Him, all ye stars of light.
Hallelujah! Hallelujah!
Earth and heaven, your songs unite.

2 Praise the LORD, for He is glorious!
He hath put our foes to shame:
Over death and hell victorious,
Hosts on high His power proclaim.
Hallelujah! Hallelujah!
Laud and magnify His Name.



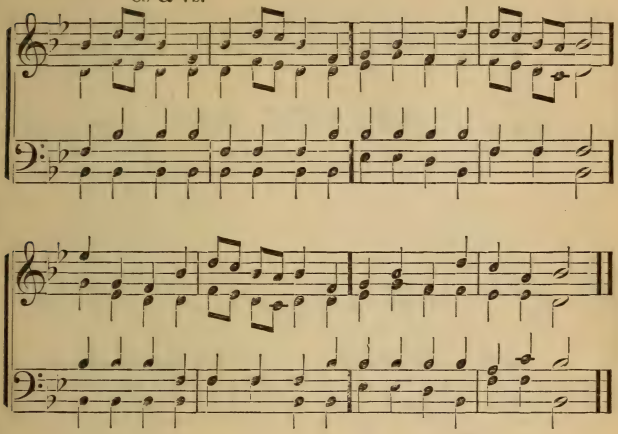
26 HARK, the glad sound! the Savior comes,
The Savior promised long:
Let every heart prepare a throne,
And every voice a song.

2 He comes, the prisoners to release,
In Satan's bondage held:
The gates of brass before Him burst,
The iron fetters yield.

3 He comes, the broken hearts to bind,
The bleeding souls to cure:
And with the treasure of His grace,
To bless the humble poor.

4 Our glad hosannas, Prince of Peace,
Thine Advent shall proclaim:
And heaven's eternal arches ring,
With Thy beloved Name.

8s & 7s.

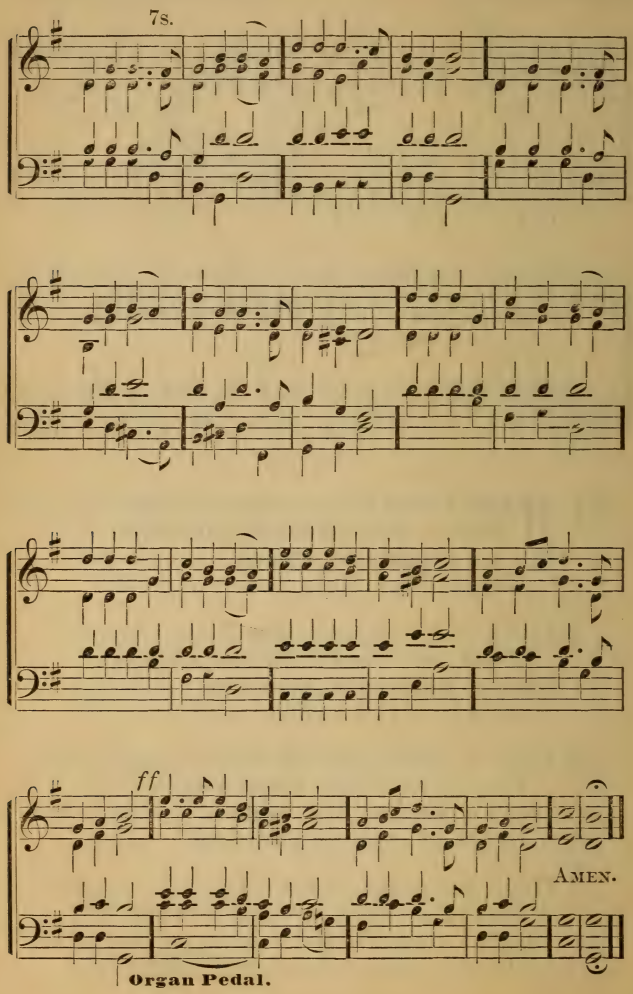


27 HARK! what mean those holy voices,
Sweetly sounding through the skies:
Lo! the angelic host rejoices,
Heavenly hallelujahs rise.

2 Listen to the wondrous story,
Which they chant in hymns and joy:
Glory in the highest, glory,
Glory be to God on high!

3 Peace on earth, good-will from heaven,
Thus they raise the joyous song:
Christ is born, the Son is given,
By the prophets promised long.

4 Haste, ye mortals, to adore Him,
Heaven and earth His praises bring;
Men and angels fall before Him,
Hail your Savior, LORD, and King.


7s.
ff
AMEN.
Organ Pedal.

The Herald Angels.

28 HARK! the herald-angels sing,
Glory to the new-born King.
Hark! their songs the heavens fill,
Peace on earth, to men good-will.

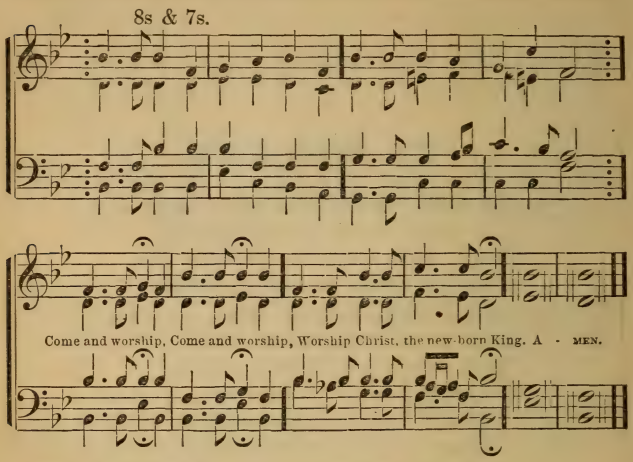
Joyful, all ye nations, rise,
Join the triumph of the skies:
With the angelic host proclaim,
Christ is born in Bethlehem.

Hark! the herald-angel sing,
Glory to the new-born King.

2 Hail the LORD, the Prince of Peace!
Hail the Sun of Righteousness!
Light and life to all he brings,
Risen with healing in His wings.

Joyful, all ye nations, rise,
Join the triumph of the skies:
With the angelic host proclaim,
Christ is born in Bethlehem.

Hark! the herald-angels sing,
Glory to the new-born King.



29 ANGELS, from the realms of glory,
Wing your flight o'er all the earth:
Ye who sang creation's story,
Now proclaim Messiah's birth.

Chorus:

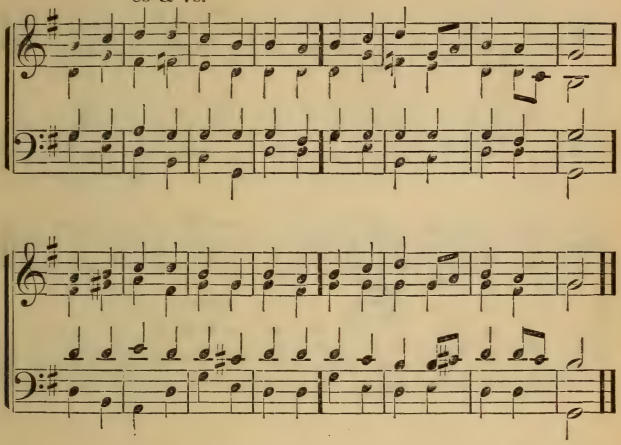
Come and worship, come and worship,
Worship Christ the new-born King.

2 Shepherds, in the field abiding,
Watching o'er your flocks by night:
God with man is now residing,
Yonder shines the infant-light. *Chorus.*

3 Sages, leave your contemplations,
Brighter visions beam afar:
Seek the great Desire of nations;
Ye have seen His natal star. *Chorus.*

4 Watchers at the altar bending,
Waiting long in hope and fear:
Suddenly the LORD, descending,
In His temple doth appear. *Chorus.*

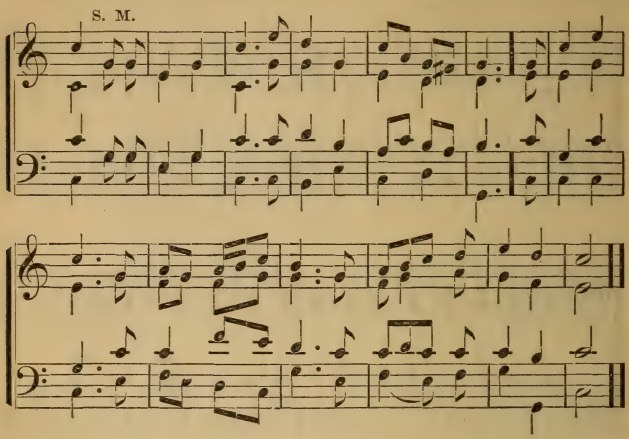
8s & 7s.



30 COME, Redeemer, blessed JESUS,
Born to set Thy people free:
From our sins and fears release us,
Let us find our rest in Thee.

2 Israel's strength and consolation,
Hope of all the earth Thou art:
Dear desire of every nation,
Joy of every humble heart.

3 Born Thy people to deliver,
Born a Child, and yet a King:
Born to reign supreme forever,
Now Thy gracious kingdom bring.

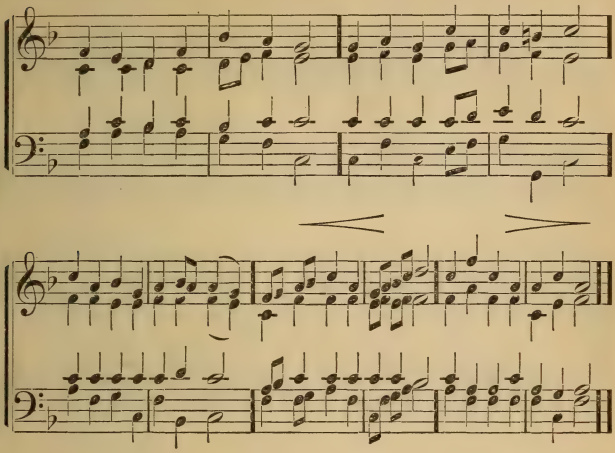


31 ALL hail the joyous morn,
The blessing promised long;
Angels announce the Savior born
In this triumphant song:

2 Glory to God on high,
And heavenly peace on earth;
Good will to men, to angels joy,
At the Redeemer's birth!

3 In worship so divine,
Let men employ their tongues;
With the celestial host we join,
And loud repeat their songs:

4 Glory to God on high,
And heavenly peace on earth;
Good will to men, to angels joy,
At our Redeemer's birth!

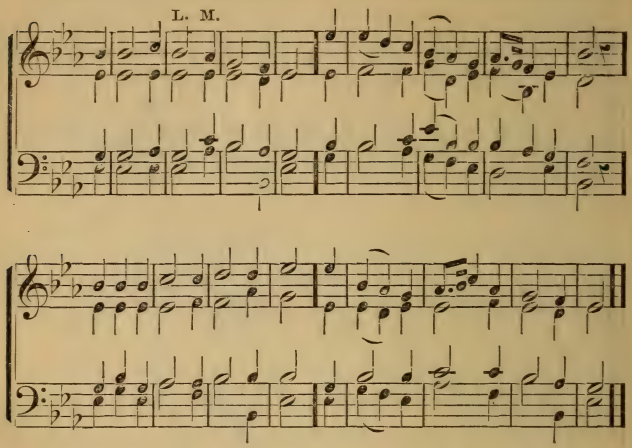


32 ANGEL, roll the rock away,
Death, yield up thy mighty prey:
See, He rises from the tomb,
Glowing with immortal bloom.

2 'Tis the Savior; angels, raise
Your triumphant songs of praise:
Let the earth's remotest bound,
Hear the joy-inspiring sound.

3 Oh, ye people, lift your eyes,
High in glory see Him rise:
Hosts of angels on the road,
Hail and sing the incarnate God.

4 Praise Him, all ye heavenly choirs,
Praise, and sweep your golden lyres:
All on earth, in joyful strain,
Sing the Mighty Savior's reign.



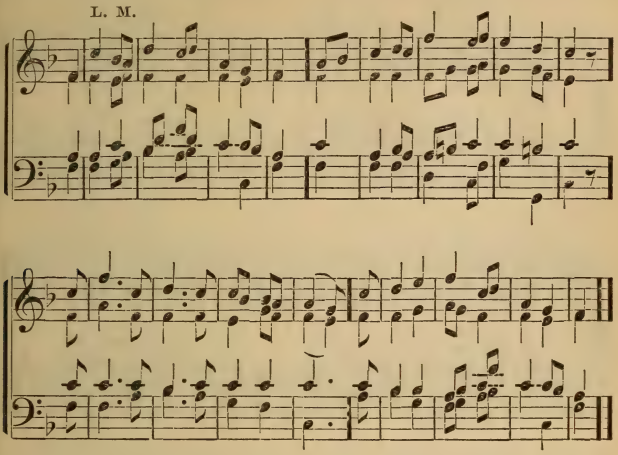
33 YE Christians, tune your noblest strains,
Your LORD, to heaven ascended, sing:
And echo to the heavenly plains,
The triumphs of your God and King.

2 In hymns of grateful rapture tell
How He subdued your mightiest foes:
Disarmed the powers of death and hell,
And led them captive when He rose.

3 His Human Nature now Divine,
From Him the springs of blessing flow:
Transcendent glories round Him shine,
And beam through heaven on men below.

4 Then let your praises mount above,
Jesus your God and Savior own:
Adore His vast, redeeming love,
Proclaim Him God, and God alone.

L. M.



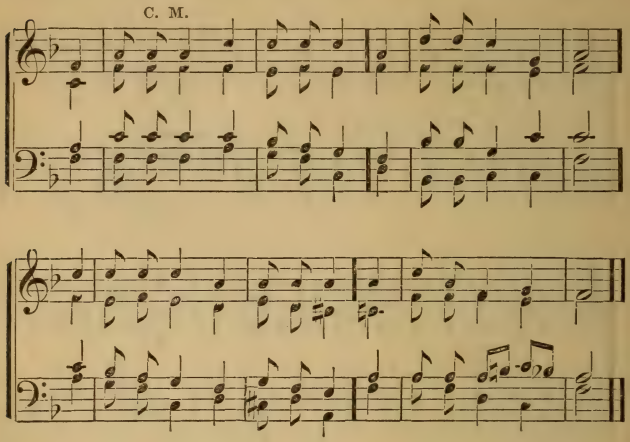
34 TO Thee, O LORD, be glory given,
By all on earth and all in heaven:
May Thy dominion wide extend,
Thy glorious kingdom never end.

2 Thou First and Last, Eternal Man,
Thine inmost being who can scan:
But in Thy Human Form Divine,
The First and Last united shine.

3 Thou art forever good and true,
The Alpha and Omega too:
The Fount of life, the Source of light,
The Spring of every true delight.

4 As past and present and to be,
We ever love and worship Thee
As we behold Thee in Thy Word,
JEHOVAH, JESUS, GOD, and LORD.

C. M.

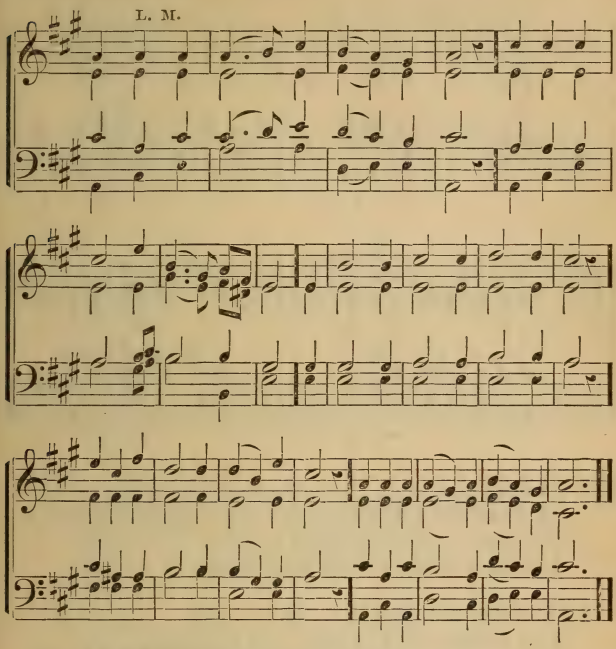


35 OH bless the LORD: His Holy Name,
Forever blessed be!
And bless the LORD, oh, thou my soul,
Who ever blesseth thee.

2 Forget not all the benefits,
His providence reveals:
Nor all the pains of head and heart,
His tender mercy heals.

3 For sin forgiven, for life preserved,
With loving kindness crowned:
For every good with which His love
Has made that life abound.

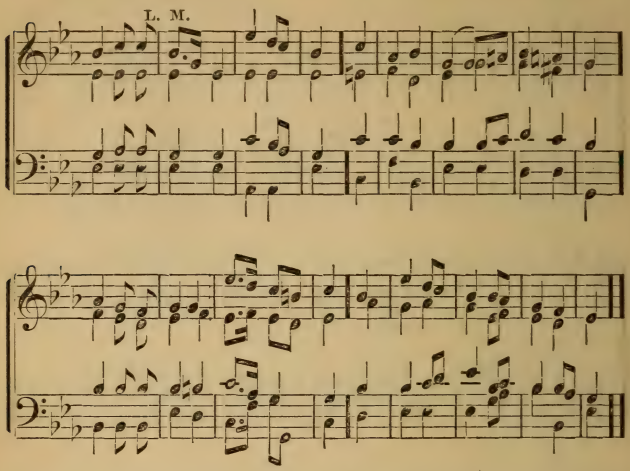
4 Oh, bless the LORD! His Holy Name,
Forever blessed be:
Oh, bless the LORD with all thy powers,
Who daily blesseth thee.



36 O RENDER thanks to God above,
The Fountain of eternal love:
Whose mercy, firm, through ages past,
Hath stood, and shall forever last.

2 Who can recount His wondrous deeds,
Whose greatness all our thought exceeds:
What mortal eloquence can raise
A tribute equal to His praise?

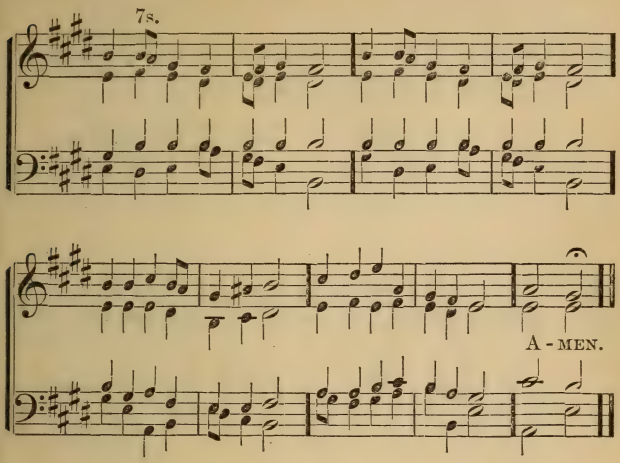
3 Then be the LORD forever bless'd,
His Name eternally confess'd:
And let us all with full accord,
Resound the praises of the LORD.



37 GIVE thanks to God who reigns above,
How kind His thoughts! how great His love:
His mercy ages past have known,
And ages long to come shall own.

2 He feeds and clothes us all the way,
And guides our footsteps, lest we stray:
He guards us with a powerful hand,
And brings us to the heavenly land.

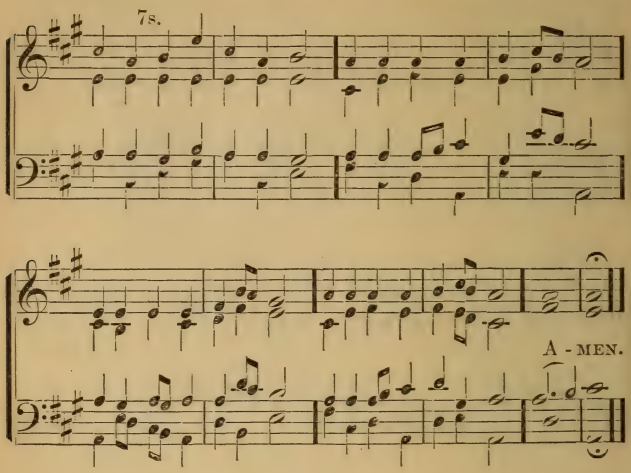
3 Then let us all with joy record
The truth and goodness of the LORD:
How great His works; how kind His ways,
Let every tongue pronounce His praise.



38 SWELL the anthem, raise the song;
Praises to the LORD belong:
Saints and angels, join to sing
Praises to the Heavenly King.

2 Blessings from His liberal hand
Flow around this happy land:
Kept by Him, no foes annoy;
Peace and freedom we enjoy.

3 Hark! the voice of nature sings
Praises to the King of kings:
Let us join the choral song,
And the grateful notes prolong.

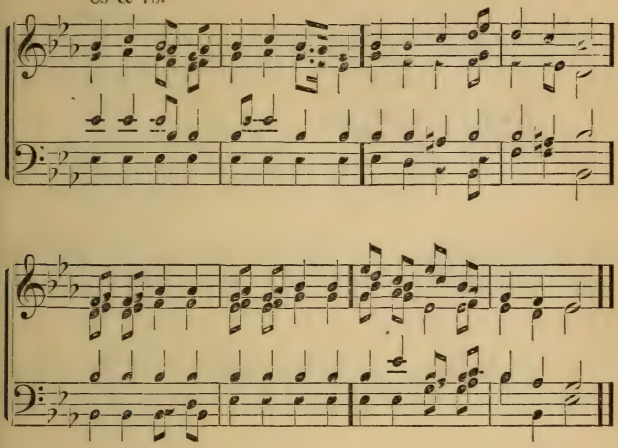


39 PRAISE to God, immortal praise
For the love that crowns our days:
Bounteous source of every joy,
Let Thy praise our tongues employ.

2 All that spring with lavish hand,
Scatters o'er the smiling land:
All that liberal autumn pours,
From her rich o'erflowing stores.

3 These to Thee, O LORD, we owe,
Source whence all our blessings flow:
And for these our souls shall raise,
Grateful vows and joyful praise.

8s & 7s.

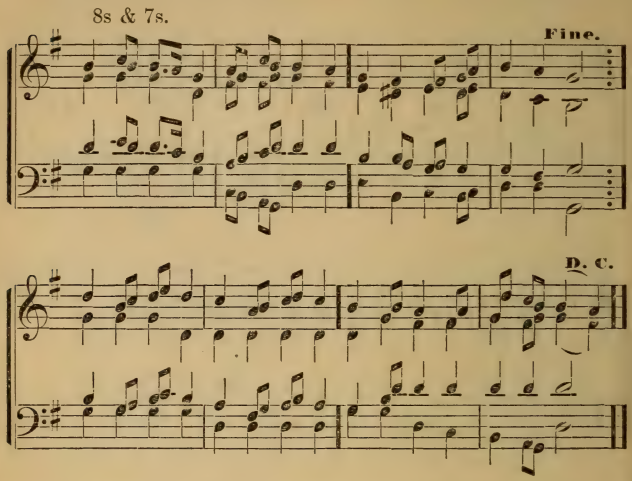


40 LOVE Divine, all love excelling,
Joy of heaven, to earth come down:
Fix in us Thy humble dwelling,
All Thy faithful mercies crown.

2 JESUS, Thou art all compassion,
Pure, unbounded love Thou art:
Visit us with Thy salvation,
Enter every longing heart.

3 Breathe, O LORD, Thy Holy Spirit,
Into every troubled breast:
Let us all Thy grace inherit,
Let us find Thy promised rest.

4 Take away the love of sinning,
Take our load of guilt away:
End the work of Thy beginning,
Bring us to eternal day.

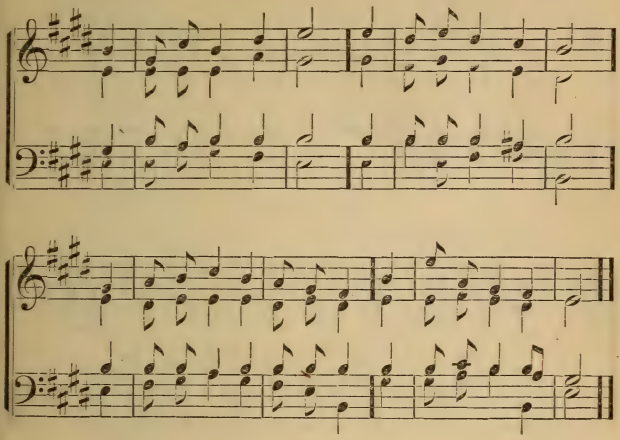


41 JESUS, LORD of all creation,
Pure, unbounded love Thou art:
Visit us with Thy salvation,
Enter every waiting heart.

2 Breathe, O LORD, Thy Holy Spirit,
Into every troubled breast:
Let us all Thy grace inherit,
Let us find Thy promised rest.

3 Finish, now, Thy new creation,
From our sins, O set us free:
May we find Thy great salvation
Come, with healing power, from Thee.

4 Breathe, O LORD, Thy Holy Spirit,
Into every troubled breast:
Let us all Thy grace inherit,
Let us find Thy promised rest.



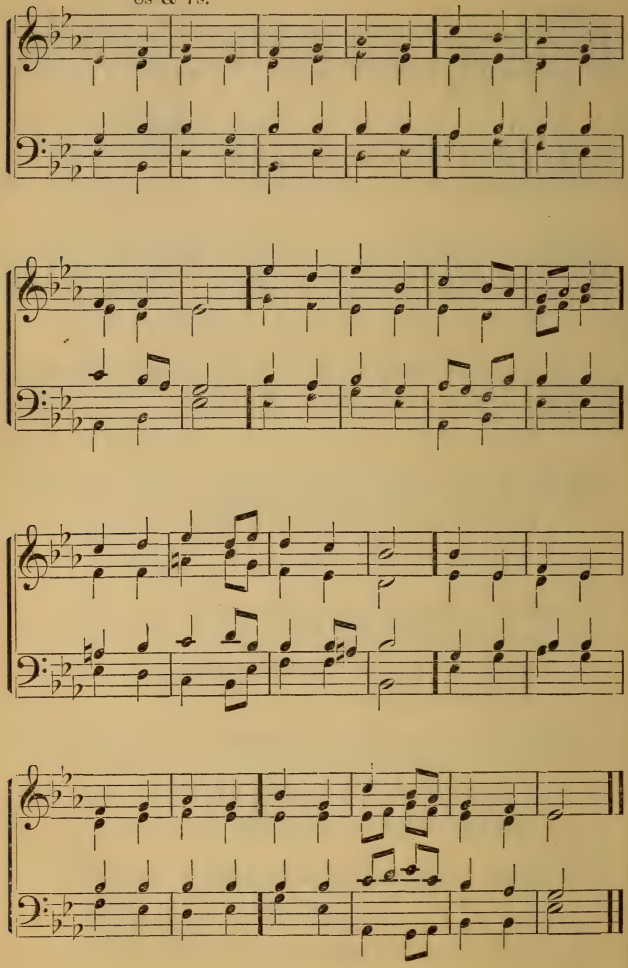
42 O SEND Thy Spirit, LORD,
Let Thy bright beams arise:
Dispel the darkness of our minds,
The blindness of our eyes.

2 Revive our drooping faith,
Our doubts and fears remove:
And kindle in our breast the flame
Of never-dying love.

3 'Tis Thine to cleanse the heart,
To sanctify the soul:
To pour fresh life in every part,
And new create the whole.

4 Dwell, LORD, within our hearts,
Our minds from bondage free:
Then shall we know, and praise, and love,
And worship only Thee.

8s & 7s.



43 GUIDE me, O Thou great JEHOVAH,
Pilgrim through this barren land:
I am weak, but Thou art mighty,
Hold me with Thy powerful hand;
Bread of heaven, Bread of heaven,
Feed me now and evermore.

2 Open, LORD, the crystal fountain,
Whence the living waters flow:
Let the fiery, cloudy pillar
Guide me all my journey through:
Strong Deliverer, Strong Deliverer,
Be Thou still my Strength and Shield.

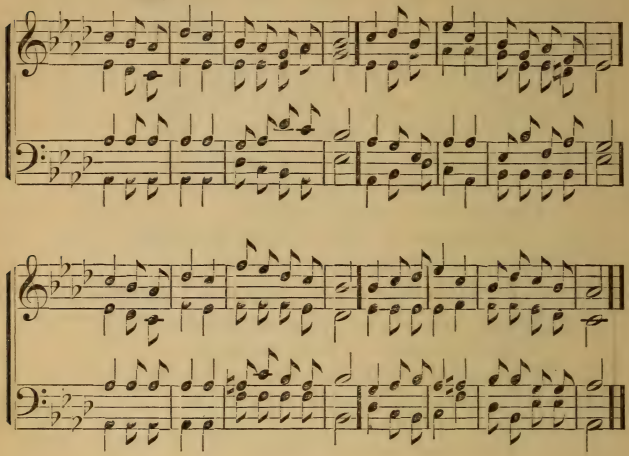
3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Bear me through the swelling current,
Land me safe on Canaan's side:
Songs of praises, Songs of praises,
I will ever give to Thee.

44 LEAD us, Heavenly Father, lead us,
O'er the world's tempestuous sea:
Guide us, guard us, keep us, feed us,
For we have no help but Thee:
Yet possessing every blessing,
If our God our Father be.

2 Savior, shed Thy mercy o'er us;
All our weakness Thou dost know:
Thou didst tread the earth before us,
Thou didst feel its keenest woe:
Lone and dreary, faint and weary,
Through the desert Thou didst go.

3 Spirit of the LORD descending,
Fill our hearts with heavenly joy:
Love with every feeling blending,
Pleasures that can never cloy:
Thus provided, pardoned, guided,
Nothing can our peace destroy.

10s.

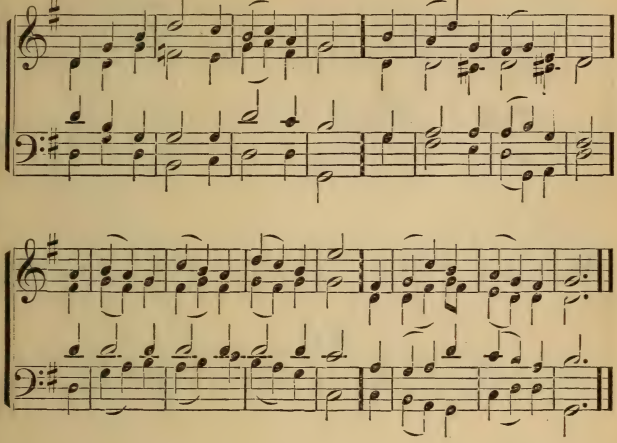


45 IN boundless mercy, gracious LORD, appear,
Darkness dispel, the humble mourner cheer:
Vain thoughts remove, melt down the flinty heart,
Cause every soul to choose the better part.

2 Thy presence fills the universal space,
Thy grace appears to all the human race:
Oh! visit us with light and life Divine,
Fill every soul, for every soul is Thine.

3 The blessed JESUS is my LORD, my love;
He is my King: from Him I would not move:
Hence earthly charms! far, far from me depart,
Nor seek to draw from my dear LORD my heart.

C. M.

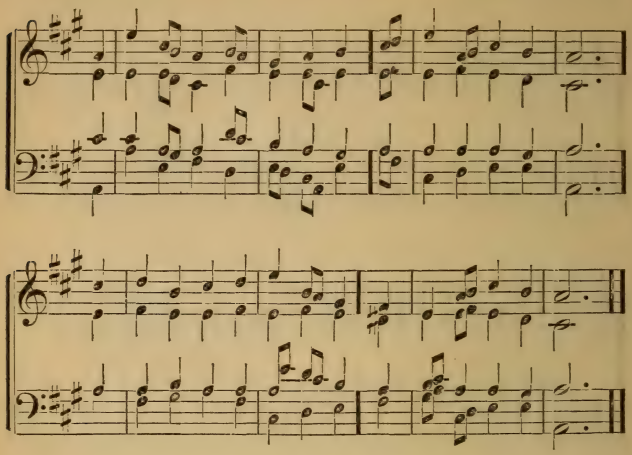


46 FATHER of mercies, in Thy Word
What grace and glory shine!
Forever be Thy name adored,
For wisdom so Divine.

2 The tree of life here fruitful grows,
Adorned with healing leaves:
Sublimer sweets than nature knows,
The hungry soul receives.

3 O may these heavenly pages be
My ever dear delight:
And still new beauties may I see,
And still increasing light.

4 Divine Instructor, gracious LORD,
Be Thou forever near:
Teach me to love Thy Holy Word,
And view Thy glory there.

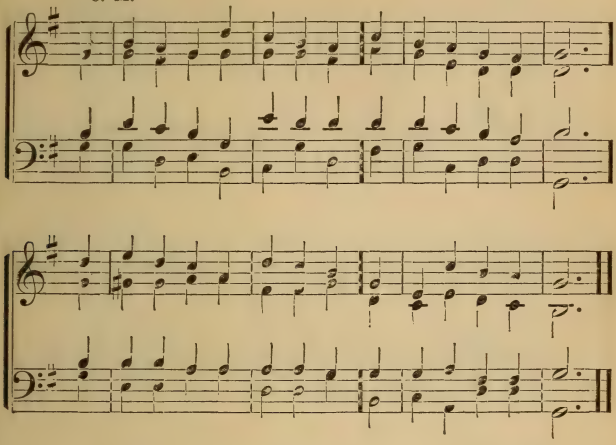


47 HOW precious is the book Divine,
By inspiration given!
Bright as the sun its doctrines shine,
To guide our souls to heaven.

2 It sweetly cheers our drooping hearts,
In this dark vale of tears:
Life, light, and joy it still imparts,
And quells our rising fears.

3 Thy Word, through all the tedious night
Of life, shall guide our way:
Till we behold the clearer light
Of an eternal day.

C. M.



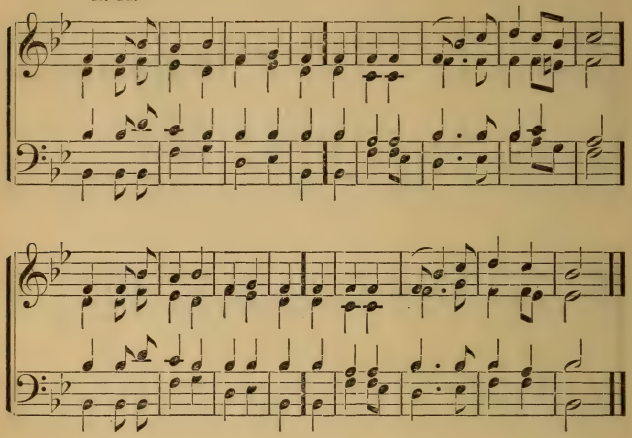
48 A GLORY gilds the sacred page,
Majestic, like the sun:
It gives a light to every age:
It gives, but borrows none.

2 The hand that gave it still supplies
Its gracious light and heat:
Its truths upon the nations rise;
They rise, but never set.

3 Let everlasting thanks be Thine,
For such a bright display:
It makes a world of darkness shine,
With beams of heavenly day.

4 Come let us then with joy pursue,
The steps of Him we love:
His glory breaks upon our view,
From the bright world above!

L. M.

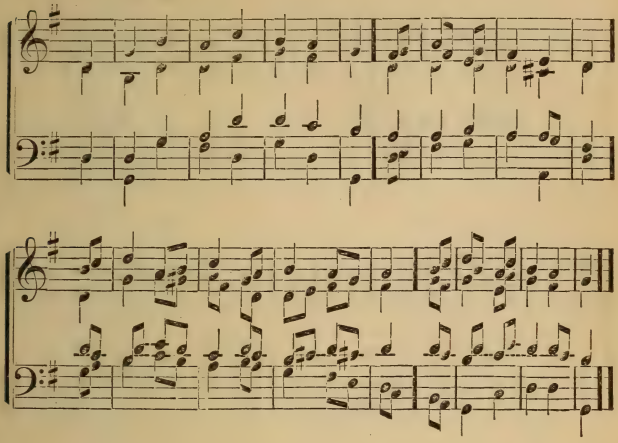


49 THERE is a stream, whose gentle flow
Supplies the city of our God:
Life, love, and joy still gliding through,
And watering our Divine abode.

2 That sacred stream, Thy Holy Word,
Supports our faith, our fear controls:
Sweet peace Thy promises afford,
And give new strength to fainting souls.

3 Zion enjoys her Savior's love,
Secure against each threatening hour:
Nor can her firm foundation move,
Built on His truth, and armed with power.

C. M.

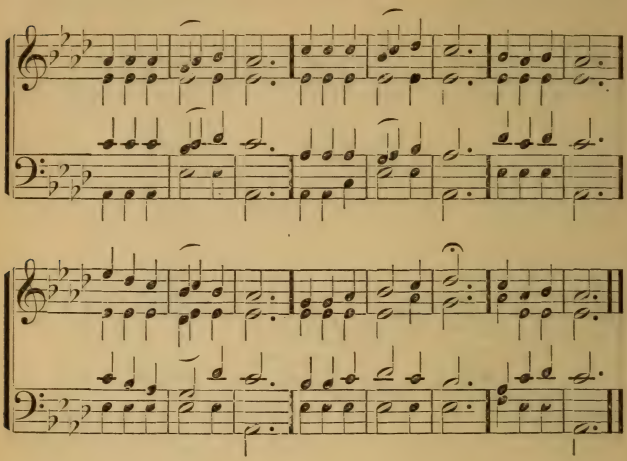


50 O THAT the LORD would guide my ways,
To keep His statutes still!
O that my God would grant me grace,
To know and do His will.

2 O send Thy Spirit down, to write
Thy law upon my heart!
Save me from falsehood and deceit,
Thy truth to me impart.

3 Direct my footsteps by Thy Word,
And make my heart sincere:
Let sin have no dominion, LORD,
And keep my conscience clear.

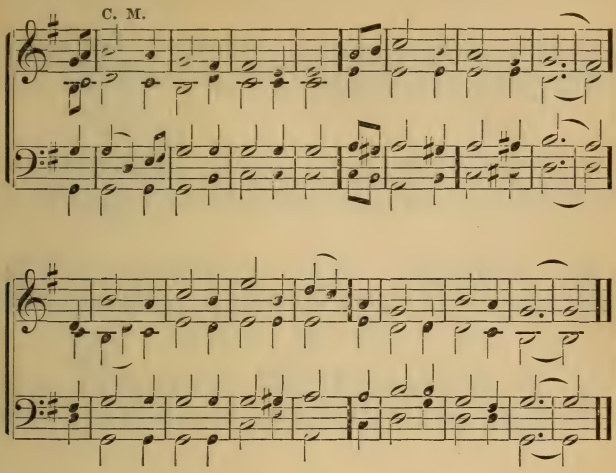
4 Make me to walk in Thy commands;
'Tis a delightful road:
Nor let my head, nor heart, nor hands,
Offend against my God.



51 FATHER, I come to Thee,
Father, oh, show to me
Mercy and love:
Unworthy I have been,
Oh! make me pure within,
Lead me above.

2 Trusting Thy power to win
My life from every sin.
Father, I come:
Save me from every ill,
Help me to do Thy will,
So lead me home.

3 Father, I rest in Thee,
Thine may I ever be,
In age or youth:
Striving Thy will to do,
My duty to pursue,
Led by Thy Truth.

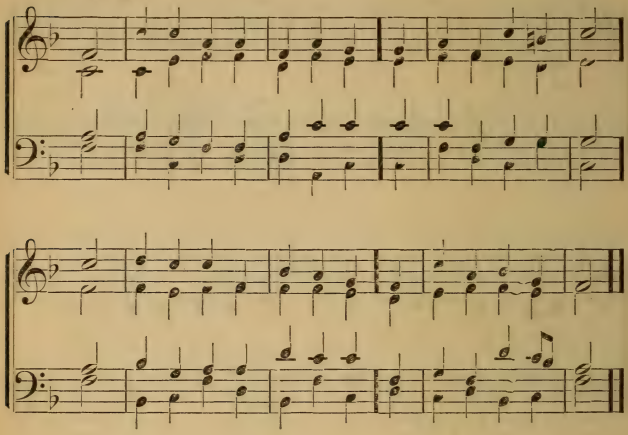


52 O HELP us, LORD; each hour of need,
Thy heavenly succor give:
Help us in thought, and word, and deed,
Each hour on earth we live.

2 O help us when our spirits bleed,
With contrite anguish sore:
And when our hearts are cold and dead,
O help us, LORD, the more.

3 O help us, JESUS, from on high,
We know no help but Thee:
O help us so to live and die,
As Thine in heaven to be.

C. M.



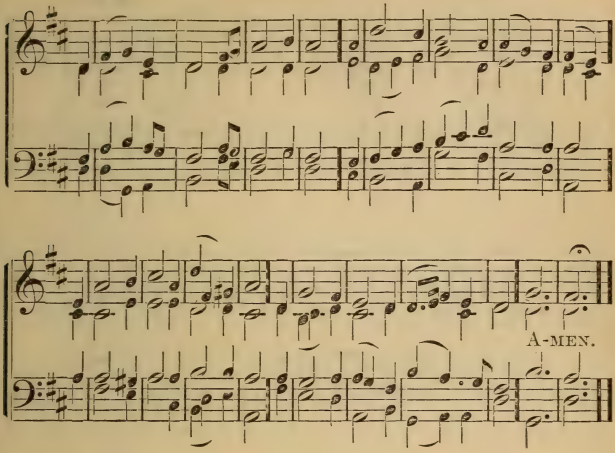
53 I LOVE the voice Divine that speaks
The words of life and peace,
That bids the penitent rejoice,
And sin and sorrow cease.

2 No healing balm on earth like this,
Can cheer the contrite heart:
No flattering dreams of earthly bliss,
Such pure delight impart.

3 How merciful and kind Thou art,
Thy goodness to reveal!
Bind up, O LORD, the broken heart,
The wounded spirit heal.

4 Let Thy bright presence, LORD, restore
Peace to my anxious breast:
Conduct me in the path that leads,
To everlasting rest.

L. M.

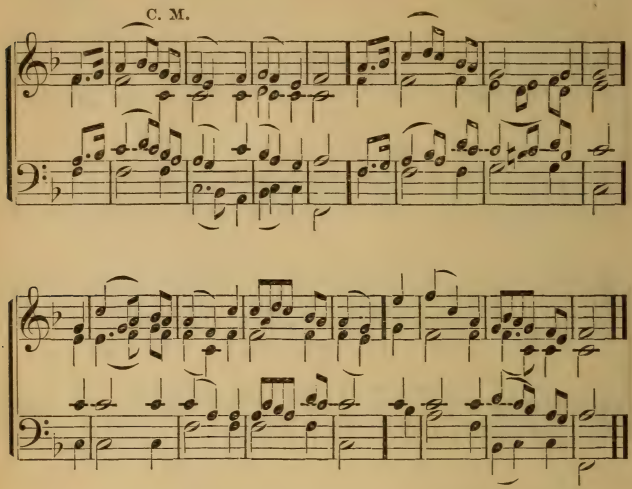


54 O THOU to whose all-searching sight,
The darkness shineth as the light:
Search, prove my heart, I wait for Thee,
Oh, burst these bonds, and set me free.

2 If in this darksome wild I stray,
Be Thou my light, be Thou my way:
No foes, no violence I fear,
No harm, while Thou, O LORD, art near.

3 Savior, where'er Thy steps I see,
Dauntless, untired, I follow Thee:
O let Thy hand support me still,
And lead me to Thy holy hill.

4 If rough and thorny be the way,
My strength proportion to my day:
Till toil, and grief, and pain shall cease,
Where all is calm, and joy, and peace.

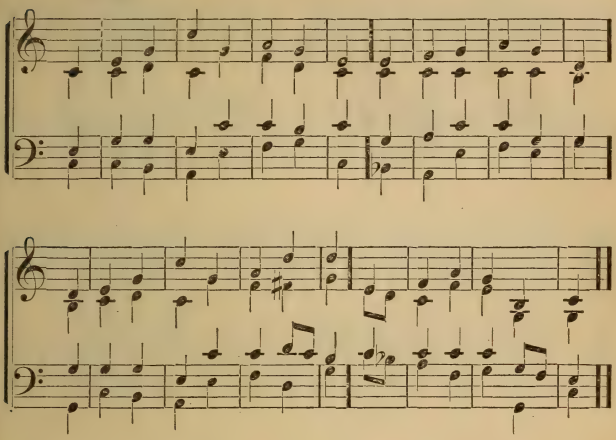


55 WHOM have we, LORD, in heaven but Thee,
And whom on earth beside?
Where else for succor can we flee,
Or in whose strength confide?

2 Thou art our portion here below,
Our promised rest above:
Ne'er may our souls an object know,
So precious as Thy love.

3 Thou, LORD, wilt be our guide through life,
And help and strength supply:
Sustain us in earth's final strife,
And welcome us on high.

C. M.



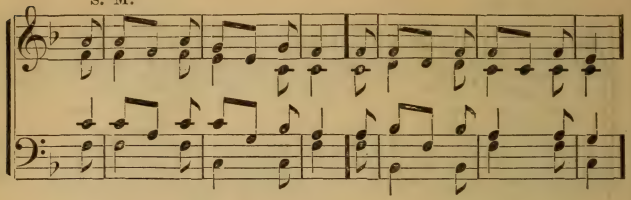
56 GREAT refuge of my weary soul,
On Thee, when sorrows rise:
On Thee, when waves of trouble roll,
My fainting hope relies.

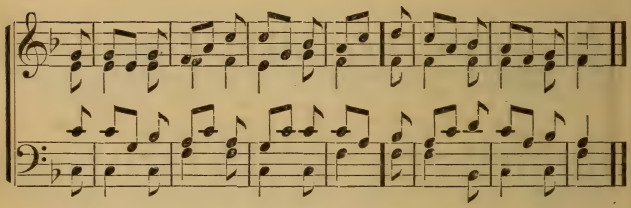
2 To Thee I tell each rising grief,
For Thou alone canst heal:
Thy Word can bring a sure relief,
For every pain I feel.

3 Oh, gracious God, where shall I flee?
Thou art my only trust:
And still my soul would cleave to Thee
Though prostrate in the dust.

4 Thy mercy-seat is open still,
There let my soul retreat:
With humble hope attend Thy will,
And wait before Thy feet.

S. M.





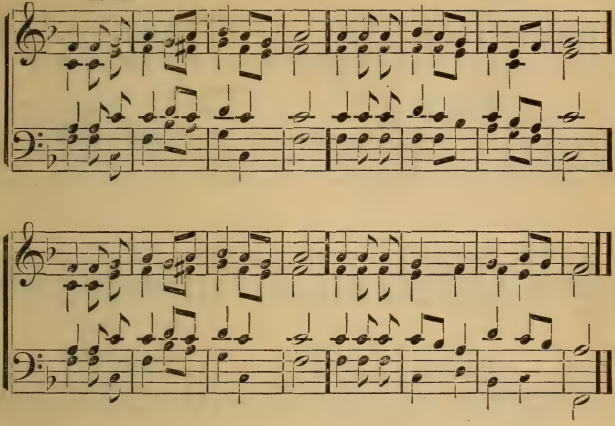
57 HOW gentle God's commands,
How kind His precepts are:
Come, cast your burdens on the LORD,
And trust His constant care.

2 His bounty will provide,
His people safely dwell:
The hand which bears creation up,
Shall guard His children well.

3 Why should this anxious load
Press down your weary mind?
O seek your Heavenly Father's throne,
And peace and comfort find.

4 His goodness stands approved,
Unchanged from day to day:
Come, drop Thy burden at His feet,
And bear a song away.

L. M.

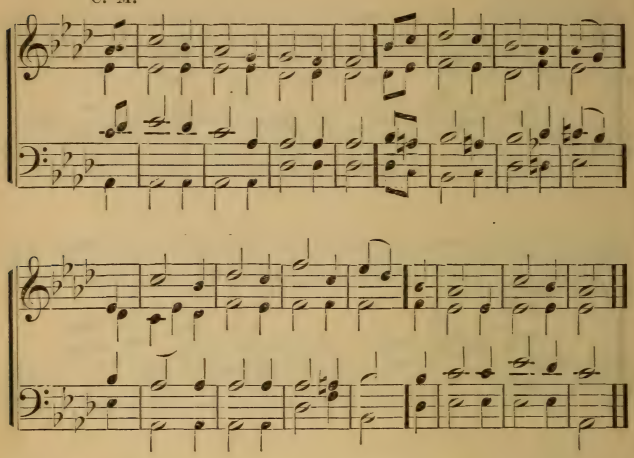


58 JESUS, the weary wanderer's rest,
Give me Thy easy yoke to bear:
With resignation arm my breast,
With humble love and lowly fear.

2 Be Thou, O Rock of Ages, nigh!
So shall each murmuring thought be gone:
And grief, and fear, and care shall fly,
As clouds before the midday sun.

3 O Thou, who bad'st the tempest cease,
And lo! the waves obeyed Thy will:
Speak to my warring passions, peace!
Say to my trembling heart—be still.

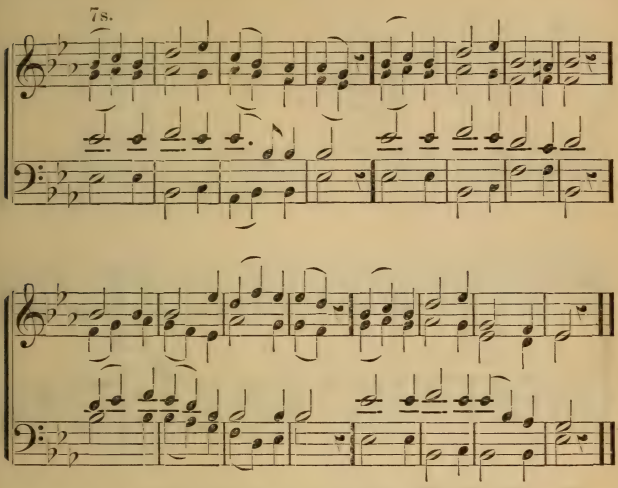
C. M.



59 MY God, my Father, blessed name,
O may I call Thee mine:
May I with sweet assurance claim
A blessing so Divine.

2 This only can my fears control,
And bid my sorrows fly:
No harm can ever reach my soul,
Beneath Thy watchful eye.

3 Whate'er Thy providence denies,
LORD help me to resign:
For Thou art good, and just, and wise;
O bend my will to Thine.



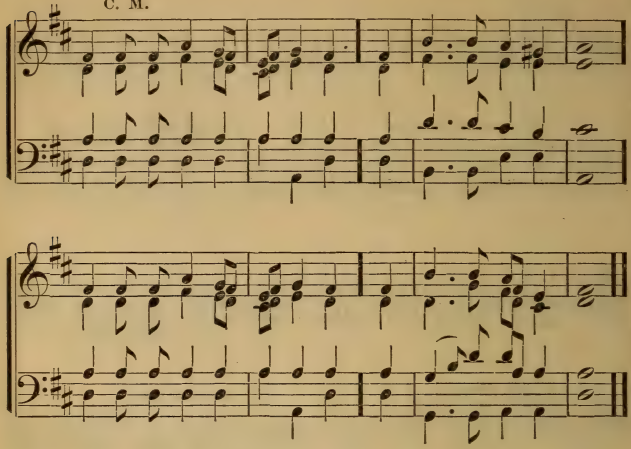
60 KEEP me, Savior, near Thy side,
Let Thy counsel be my guide:
Never let me from Thee rove,
Sweetly draw me by Thy love.

2 Earnest Thou of heavenly rest,
Comfort of the troubled breast:
Life and joy to me impart,
Take to Thee my wandering heart.

3 Thou, O Shepherd of the sheep,
Wilt Thine own in safety keep:
All my doubts and fears control,
Till Thy love shall make me whole.

4 Thou, O LORD, in death's dark night,
Be my hope, my strength, my light:
Thou my rock, my anchor fast,
Thou my blessed haven at last.

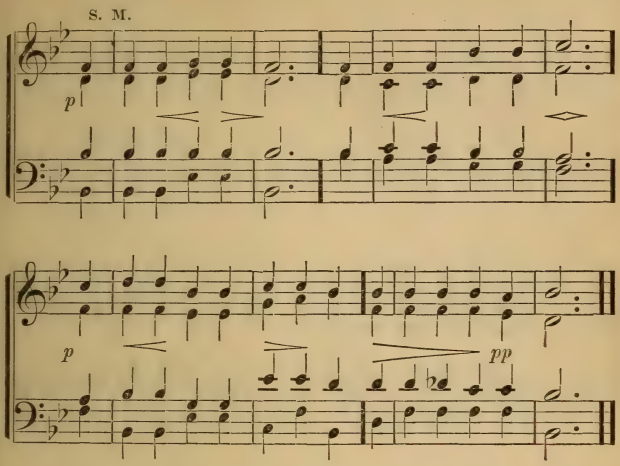
C. M.



61 FATHER, whate'er of earthly bliss,
Thy sovereign will denies:
Accepted at Thy throne of grace,
Let this petition rise:

2 Give me a calm, a thankful heart,
From every murmur free:
The blessings of Thy love impart,
That I may live in Thee.

3 O let the hope that Thou art mine,
My path of life attend:
Thy presence through my journey shine,
And crown my journey's end.

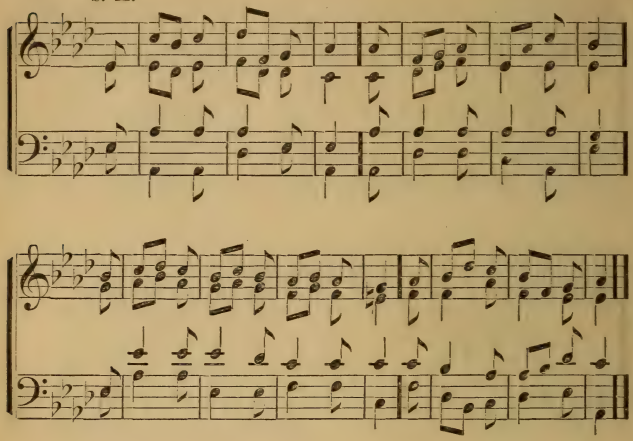


62 O CEASE, my wandering soul,
On restless wing to roam:
All this wide world, to either pole,
Hath not for thee a home.

2 Behold the ark of God,
Behold the open door:
O haste to gain that dear abode,
And rove, my soul, no more.

3 There safe thou shalt abide,
There sweet shall be thy rest:
And every longing satisfied,
With full salvation blest.

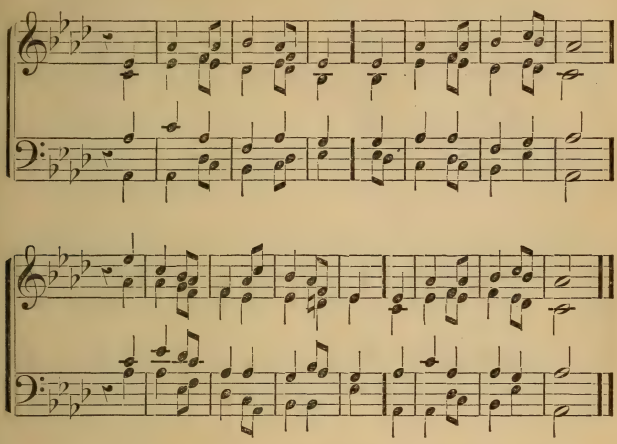
S. M.



63 WHEN, overwhelmed with grief,
My heart within me dies:
Helpless, and far from all relief,
To heaven I lift mine eyes.

2 O lead me to the Rock
That 's high above my head:
And make the covert of Thy wings,
My shelter and my shade.

3 Within Thy presence, LORD,
Forever I 'll abide:
Thou art the tower of my defense,
The refuge where I hide.

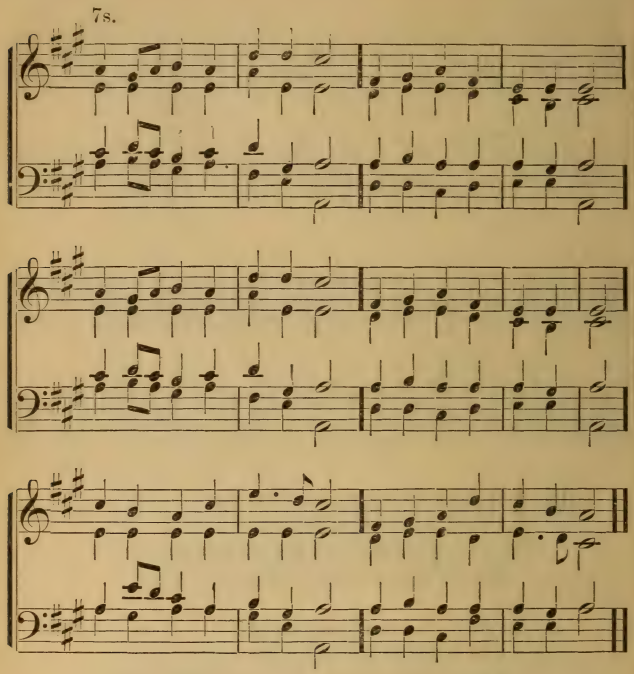


64 BLEST Savior, on Thy care,
My spirit I recline:
Thou wilt not leave me to despair,
For Thou art love Divine.

2 In Thee I place my trust,
On Thee I calmly rest:
I know Thee good, I know Thee just,
I know Thy choice is best.

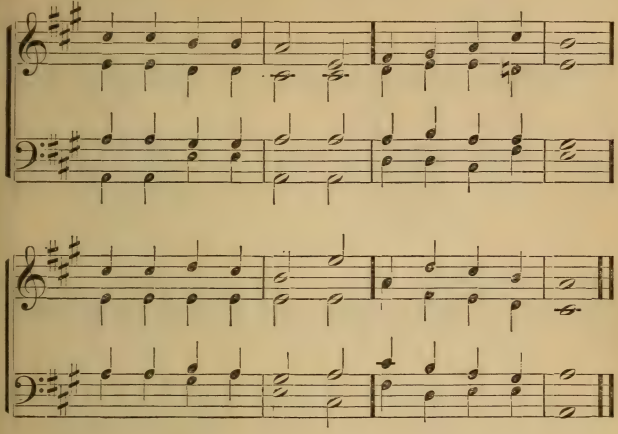
3 Whate'er events betide,
Thy will they all perform:
Safe in Thy bosom let me hide,
Secure from every storm.

4 Let good or ill befall,
It must be good for me:
Secure of having Thee in all,
Of having all in Thee.



65 ROCK of Ages, Truth Divine,
May my soul on Thee recline:
Though the darkness hide from sight,
Still I know that Thou art light.
On Thy love I still rely,
What can harm when Thou art nigh?

2 Sun of light, of light Divine,
Make Thy face upon me shine:
Cause Thy love my heart to fill,
As I seek to do Thy will:
Thou my ever-present aid,
Thou in whom my trust is laid.



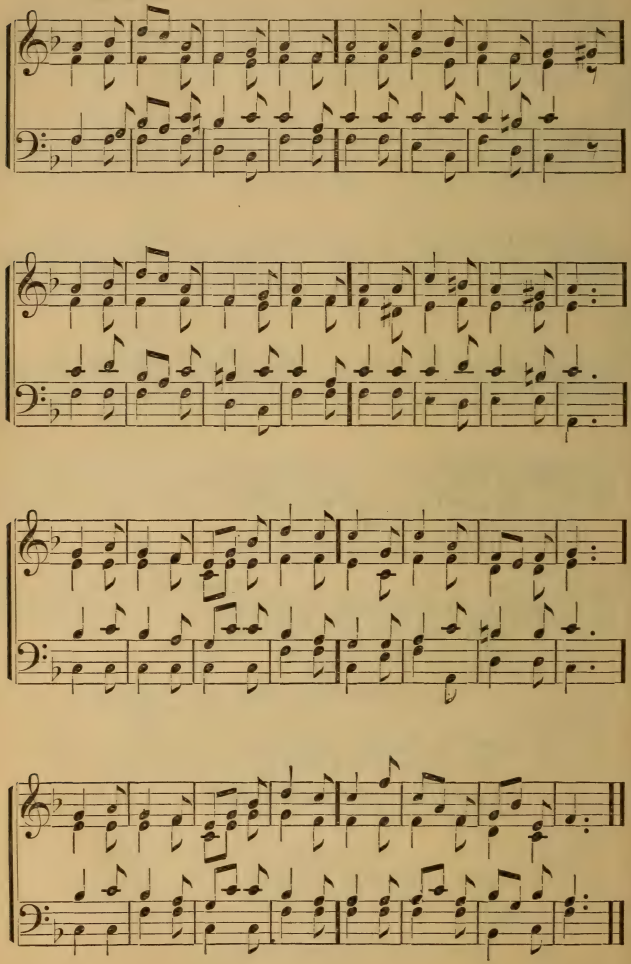
66 JESUS, God, and Father,
Holy LORD Most High:
Pitying, loving Savior,
Hear Thy children's cry.

2 Give us heavenly freedom,
Fill our hearts with love:
Draw us, Holy Savior,
To the realms above.

3 Lead us on our journey,
Be Thyself the way:
Through terrestrial darkness,
To celestial day.

4 JESUS, God, and Father,
Holy LORD Most High:
Pitying, loving Savior,
Hear Thy children's cry.

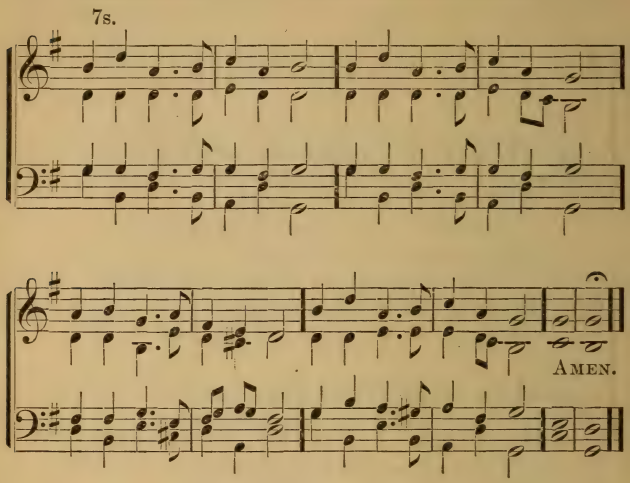
8s & 7s.



67 JESUS, I my cross have taken,
All to leave and follow Thee:
Destitute, despised, forsaken,
Thou from hence my all shalt be:
Perish every fond ambition,
All I've sought, or hoped, or known:
Yet how rich is my condition!
God and heaven are still my own.

2 I have called Thee Abba, Father,
I have stayed my heart on Thee:
Storms may howl, and storms may gather,
All must work for good to me.
Man may trouble and distress me,
'Twill but drive me to Thy breast:
Life with trials hard may press me,
Heaven will bring me sweeter rest.

3 Give me, LORD, thy full salvation,
Free my soul from fear and care:
Show to me in every station,
Something good to do or bear.
Lead me on to endless glory,
Help my faith and hear my prayer:
Heaven's bright day, oh keep before me,
Thine own hand shall guide me there.

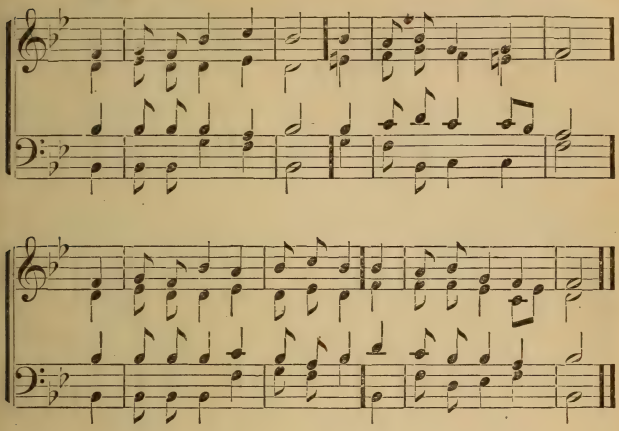


68 THINE forever: God of love,
Hear us from Thy throne above:
Thine forever may we be,
Here, and in eternity.

2 Thine forever: LORD of life,
Shield us through our earthly strife:
Thou the Life, the Truth, the Way,
Guide us to the realms of day.

3 Thine forever: Thou our Guide,
All our wants by Thee supplied,
All our sins by Thee forgiven,
Lead us, LORD, from earth to heaven.

S. M.

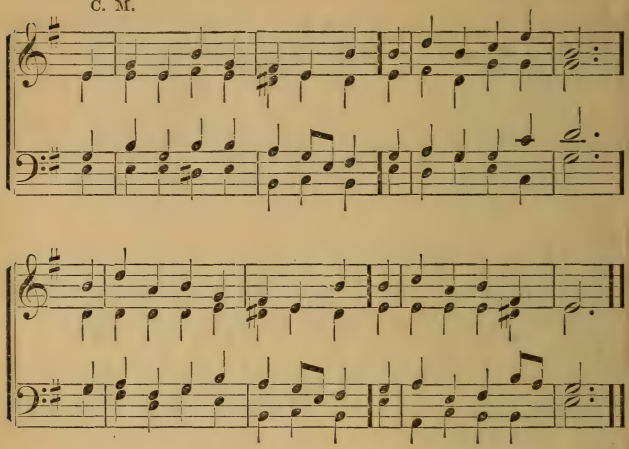


69 WHILE my Redeemer's near,
My Shepherd, and my guide:
I bid farewell to every fear;
My wants are all supplied.

2 To ever-fragrant meads,
Where rich abundance grows:
His gracious hand indulgent leads,
And guards my sweet repose.

3 Dear Shepherd, if I stray,
My wandering feet restore:
And guard me with Thy watchful eye,
And let me rove no more.

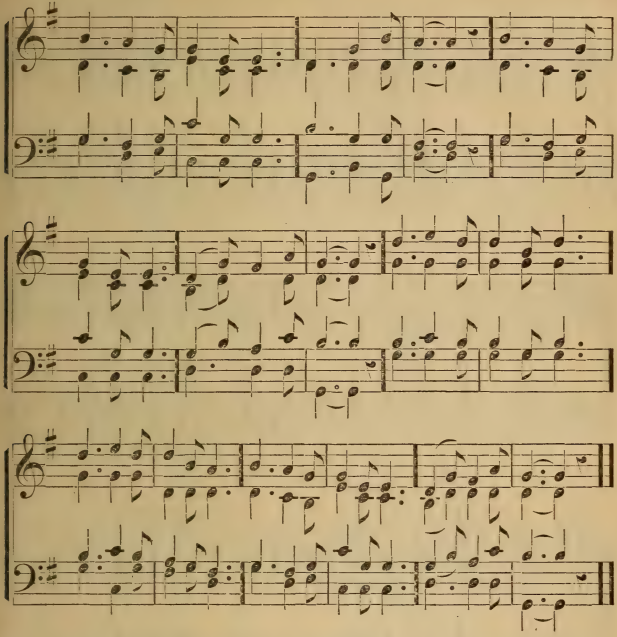
C. M.



70 AS pants the hart for cooling streams,
When heated in the chase:
So longs my soul, O God, for Thee,
And Thy refreshing grace.

2 For Thee, O LORD, the living God,
My thirsty soul doth pine:
O, when shall I behold Thy face,
Thou Majesty Divine!

3 Why restless, why cast down, my soul?
Hope still, and thou shalt sing
The praise of Him who is thy God,
Thy Savior, and thy King.



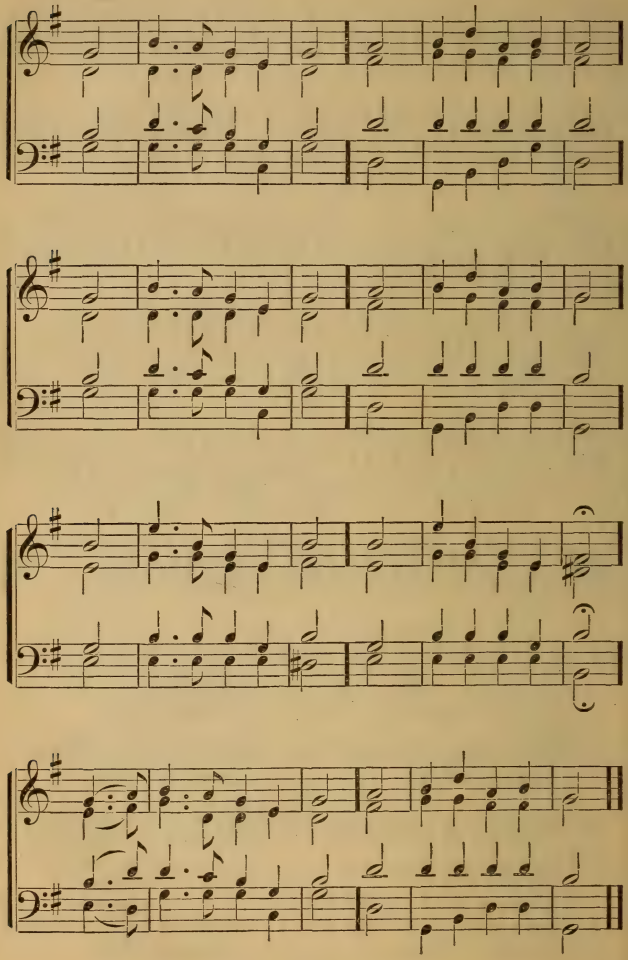
71 NEARER, my God, to Nearer to Thee: [Thee,
E'en though it be a cross
That raiseth me:
Still all my song shall be,
‖: Nearer, my God, to Thee, :‖
Nearer to Thee.

2 Though like a wanderer,
Daylight all gone,
Darkness be over me,
My rest a stone:
Yet in my dreams, I'd be
‖: Nearer, my God, to Thee, :‖
Nearer to Thee.

3 There let the way appear
Steps up to heaven;
All that Thou sendest me
In mercy given:
Angels to beckon me
‖: Nearer, my God, to Thee, :‖
Nearer to Thee.

4 Then with my waking tho'ts
Bright with Thy praise,
Out of my stony griefs,
Bethel I'll raise:
So by my woes to be
‖: Nearer, my God, to Thee, :‖
Nearer to Thee.

6s.



72 MY Savior, as Thou wilt,
O, may Thy will be mine!
Into Thy hand of love,
I would my all resign.

2 Through sorrow, as through joy,
Conduct me as Thine own:
And help me still to say,
Thy will, O LORD, be done.

3 My Savior, as Thou wilt!
All shall be well for me:
Each changing future scene;
I gladly trust with Thee.

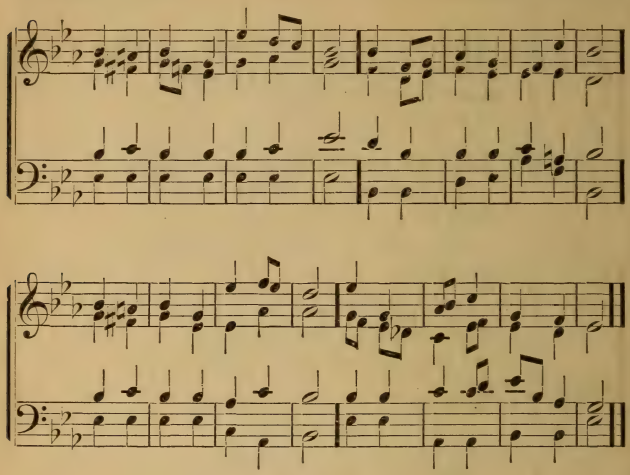
4 Straight to my home above,
I travel calmly on:
And sing in life or death,
Thy will, O LORD, be done.

73 THY way, not mine, O LORD,
Whate'er that way may be:
Lead me by Thine own hand,
And chose the path for me.

2 And whether rough or smooth,
It still will be the best:
Winding or straight it leads
Right onward to Thy rest.

3 The kingdom that I seek
Is Thine; so let the way
That leads to it be Thine;
Else I would surely stray.

4 Not mine but Thine the way,
O lead me by Thy Word:
Be Thou my guide, my strength,
My wisdom, and my LORD.

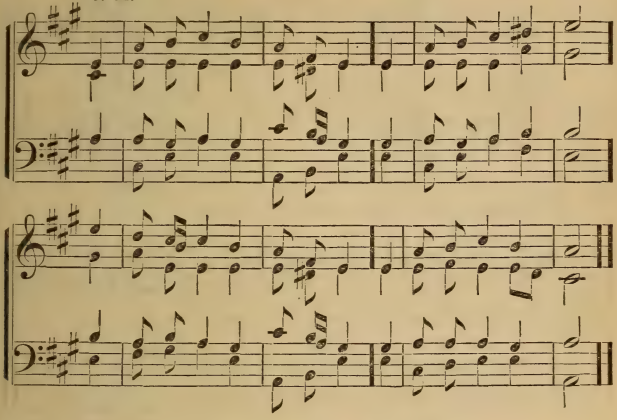


74 HEAVENLY Father, to whose eye,
Future things unfolded lie:
Guide me through perplexing snares:
Care for me in all my cares.

2 LORD, uphold me day by day,
Through the deserts where I stray:
Let Thy rod and staff impart
Strength and courage to my heart!

3 Let me neither faint nor fear,
Feeling still that Thou art near:
In the paths that Thou hast trod,
Tending still to Thee, my God.

C. M.



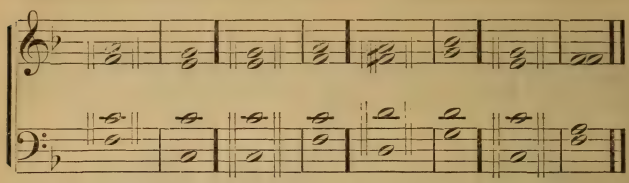
75 IN all my vast concerns with Thee,
In vain my soul would try
To shun Thy presence, LORD, or flee
The notice of Thine eye.

2 Thine all-surrounding sight surveys
My rising and my rest:
My public walks, my private ways,
And secrets of my breast.

3 My thoughts lie open to the LORD,
Before they're formed within:
And ere my lips pronounce the word,
He knows the sense I mean.

4 Oh, wondrous knowledge, deep and high!
Where can a creature hide?
Within Thy circling arms I lie,
Enclosed on every side.

5 So let Thy grace surround me still,
And like a bulwark prove:
To guard my soul from every ill,
Secured by sovereign love.



76 FATHER, from whose hand doth | spring
Every good and perfect | thing,
For the gift of life we | raise,
Songs of gratitude and | praise.

2 Thou hast placed us here on | earth,
For a high and glorious | birth:
And the precious boon hast | given,
To exchange this world for | heaven.

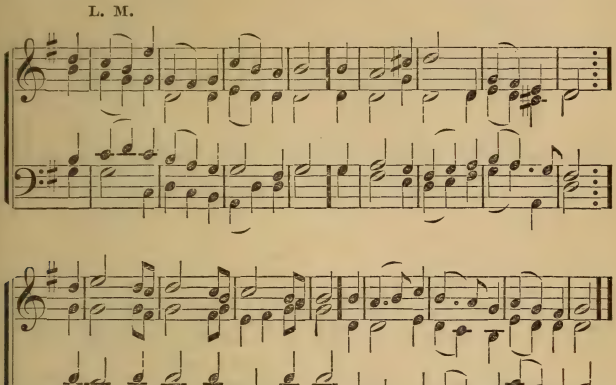
3 Then, O Fount of every | truth,
Guard and guide us in our | youth:
Cleanse our souls from every | stain,
Take them pure to Thee a | gain.

77 THOU art ever present, | Father,
With the children of Thy | care:
Granting blessings without | measure,
Which we all so freely | share.

2 Help us, O our Heavenly | Father,
Deepest gratitude to | prove
For Thy goodness and Thy | mercy,
By our words and deeds of | love.

3 Grant us strength, O LORD, our | Savior,
Evil thoughts to put a | way:
Purify our low af | fections,
Give Thy peace from day to | day.

L. M.

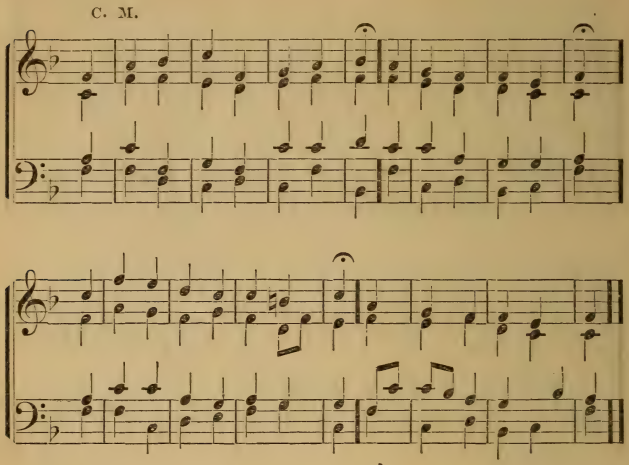


78 THE LORD my pasture shall prepare,
And feed me with a Shepherd's care;
His presence shall my wants supply,
And guard me with a watchful eye:
My noon-day walks He shall attend,
And all my midnight hours defend.

2 When in the sultry glebe I faint,
Or on the thirsty desert pant,
To fertile vales, and dewy meads,
My weary, wandering steps He leads:
Where peaceful rivers, soft and slow,
Amid the verdant landscape flow.

3 Though in the paths of death I tread,
With gloomy horrors overspread,
My steadfast heart shall fear no ill,
For Thou, O LORD, art with me still:
Thy friendly rod shall give me aid,
And guide me through the dreadful shade.

C. M.



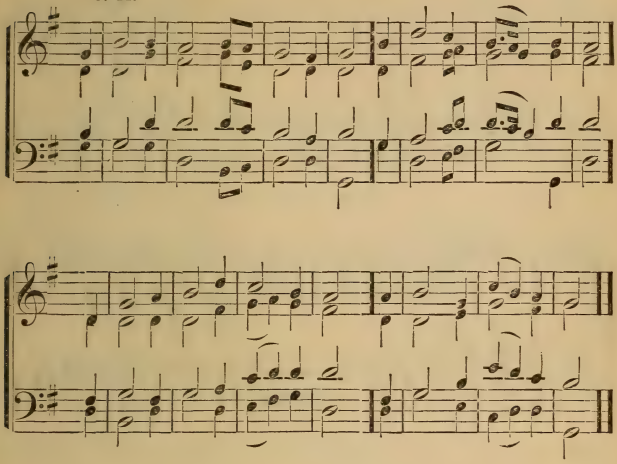
79 O LORD, our help in ages past,
Our hope for years to come:
Our shelter from the stormy blast,
And our eternal home.

2 Beneath the shadow of Thy throne,
Thy people dwell secure:
Sufficient is Thine arm alone,
And our defense is sure.

3 Before the earth in order stood,
Or men had learned Thy Name:
From everlasting Thou art God,
To endless years the same.

4 O LORD, our help in ages past,
Our hope for years to come:
Be Thou our guard, while troubles last,
And our eternal home.

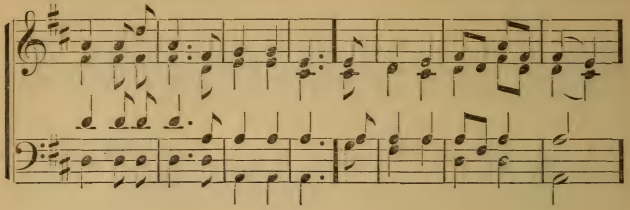
C. M.

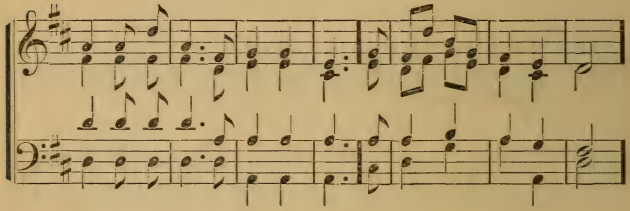


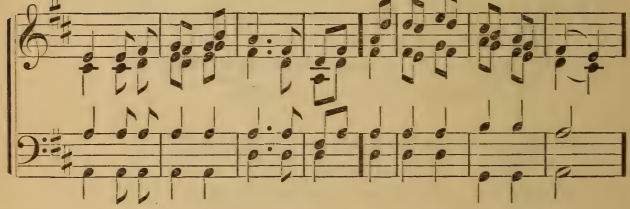
80 WHEN all Thy mercies, gracious LORD,
My rising soul surveys:
Transported with the view, I'm lost
In wonder, love, and praise.

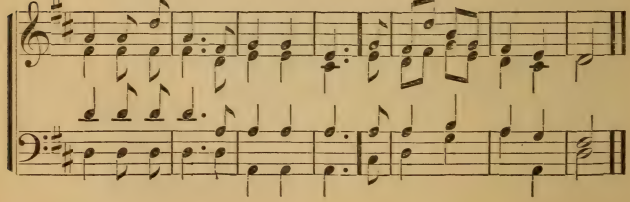
2 Unnumbered blessings on my soul,
Thy tender care bestowed:
Before my infant heart conceived,
From whom these blessings flowed.

3 Through every period of my life,
Thy goodness I'll pursue:
And after death, in happier worlds,
The glorious theme renew.









81 WHILE Thee I seek, protecting Power,
Be my vain wishes stilled:
And may this consecrated hour,
With better hopes be filled.

2 Thy love the power of thought bestowed,
To Thee my thoughts would soar:
Thy mercy o'er my life has flowed,
That mercy I adore.

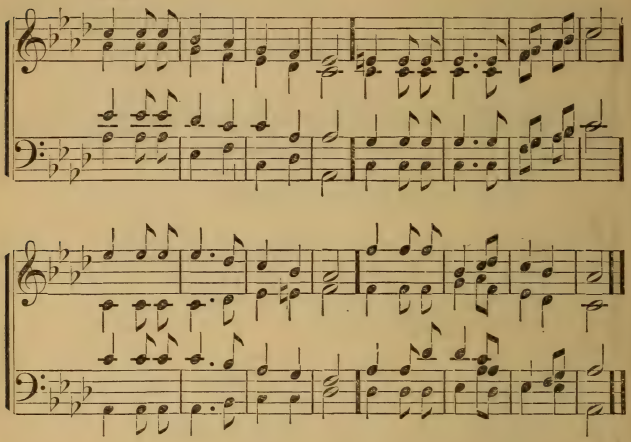
3 In each event of life, how clear,
Thy ruling hand I see:
Each blessing to my soul more dear,
Because conferred by Thee.

4 In every joy that crowns my days,
In every pain I bear,
My heart shall find delight in praise,
Or seek relief in prayer.

5 When gladness wings my favored hour,
Thy love my thoughts shall fill:
Resigned, when storms of sorrow lower,
My soul shall meet Thy will.

6 My lifted eye, without a tear,
The gathering storm shall see:
My steadfast heart shall know no fear,
That heart shall rest on Thee.

L. M.



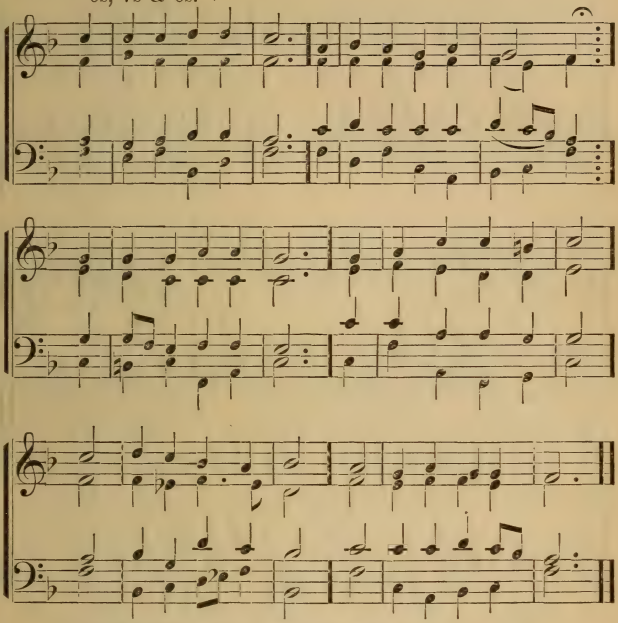
82 O LORD, all glorious, Life of life!
To Thee we raise our grateful songs:
Lift up our souls from thoughts of self,
To Thee, to whom all life belongs.

2 Below all depths Thy mercy lies;
Above all heights Thy love ascends:
Thy providence our path surrounds;
Thy watchful care each step attends.

3 From Thee our good desires proceed;
Our wisest thoughts we gain from Thee:
The good we do is Thine alone;
Thine, shall our hearts' thanksgivings be.

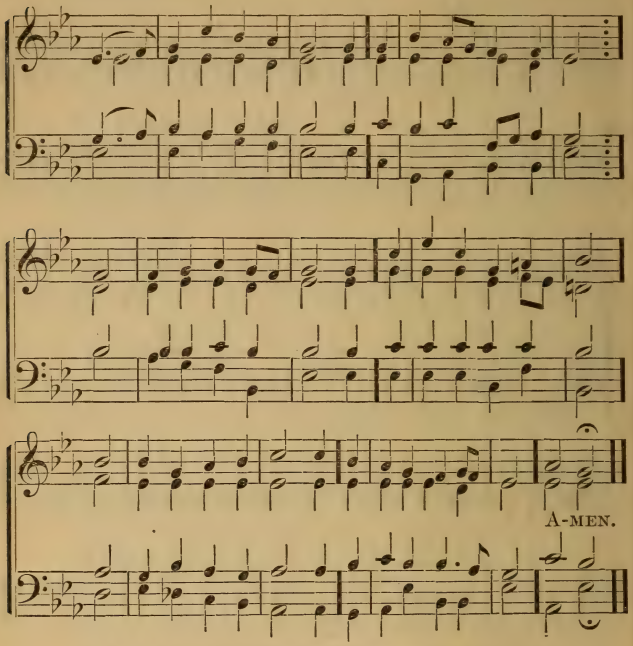
4 Reveal Thyself within us, LORD,
In love, in wisdom, more and more:
That we may find Thee ever near,
And praise, and serve Thee, and adore.

6s, 7s & 6s.



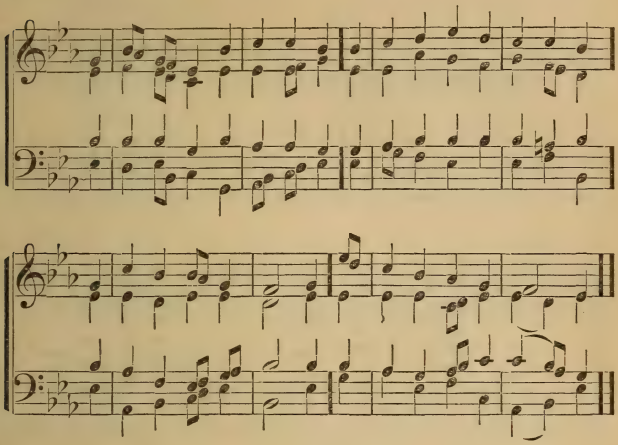
83 NOW let us all thank God,
With heart, and hands, and voices,
Who wondrous things hath done,
In whom His world rejoices:
Who from our mother's arms,
Hath blessed us on our way,
With countless gifts of love,
And still is ours to-day.

2 O may this bounteous God,
Through all our life be near us:
To fill with joy our hearts,
And with His presence cheer us:
To keep us in His grace,
And with His counsel guide,
And when this life is o'er,
A heavenly rest provide.



84 GOD is my strong salvation,
What foe have I to fear?
In darkness and temptation,
My light, my help is near,
Though hosts encamp around me,
Firm in the truth I stand:
No evil can come near me,
With God at my right hand.

2 On Him alone relying,
He will direct me right,
My every want supplying,
Whilst walking in His sight,
His Word my heart shall strengthen,
His love my joy increase:
The LORD my days will lengthen
And He will give me peace.



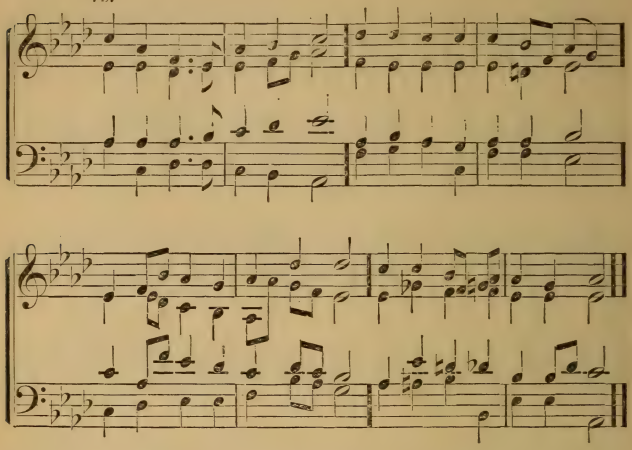
85 O GOD of strength, whose mighty hand
Has caused the earth and heavens to stand,
I love and I adore Thee.

2 I see Thy power in all around,
And love Thy praises to resound,
While bowing low before Thee.

3 To me, O LORD, Thy grace impart:
Renew and sanctify my heart,
And keep my feet from falling.

4 From days of youth to days of age,
Make clear to me that holy page,
Where truth to heaven is calling.

7s.

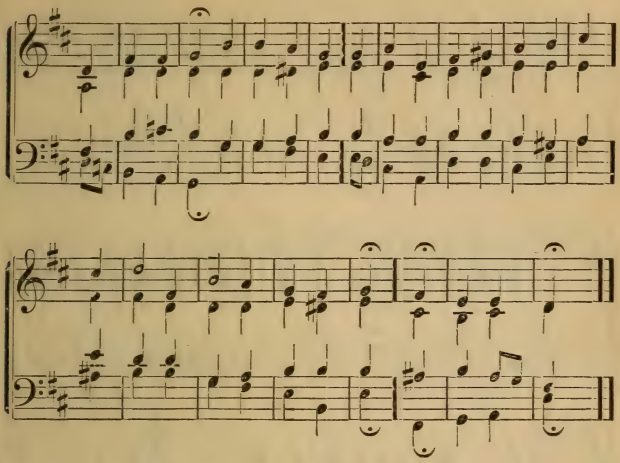


86 JESUS, lover of my soul,
Let me to Thy bosom fly:
While the waters near me roll,
While the tempest still is high.

2 All my trust on Thee is stayed;
All my help from Thee I bring:
Cover my defenseless head,
With the shadow of Thy wing.

3 Other refuge have I none;
Hangs my helpless soul on Thee:
Leave, oh, leave me not alone;
Still support and comfort me.

4 Keep me, Savior, near Thy side,
Till the storms of life are past:
Then into the haven guide,
And receive me safe at last.



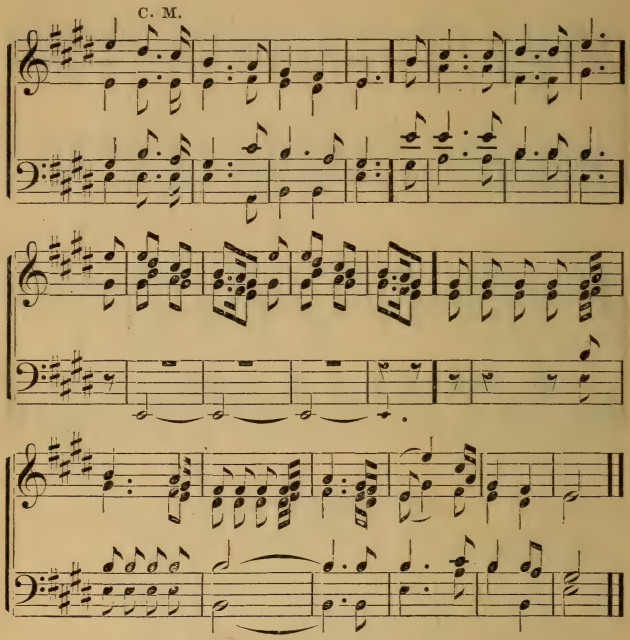
Thy Will be Done.

87 THY will be done: In devious ways,
The hurrying stream of life may run,
Yet still our grateful hearts shall say:
Thy will be done.

2 Thy will be done: If o'er us shine
A gladdening and a prosperous sun,
This prayer will make it more Divine:
Thy will be done.

3 Thy will be done: Though shrouded o'er
Our path with gloom, one comfort, one
Is ours; to breathe, while we adore:
Thy will be done.

C. M.



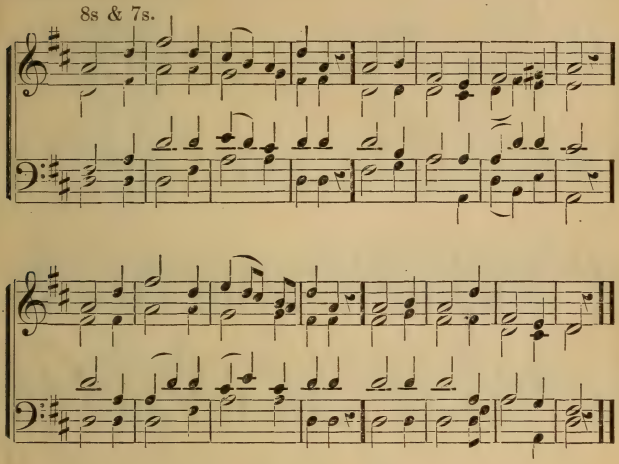
88 JOY to the world, the LORD is come!
Let earth receive her King:
Let every heart prepare Him room,
And heaven and nature sing.

2 Joy to the earth, the Savior reigns!
Let men their songs employ:
While fields and floods, rocks, hills, and plains
Repeat the sounding joy.

3 No more shall sin and sorrow grow,
And thorns infest the ground:
He comes to make His blessings flow,
To earth's remotest bound.

4 He rules the world with truth and grace;
And makes the nations prove
The glories of His righteousness,
And wonders of His love.

8s & 7s.



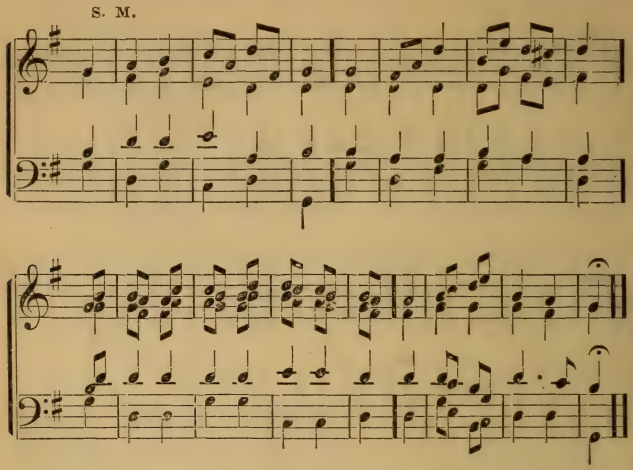
89 GLORIOUS things of thee are spoken,
Zion, city of our God:
He whose word can not be broken,
Formed thee for His own abode.

2 On the Rock of ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

3 See, the streams of living waters,
Springing from eternal love,
Still supply thy sons and daughters,
And the fear of want remove.

4 Who can faint while such a river,
Ever flows our thirst t' assuage?
Blessings which, like God, the giver,
Never fail, from age to age.

S. M.

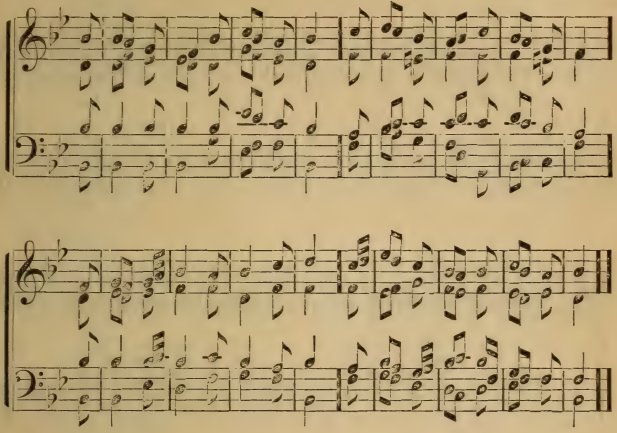


90 HOW beauteous are His feet,
Who stands on Zion's hill:
To bring salvation on His tongue,
And words of peace reveal!

2 How charming is His voice,
How sweet the tidings are:
Zion, behold thy Savior King!
He reigns and triumphs here.

3 The watchmen join their voice,
And tuneful notes employ:
Jerusalem breaks forth in songs,
And deserts learn the joy.

4 The LORD makes bare His arm,
Through all the earth abroad:
Let all the nations now behold
Their Savior and their God.



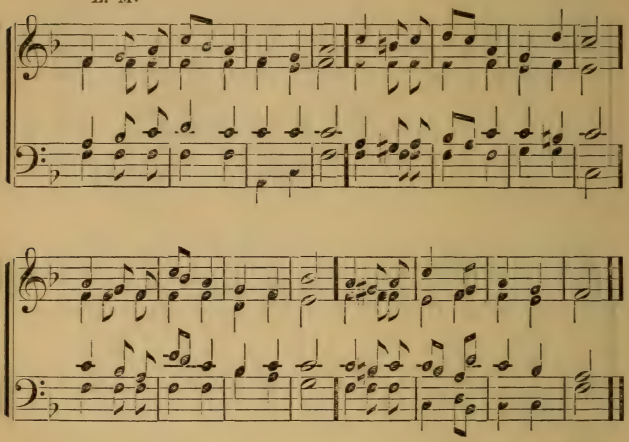
91 TRIUMPHANT Zion, lift thy head,
From dust, and darkness, and the dead:
Though humbled long, awake at length,
And gird thee with thy Savior's strength.

2 Put all thy beauteous garments on,
And let thine excellence be known:
Decked in the robes of righteousness,
Thy glories shall the world confess.

3 No more shall foes unclean invade,
And fill thy hallowed walls with dread:
No more shall sin's insulting host
Their victory and thy sorrows boast.

4 The LORD on high has heard thy prayer,
His hand thy ruin shall repair:
Nor will thy watchful monarch cease,
To guard thee in eternal peace.

L. M.



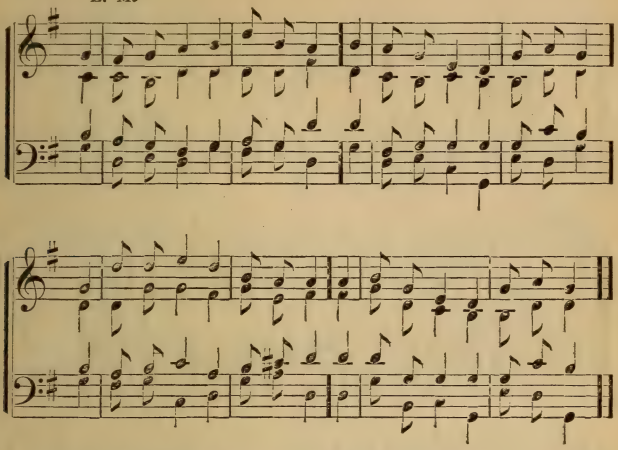
92 O LORD, whose presence glows in all
Within, around us, and above:
Thy Word we bless, Thy Name we call,
Whose Word is truth, whose Name is love.

2 That truth be with the heart believed
Of all who seek this sacred place:
With power proclaimed, in peace received,
Our spirit's light, Thy Spirit's grace.

3 That love its holy influence pour,
Upon our souls to make us free:
And throw its binding blessings more
Round each with all, and all with Thee.

4 Send down its angel to our side,
Send in its calm upon the breast:
For we would know no other guide,
And we can need no other rest.

L. M.

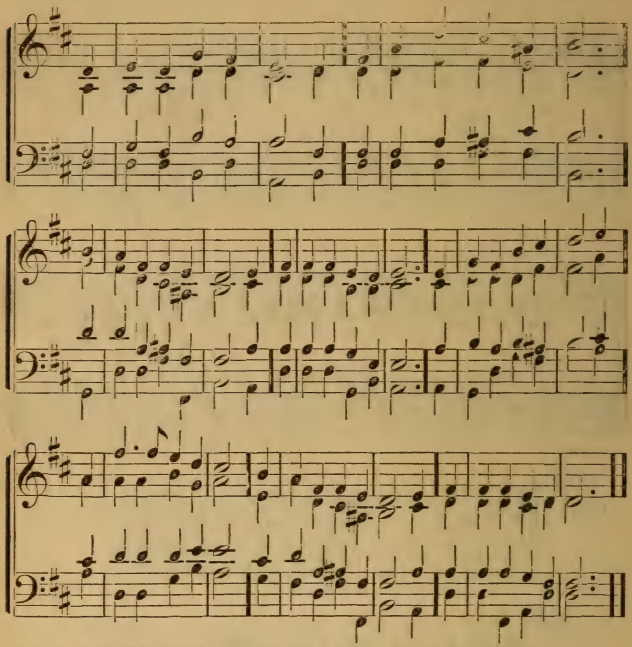


93 BLEST is the man who dies in peace,
And gently yields his soul to rest:
Who gains from earth the kind release,
Leaning upon his Savior's breast.

2 So fades a summer cloud away,
So sinks the gale when storms are o'er:
So gently shuts the eye of day,
So dies a wave along the shore.

3 A holy quiet reigns around,
A calm no earthly care destroys:
Nought can disturb that peace profound,
Which this unfetter'd soul enjoys.

4 Farewell, conflicting hopes and fears,
Where light and shade alternate dwell:
A bright unchanging morn appears;
Farewell, inconstant world, farewell.



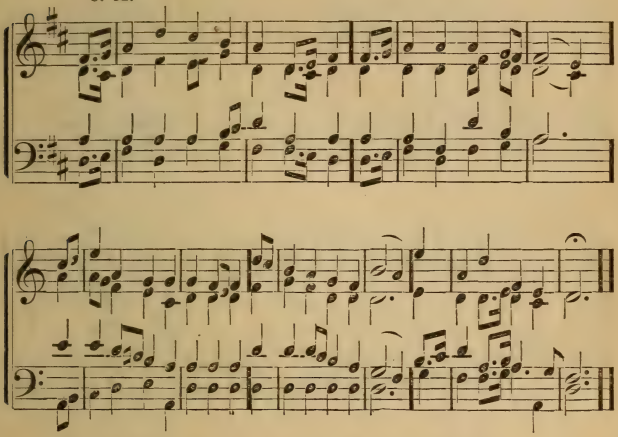
94 JERUSALEM, the golden! Oh, city of the blest!
Oh, heavenly land of promise! the weary pilgrim's rest.
Safe through the thorny journey; freed from the strife of sin;
Within the walls of jasper; the pearly gates within.

2 What peace beyond all telling; what joy, for them whose feet
Stand by the crystal river; and walk the golden street!
With boughs of palm, like victors, arrayed in robes of white,
With hymns of glad thanksgiving; they throng the halls of light.

3 They thirst not, neither hunger, who gain that bright abode,
With oil of love anointed; as kings and priests to God.
Oh, dear and blessed vision; the Seer of Patmos tells!
What glad and hopeful tidings; the prophet's voice reveals!

4 Behold the Tabernacle of God is now with men;
And He will dwell among them; and heal their grief and pain.
And he that overcometh, shall be the Father's heir,
Within the glorious city; and dwell forever there.

C. M.

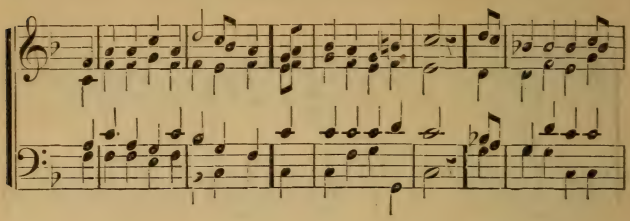


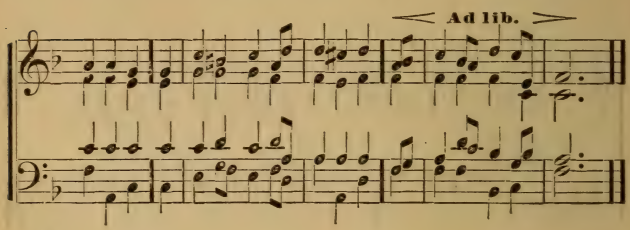
95 THERE is a land of pure delight,
Where God the Savior reigns:
Eternal day excludes the night,
And pleasures banish pains.

2 There everlasting spring abides,
And never-withering flowers:
Death, like a narrow stream divides,
This heavenly land from ours.

3 No cloud those blissful regions know,
Realms ever bright and fair,
For sin, the source of mortal woe,
Can never enter there.

4 Oh may the heavenly prospect fire
Our hearts with ardent love,
Till wings of faith and strong desire
Bear every thought above.



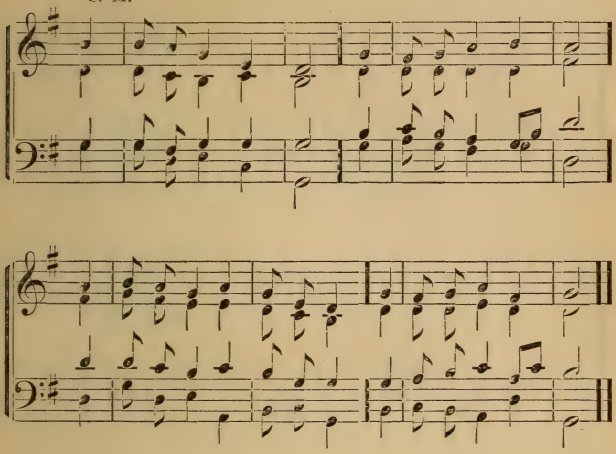


96 HEAVEN is the home of calm repose,
Where storms arise no more:
The tree of life perennial grows,
The stream of endless pleasure flows,
On that celestial shore.

2 There purity with love appears,
And bliss without alloy:
And there the soul is freed from fears,
And they that oft had sown in tears,
Bring home their sheaves with joy.

3 There fragrant flowers immortal bloom,
And joys supreme are given:
And there our earthly labors done
We reap the fruits that we have won,
And garner them in Heaven.

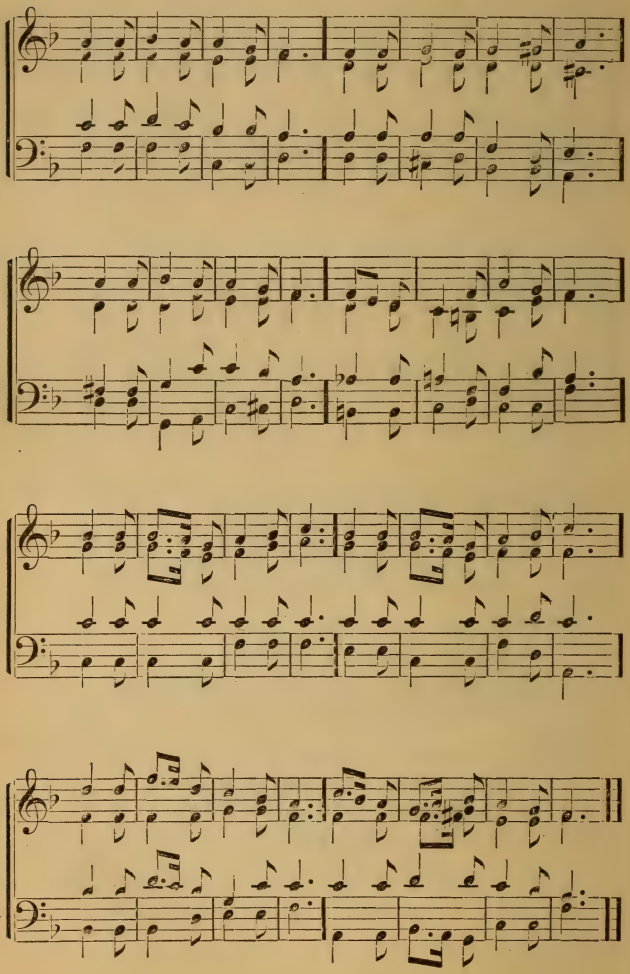
S. M.



97 COME to the land of peace,
From shadows come away:
Where all the sounds of weeping cease,
And storms no more have sway.

2 Fear hath no dwelling here;
But pure repose and love
Breathe through the bright, celestial air,
The spirit of the dove.

3 In this Divine abode,
Change leaves no saddening trace:
Come, trusting spirit, to thy God,
Thy holy resting place.



98 REST remaineth, oh, how sweet,
Home, at last, for weary feet:
Peaceful calm for sleepless eyes,
Life for death, and songs for sighs.

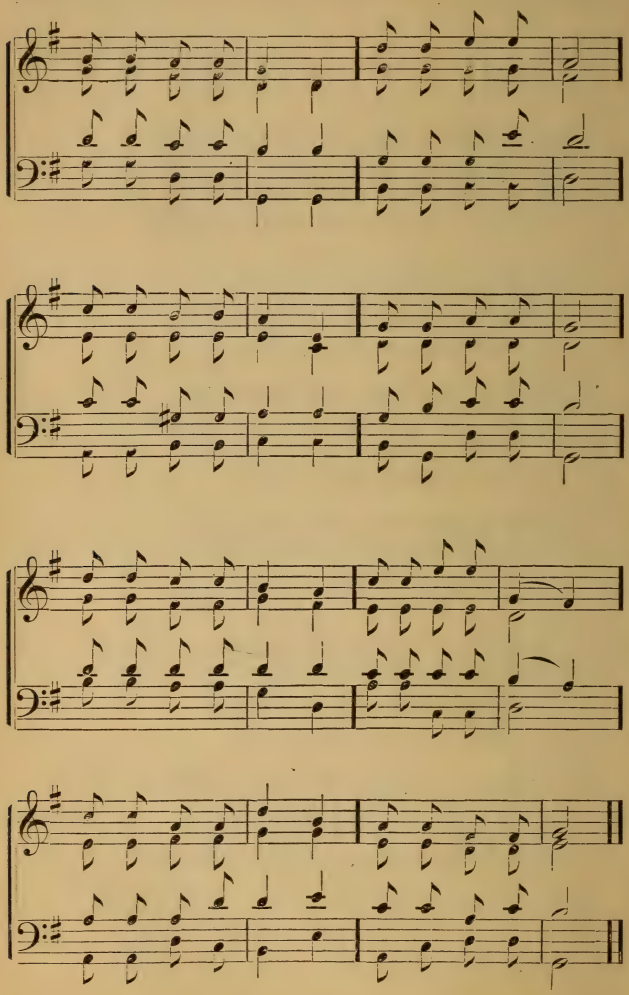
2 Rest remaineth, rest from sin,
Naught of ill can enter in:
Every conflict there shall cease,
Lost in heaven's eternal peace.

3 Rest remaineth, rest from tears,
Rest from parting, rest from fears:
Every troubled thought shall be,
Jesus, Savior, lost in Thee.

4 Rest remaineth, oh, how blest,
In Thy keeping, LORD to rest:
In Thy loving care to see
Every blessing flow from Thee.

5 Thus, my Savior, let me be
Even here at rest in Thee:
And forever in Thee blest,
Find Thee my eternal rest.

6 Rest remaineth, oh, how sweet,
Home, at last, for weary feet:
Peaceful calm for sleepless eyes,
Life for death, and songs for sighs.



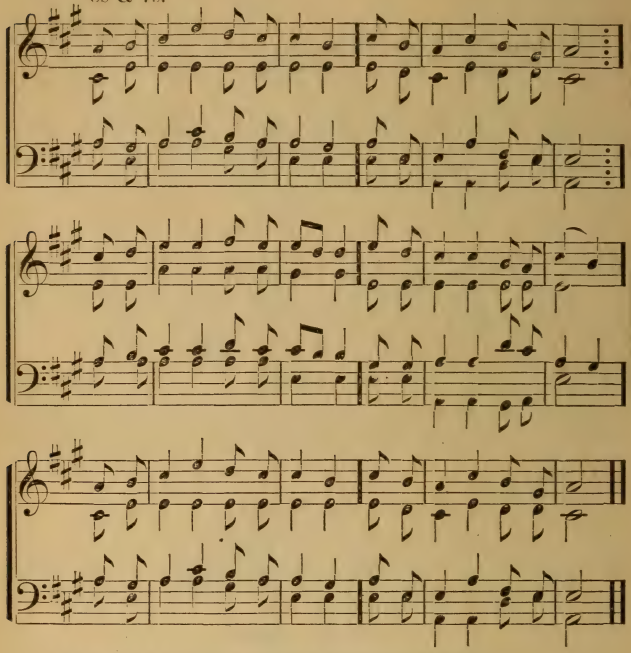
99 HOLY habitations,
After weary flight;
Angels' salutations,
After watchful night:
Endless rest in heaven,
When the race is run;
Perfect peace be given,
When the work is done.

2 Who may hope to gain it
By life's pilgrimage?
Who at length attain it
Through the battle's rage?
He, whose one oblation
Is a life of love,
Seeking the salvation
Of his LORD above!

3 He who faithful follows
Where his Savior guides;
'Mid life's rocks and shallows,
Through life's stormy tides.
He who still endureth
Day by day His cross,
He the prize secureth,
Recompense of loss.

4 Oh, reward of duty,
JESUS hath supplied!
Oh, the bliss, the beauty,
On the other side!
Endless rest in heaven,
When the race is run;
Perfect peace be given,
When the work is done.

8s & 7s.

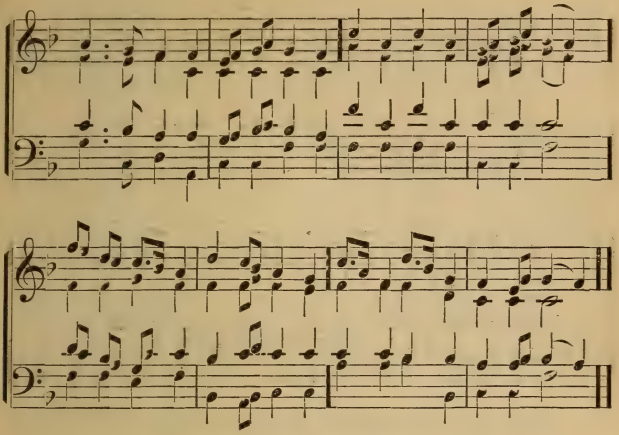


100 SAVIOR, who Thy flock art feeding
With the Shepherd's kindest care:
All the feeble gently leading,
While the lambs Thy bosom share.

2 Now, these little ones receiving,
Fold them in Thy gracious arm:
There we know, Thy Word believing,
Only there secure from harm!

3 Never, from Thy pasture roving,
To become the lion's prey:
Let Thy tenderness, so loving,
Keep them all life's dangerous way.

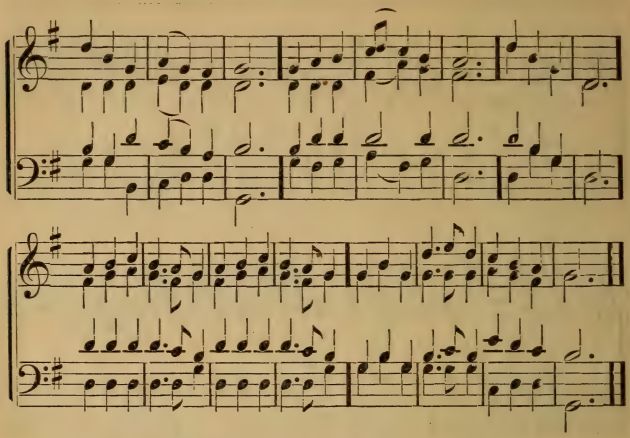
4 Then, within Thy fold eternal,
Let them find a resting-place:
Feed in pastures ever vernal,
Drink the rivers of Thy grace!



101 SAVIOR, like a shepherd lead us,
Much we need Thy tender care:
In Thy pleasant pastures feed us,
For our use Thy folds prepare.

2 Thou hast promised to receive us,
Poor and sinful though we be:
Thou hast mercy to relieve us,
Grace to cleanse, and power to free.

3 Early let us seek Thy favor,
Early let us learn Thy will:
Do Thou, LORD, our only Savior,
With Thy love our bosoms fill.

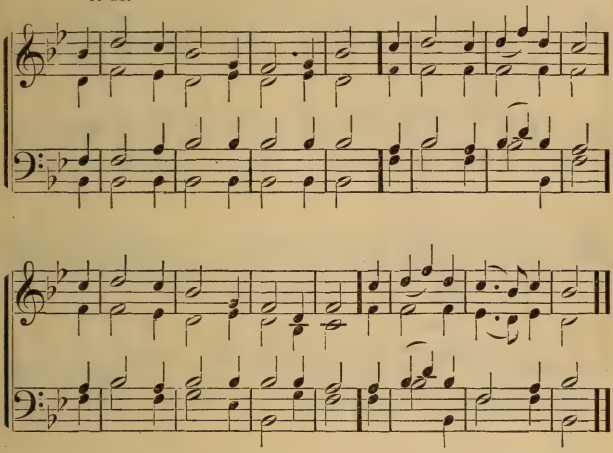


102 SHEPHERD of tender youth,
Guiding in love and truth,
Through devious ways:
Christ our triumphant King,
We come Thy Name to sing,
And here our children bring,
To chant Thy praise.

2 Be ever near our side,
Our Shepherd and our Guide,
Our staff and song:
O JESUS Christ our God,
By Thy perennial Word,
Lead us where Thou hast trod;
Make our faith strong.

3 So now, and till we die,
Sound we Thy praises, high,
And joyful sing:
Children and the glad throng,
Who to Thy Church belong,
Unite and swell the song,
To Thee our King.

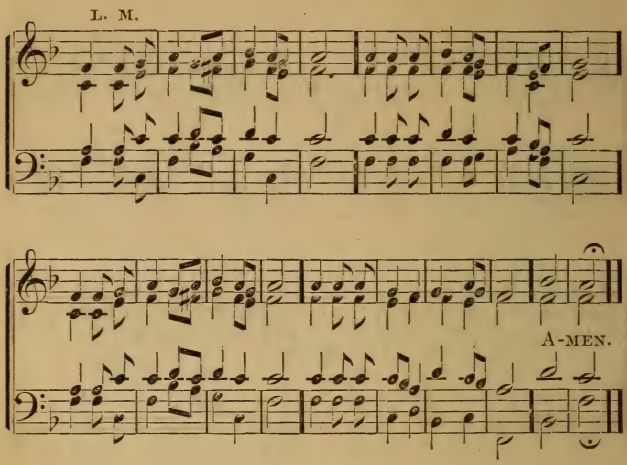
C. M.



103 LO, Israel's gentle Shepherd stands
With all-engaging charms:
Hark, how He calls the tender lambs,
And folds them in His arms.

2 "Suffer the little ones," He says,
"Forbid them not to come:
Of such is heaven; and souls like these
Shall find in heaven their home."

3 We bring them, LORD, with thankful hearts,
And yield them up to Thee:
Joyful that we ourselves are Thine,
Thine let our offspring be.

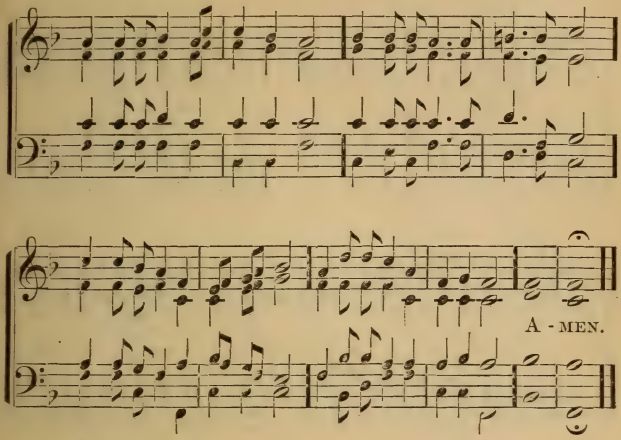


104 HAIL! sacred feast, which JESUS makes,
Rich banquet of His flesh and blood:
Thrice happy he who here partakes
That sacred stream, that heavenly food.

2 O let Thy table honor'd be,
And furnished well with joyful guests:
And may each soul salvation see,
That here its holy pledges tastes.

3 Drawn by Thy quickening grace, O LORD,
In countless numbers let them come:
And gather from their Father's board,
The bread that lives beyond the tomb.

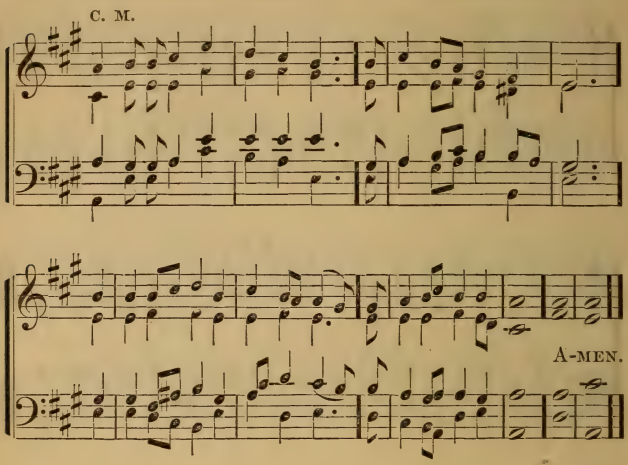
4 Nor let Thy spreading Gospel rest,
Till through the world Thy Truth has run:
Till with this bread all men be blest,
Who see the light or feel the sun.



105 O JESUS, Savior, Source of good,
We bless Thee for Thy flesh and blood:
Thy Wine will wisdom's joys impart,
Thy Bread give love to every heart.

2 Weary and weak, Thy strength we need,
Thy bread of life is meat indeed:
Upheld by Thee, we keep the road
Which leads to Thy Divine abode.

3 How great the bliss, how true the rest,
When mortals can with angels feast:
When manna to the soul is given,
And food Divine descends from heaven.

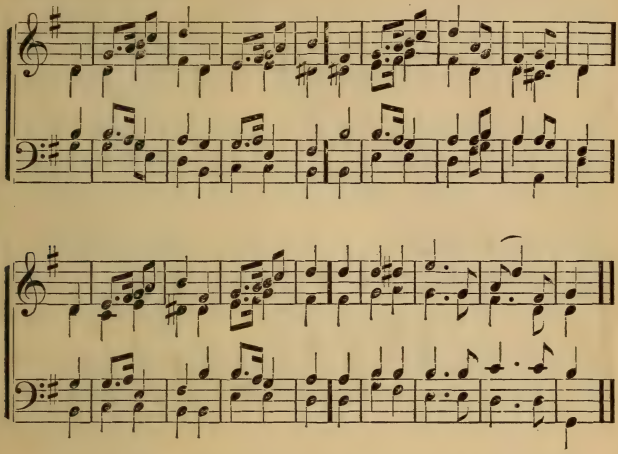


106 SHEPHERD of souls, refresh and bless
Thy chosen pilgrim flock:
With manna in the wilderness,
With water from the rock.

2 We would not live by bread alone,
But by that word of grace,
In strength of which we travel on
To our abiding place.

3 Be known to us in breaking bread,
Nor from us e'er depart:
Savior, abide with us, and spread
Thy table in our heart.

4 LORD, sup with us in love Divine;
Thy body and Thy blood,
That living bread, that heavenly wine,
Be our immortal food. AMEN.

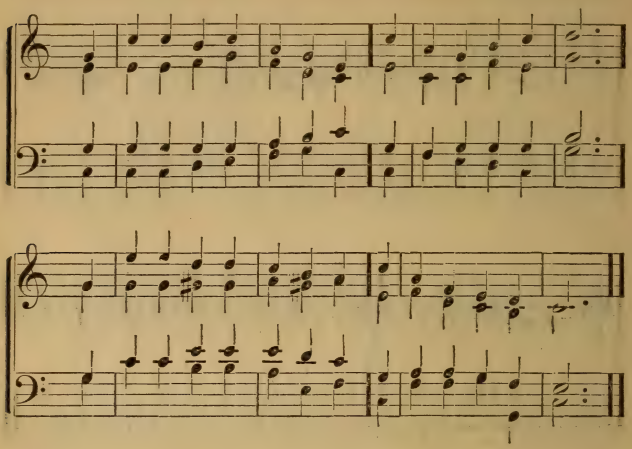


107 HOW blessed is the heavenly choice,
Of Thee my Savior and my LORD:
Well may my grateful heart rejoice,
In firmly resting on Thy Word.

2 Oh, happy bond, that seals my vows
To Him who merits all my love:
Let cheerful anthems fill the house,
While to His altar now I move.

3 Now rest, my long-divided heart,
Firm on the Rock of ages, rest:
Here have I found a nobler part,
Here heavenly pleasures fill my breast.

4 High Heaven, that hears the solemn vow,
The vow renewed shall daily hear:
Till in life's latest hour I bow,
And bless in death a bond so dear.



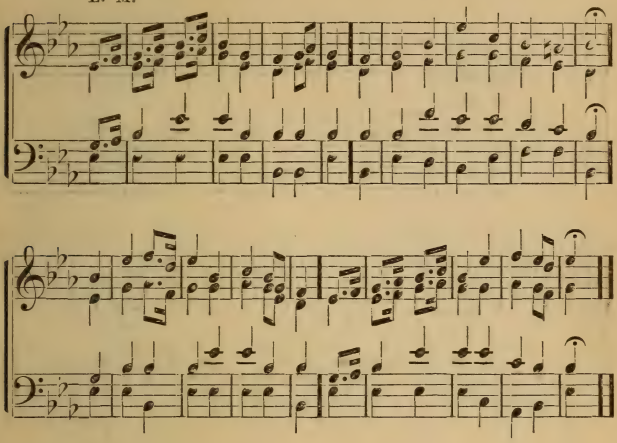
108 FATHER of heavenly truth and love,
Oh, bless this marriage feast;
May grace, descending from above,
On bride and bridegroom rest.

2 For these united at Thy throne,
Thy guidance we implore;
As thou hast joined them now in one,
So keep them evermore.

3 In love and truth their journey through,
May they together go;
Mingling their joys as helpers true,
And sharing every woe.

4 May each in other feed the flame
Of every heavenly love;
In faith and trust and heart the same,
The same their home above.

L. M.



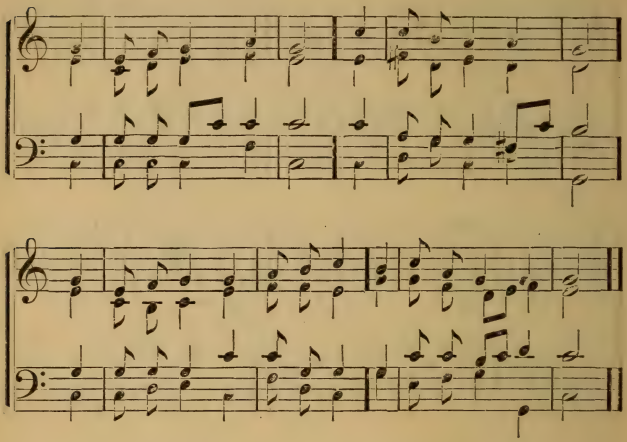
109 JESUS, Thou Shepherd of the sheep,
True shepherds send Thy flock to keep:
That by their hand we may be led,
To Thee the ever Living Bread.

2 LORD, give us pastors called by Thee,
Thy guiding hand cause them to see:
And give them skill to guide Thy flock,
In righteous ways to Thee their Rock.

3 Thy sheep and lambs help them to lead,
In pastures green where they may feed:
That by the waters of Thy grace,
They all may grow in love and peace.

4 Give them the knowledge of Thy Word,
Draw them by love to Thee their LORD:
That their delight may ever be,
To hear Thy voice, and follow Thee.

S. M.

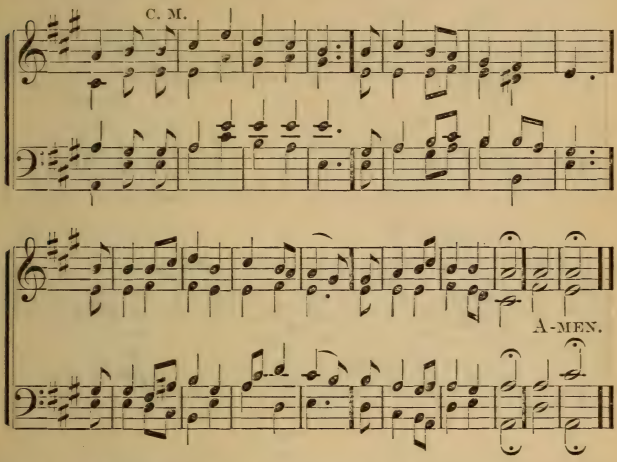


110 LORD JESUS, God of heaven,
By men on earth adored:
Be now to Thee this temple given,
Accept the offering, LORD.

2 Here may Thy glory rest;
Here may Thy truth be known:
Be Thou by every heart confess'd,
As LORD and God alone

3 Here, LORD, Thyself reveal,
Thy love Divine impart:
The precepts of Thy kingdom seal,
On every humble heart.

4 May peace, within these walls,
A constant guest be found:
And with the blessing of the LORD,
This holy place be crowned.

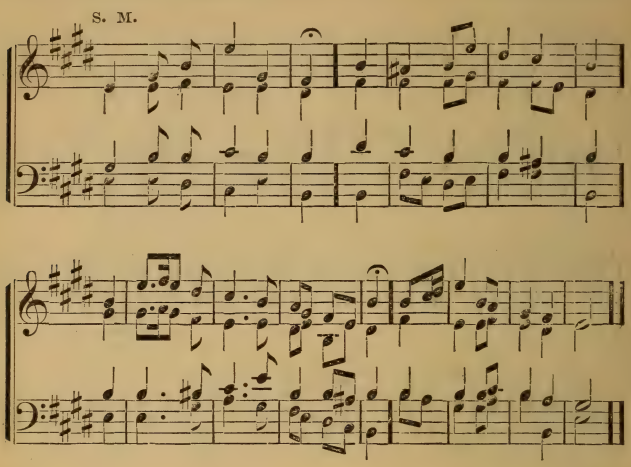


111 WITHIN Thy tabernacle, LORD,
Be with us through this day:
Oh, help us all to hear Thy word,
Its precepts to obey.

2 As we draw near Thy mercy-seat,
In confidence and prayer:
And lay our burdens at Thy feet,
O LORD, receive us here.

3 With humble trust and thankfulness,
We come before Thy face:
Thy love, O LORD, make known to us,
And Thy redeeming grace.

4 Help us our sins to put away,
And earnest heed to give
To all Thy word of truth shall say,
That we may do and live.

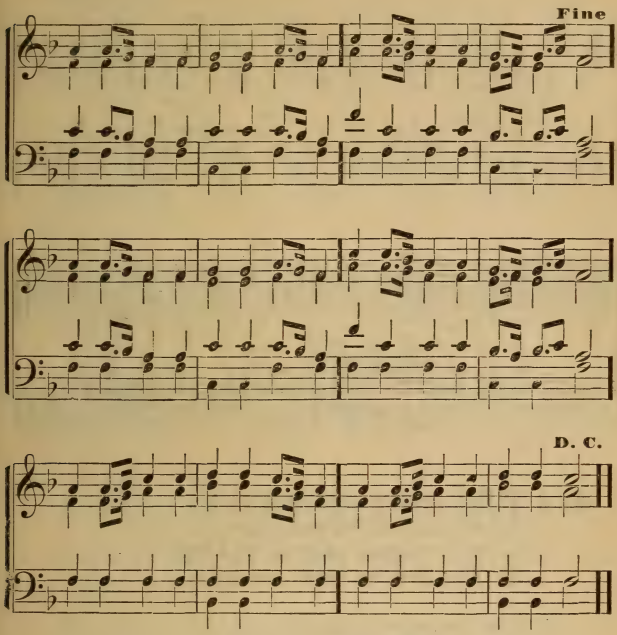


112 THIS is the day of light;
Let there be light to-day:
O Day-spring, rise upon our night,
And chase its gloom away.

2 This is the day of rest;
Our failing strength renew!
On weary brain and troubled breast
Shed Thy refreshing dew.

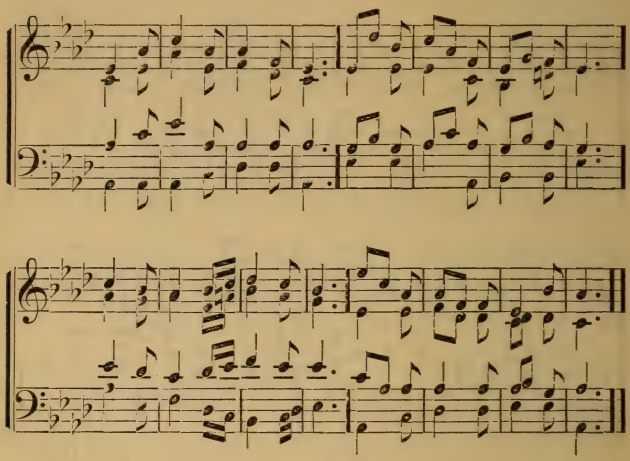
3 This is the day of peace;
Thy peace our spirits fill:
Bid Thou the blast of discord cease,
The waves of strife be still.

4 This is the day of prayer;
Let earth to heaven draw near:
Lift up our hearts to seek Thee there;
Come down to meet us here.



113 LORD, dismiss us with Thy blessing;
Fill our hearts with joy and peace:
Let us each, Thy love possessing,
Triumph in redeeming grace:
Oh, refresh us,
Oh, refresh us,
Traveling through this wilderness.

2 Thanks we give, and adoration,
For Thy Gospel's joyful sound:
May the fruits of Thy salvation
In our hearts and lives abound:
May Thy presence,
May Thy presence,
With us evermore be found.

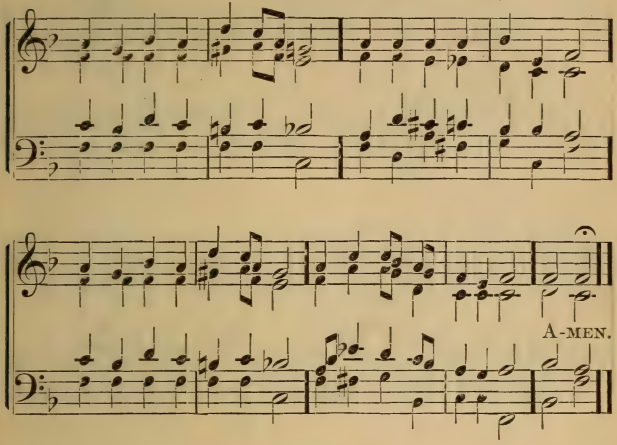


114 ERE another day shall close,
Ere again we seek repose:
LORD, our song ascends to Thee,
At Thy feet we bend the knee.

2 For the mercies of the day,
For the rest upon our way:
Thanks to Thee alone be given,
LORD of earth, and LORD of heaven.

3 While this path of life we tread,
May Thy love our footsteps lead:
When our journey here is past,
May we rest in Thee at last.

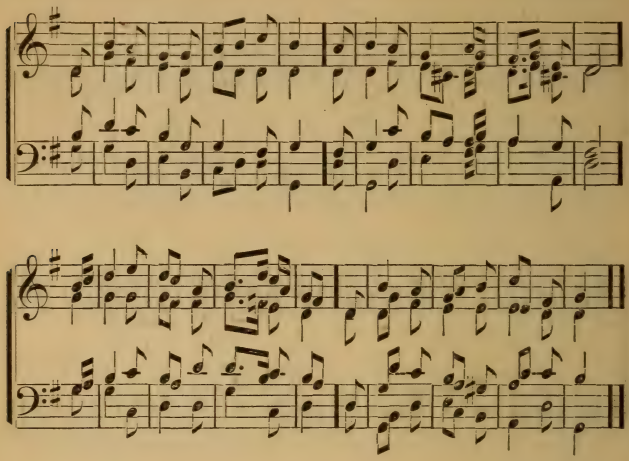
7s.



115 NOW the shades of night are gone;
Now the morning light is come:
LORD, may we be Thine to-day;
Drive the shades of sin away.

2 Fill our souls with heavenly light;
Banish doubt, and clear our sight:
In Thy service, LORD, to-day,
May we stand, and watch, and pray.

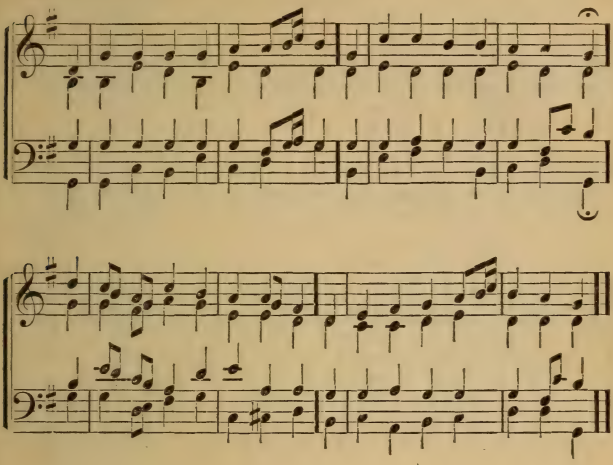
3 Keep our evil passions bound:
Save us from our foes around:
Going out and coming in,
Keep us safe from every sin.



116 O LORD, how boundless is Thy love!
Thy gifts are every evening new:
And morning mercies from above,
Gently distill like early dew.

2 Thou spread'st the curtains of the night,
Great Guardian of our sleeping hours:
Thy Sovereign word restores the light,
And quickens all my drowsy powers.

3 I yield my powers to Thy command,
To Thee I consecrate my days:
Perpetual blessings from Thy hand,
Demand perpetual songs of praise.



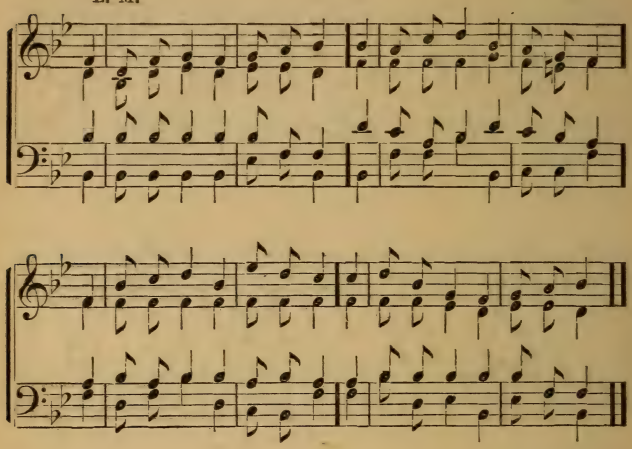
117 GLORY to Thee, O LORD, this night,
For all the blessings of the light:
Keep me, O keep me, King of kings,
Beneath the shadow of Thy wings.

2 Though storms and darkness veil the sky,
Still let me feel Thy presence nigh:
Still let Thy tender care control
The silent watches of my soul.

3 And when the dews of kindly sleep,
My wearied eyelids gently steep:
Be my last thought, how sweet to rest,
With Thy Divine protection blest.

4 From all the weakness of the flesh,
O LORD, my weary soul refresh:
And through the coming hours of day,
Be near to guide me on my way.

L. M.



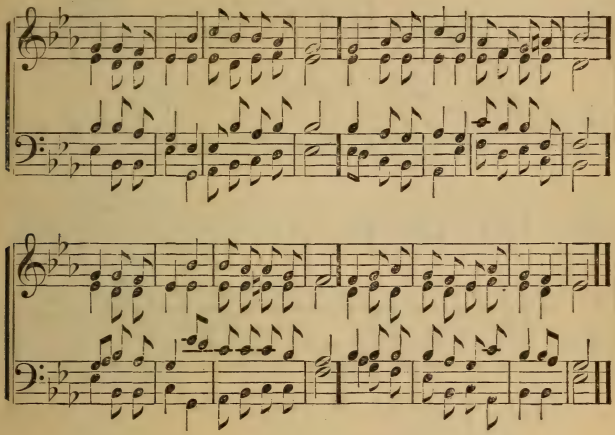
118 THUS far the LORD has led me on,
Thus far His power prolongs my days:
And every evening shall make known
Some fresh memorial of His grace.

2 I lay my body down to sleep;
Peace be the pillow for my head:
Oh, let Thy holy angels keep
Their watchful stations round my bed.

3 Thy love Divine forbids my fear;
Oh, may Thy presence ne'er depart:
And in the morning may I hear
Thy loving-kindness in my heart.

4 And when the night of death shall come,
Still may I trust Thy mighty love:
The love which triumphs o'er the tomb,
And leads to perfect bliss above.

10s.

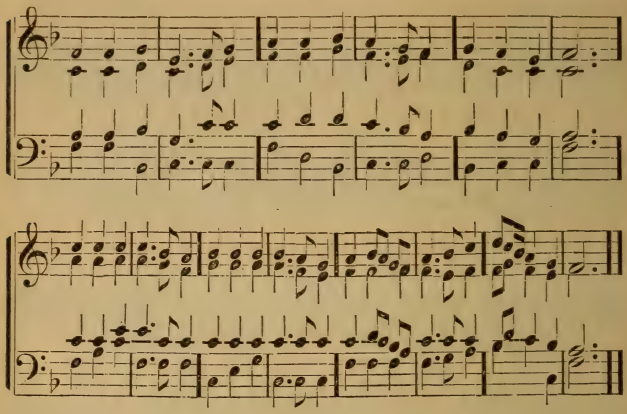


119 ABIDE with me: fast falls the eventide;
The darkness deepens; LORD, with me abide:
When other helpers fail, and comforts flee,
Help of the helpless, oh, abide with me.

2 Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away:
Change and decay in all around I see;
Oh, Thou who changest not, abide with me.

3 I need Thy presence every passing hour;
What but Thy grace can foil the tempter's power?
Who like Thyself my guide and stay can be?
Through cloud and sunshine, LORD, abide with me.

4 Hold Thou Thy Word before my closing eyes;
Dispel the gloom, and show the opening skies:
Heaven's morning soon will break, earth's shadows flee;
In life, in death, O LORD, abide with me!



120 O LORD, our God, to Thee,
Author of Liberty,
To Thee we sing:
Long may our land be bright,
With freedom's holy light;
Protect us by Thy might,
Great God, our King!

2 God bless our native land:
Firm may she ever stand,
Through storm and night:
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save,
By Thy great might.

3 For her our prayer shall rise
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On Thee we wait:
Thou Who art ever nigh,
Guarding with watchful eye,
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Come to the land of peace	*State Street*	97
Eternal Source of life and light	*Avon*	6
Ere another day shall close	*Horton*	114
Father from whose hand doth spring	*Ancient Chant*	76
Father I come to Thee	*Craige*	51
Father of heavenly truth and love	*Hamilton*	108
Father of mercies in Thy Word	*Chesterfield*	46
Father whate'er of earthly bliss	*Naomi*	61
From all that dwell below the skies	*Old Hundred*	11
Give thanks to God who reigns above	*Moscow*	37
Glorious things of Thee are spoken	*Rathbun*	89
Glory to God on high	*Bermondsey*	22
Glory to Thee O Lord this night	*Tallis*	117
God is love His mercy brightens	*Trust*	5
God is my strong salvation	*Saxony*	84
Great Refuge of my weary soul	*Ottawa*	56
Guide me O thou great Jehovah	*St. Johns*	43
Hail sacred feast which Jesus makes	*Hamburgh*	104
Hark the glad sound the Savior comes	*St. Anns*	26
Hark the herald angels sing	*Mendelssohn*	28
Hark what mean those holy voices	*Wilmot*	27
Heaven is the home of sweet repose	*Walden*	96
Heavenly Father to whose eye	*Solitude*	74

First Line	Name of Tune	Hymn
Holy habitations	*Albion Chapel*	99
Holy holy holy Lord	*Hendon*	3
How beauteous are His feet	*Shirland*	90
How blessed is the heavenly choice	*Old South*	107
How gentle God's commands	*Dennis*	57
How precious is the Book Divine	*Stephens*	47
I love the Voice Divine that speaks	*Mear*	53
In all my vast concerns with Thee	*Chelmsford*	75
In boundless mercy gracious Lord appear	*Skara*	45
Jerusalem the golden	*Ewing*	94
Jesus God and Father	*Boston*	66
Jesus I my cross have taken	*Flotow*	67
Jesus in Thee our hopes shall rest	*Duke Street*	14
Jesus Lord of all creation	*Trivoli*	41
Jesus lover of my soul	*Elijah*	86
Jesus the weary wanderer's rest	*Hamburg*	58
Jesus Thou Shepherd of the sheep	*Illinois*	109
Joy to the world the Lord is come	*Antioch*	88
Keep me Savior near Thy side	*Dallas*	60
Kingdoms and thrones to God belong	*Truro*	2
Lead us Heavenly Father lead us	*St Johns*	44
Lift up to God the voice of praise	*Swanwick*	7
Lord at Thy sacred feet	*St. Thomas*	17
Lord dismiss us with Thy blessing	*Greenville*	113
Lord Jesus God of heaven	*Boylston*	110
Lord of all being throned afar	*Ellenthorp*	13
Lo Israel's gentle Shepherd stands	*Balerma*	103
Love Divine all love excelling	*Sicilian Hymn*	40
My God my Father blessed name	*Manoah*	59
My Savior as Thou wilt	*Twilight*	72
Nearer my God to Thee	*Bethany*	71
Now let us all thank God	*Crugers*	83
Now the shades of night are gone	*Seymour*	115
O bless the Lord His Holy Name	*Watts*	35
O bless the Lord my soul	*Badea*	9
O cease my wandering soul	*Gorton*	62
O God of strength whose mighty hand	*Berlin*	85
O help us Lord each hour of need	*Manoah*	52
O Jesus Savior source of good	*Federal Street*	105
O Lord all glorious Life of life	*Grostete*	82
O Lord how boundless is Thy love	*Seasons*	116
O Lord of Life the Truth the Way	*Missionary Chant*	21
O Lord our God to Thee	*America*	120
O Lord our help in ages past	*Dundee*	79
O Lord Thou art the way	*Thatcher*	19
O Lord whose presence glows in all	*Tuckerman*	92
O praise ye the Lord prepare your glad voice	*Lyons*	1
O render thanks to God above	*Park Street*	36
O send Thy Spirit Lord	*Dover*	42
O that the Lord would guide my ways	*Medfield*	50

First Line.	Name of Tune	Hymn
O Thou to whose all searching sight	*Doncaster*	54
Praise the Lord ye heavens adore Him	*Prus. Coro. Hymn*	24
Praise the Lord ye heavens adore Him	" " "	25
Praise to God immortal praise	*Nuremberg*	39
Praise to the radiant Source of bliss	*Tottenham*	16
Rest remaineth oh how sweet	*Wyoming*	98
Rock of Ages Truth Divine	*Dix*	65
Savior and Regenerator	*Accrington*	18
Savior like a shepherd lead us	*Worthing*	101
Savior who Thy flock art feeding	*Bavaria*	100
Shepherd of souls refresh and bless	*Dedham*	106
Shepherd of tender youth	*Italian Hymn*	102
Swell the anthem raise the song	*Edgefield*	38
The Lord is in His Holy Temple	*Wooster*	23
The Lord my pasture shall prepare	*Carey's*	78
The Lord our Savior is the way	*Arlington*	20
There is a land of pure delight	*Christmas*	95
There is a stream whose gentle flow	*Ward*	40
Thine forever God of Love	*Pleyels Hymn*	68
This is the day of light	*Watchman*	112
Thou art ever present Father	*Ancient Chant*	77
Thou Jesus art the way		77
Thus far the Lord has led me on	*Hebron*	118
Thy way not mine O Lord	*Twilight*	73
Thy will be done	*Leelanau*	87
Triumphant Zion lift thy head	*All Saints*	91
To Thee O Lord be glory given	*Alfreton*	34
When all Thy mercies gracious Lord	*Barby*	80
When overwhelmed with grief	*Janaliske*	63
While my Redeemer's near	*Olmutz*	69
While Thee I seek protecting power	*Brattle Street*	81
Whom have we Lord in heaven but Thee	*Heathe*	55
With one consent let all the earth	*Rock Island*	15
Within Thy Tabernacle Lord	*Dedham*	111
Ye Christians tune your noblest strains	*Luton*	33

AUTHORS OF HYMNS AND TUNES

Hymns	Authors of the Hymns	Authors of the Tunes
1	Nahum Tate 1652-1715	Lyons ... *Haydn* 1770
2	Watts 1674-1748	Truro ... *Dr. C. Barney* 1760
3	Rev. Geo. Nelson Smith	Hendon ... *Dr. Malan* 1830
4	Arr. from English Conf. Hymns	
5	John Bowring 1825	Trust ... *Mendelssohn*
6	Capp's Select Hymns	Avon ... *Hugh Wilson*
7	Ralph Wardlaw 1803	Swanwich ... *J. Lucas*
8	Edward Perronet 1780	Coronation ... *Oliver Holden* 1793
9	Watts	Badea ... *German*
10	Montgomery 1771-1854	Moravia ... *J. P. Stuart*
11	Watts	Old Hundred ... *Guillaume Franc*
12	Nahum Tate	
13	Oliver Wendell Holmes 1848	Ellenthorpe ... *Francis Linley* 1790
14	English Conference Hymns	Duke Street ... *J. Hatton* 1790
15	Nahum Tate	Rock Island ... *J. P. Stuart*
16	Doddridge 1702-1751	Tottenham ... *T. Greatorex*
17	English Conference Hymns	St. Thomas ... *Wm. Tansur*
18	English Conference Hymns	Accrington ... *Rev. Frank Sewall*
19		Thatcher ... *Handel* 1685-1759
20	English Conference Hymns	Arlington ... *Dr. Arne* 1710-1778
21		Missionary Chant ... *Ch. Zeuner* 1832
22	James Allen 1734-1804	Bermondsey ... *Milgrove*
23	Samuel Woodworth	Wooster ... *G. W. Wooster* 1874
24, 25	John Kempthorne 1810	Prussian Coronation Hymn
26	Doddridge	St. Ann's ... *Dr. Croft* 1677-1727
27	John Cowood	Wilmot. *C. M. von Weber* 1786-1826
28	Charles Wesley 1708-1788	Mendelssohn
29	Montgomery	Gilberts ... *W. B. Gilbert*
30	Protestant Episcopal Hymnal	Oakland
31	Watts	Silver Street ... *Isaac Smith* 1770
32	Dr. Thomas Scott 1776	Utica ... *J. P. Stuart*
33	English Conference Hymns	Luton ... *George Burder* 1752-1832
34	From Rev. Geo. Field's Hymns	Alfreton ... *William Beastall*
35	Mrs. A. P. Lammot	Watts ... *J. P. Stuart*
36	Nahum Tate	Park Street ... *Venua* 1788
37	Watts	Moscow ... *Russian National Hymn*
38	Nathan Strong 1748-1816	Edyfield ... *Latrobe*
39	Anna L. Barbauld 1743-1825	Nuremberg ... *J. Rudolf Ahle*
40	Charles Wesley	Sicilian Hymn ... *Mozart*
41	Charles Wesley	Trivoli ... *Ignaz Pleyel* 1757-1831
42	Joseph Hart 1712-1768	Dover ... *English Melody*
43	William Williams 1717-1791	St. Johns ... *German*
44	James Edmeston 1820	

Hymns	Authors of the Hymns	Authors of the Tunes.
45	Attributed to Swedenborg	Skara ... *Rev. Frank Sewall* 1867
46	Anne Steele 1716-1778	Chesterfield ... *Thomas Haweis*
47	John Fawcett 1739-1817	Stephens.. *William Jones* 1726-1799
48	Cowper 1731-1800	Gladness ... *Geo. F. Root*
49	Watts	Ward ... *Lowell Mason*
50	Watts	Medfield ... *William Mather* 1756
51	Rev. E. Craige Mitchell arranged	Craige ... *Victoria Hayden*
52	Henry Hart Milman 1791-1868	Manoah ... *Rossini* 1792-1868
53	Thomas Jervis 1795	Mear ... *Welsh Melody* 1760
54	G. Tersteegen 1731, tr. by J. Wesley	Doncaster ... *Bach* 1714-1788
55		Heathe ... *Lowell Mason* 1835
56	Anne Steele	Ottawa ... *Rev. G. Nelson Smith*
57	Doddridge	Dennis ... *Hans. G. Nägeli* 1773-1835
58	Charles Wesley	Hamburg ... *First Gregorian Tone*
59	Anne Steele	Manoah ... *Rossini*
60	Arranged by Rev. Frank Sewall.	Dallas ... *Cherubini* 1760-1842
61	Anne Steele	Naomi ... *Lowell Mason* 1836
62	William A. Muhlenberg	Gorton ... *Beethoven* 1770-1827
63	Watts	Janaliske ... *Geo. F. Root*
64	Henry Francis Lyte 1833-1847	Chapins ... *Aaron Chapin* 1822
65	Rev. George Field 1874	Dix ... *Arranged by W. H. Monk*
66	Hymns Ancient and Modern	Boston ... *J. R. Phelps*
67	Henry Francis Lyte	Flotow ... *Flotow*
68	Mary Fawler Maude 1848	Pleyel's Hymn ... *Ignaz Pleyel*
69	Anne Steele	Boylston ... *From Gregorian Chant*
70	Nahum Tate	Martyrs ... *Scotch Melody* 1611
71	Sarah Flower Adams 1805-1849	Bethany ... *Lowell Mason* 1859
72	Benjamin Schmolke 1672-1737	Twilight ... *J. P. Stuart*
73	Horatius Bonar	
74	Josiah Conder 1789-1855	Hurdus
75	Watts	Chelmsford ... *Aaron Chapin* 1823
76		Ancient Chant
77		Ancient Chant
78	Addison 1672-1719	Carey ... *Carey*
79	Watts	Dundee ... *Scotch Psalter* 1615
80	Addison	Barley ... *William Tansur* 1735
81	Helen Maria Williams 1762-1827	Battle Street ... *Pleyel*
82		Grostete ... *H. W. Greatorex*
83	Martin Rinckart 1586-1649	Crügers ... *Johann Crüger* 1653
84	Montgomery	Saxony ... *German*
85	Camina Sacra	Berlin ... *Henrich Schiedemann* 1604
86	Charles Wesley	Elijah ... *From Mendelssohn's Elijah*
87	John Bowring 1792	Leelanau *Rev. G. Nelson Smith* 1876
88	Watts	Antioch ... *From Händel*
89	John Newton 1725-1807	Rathbun ... *Itharmar Conkey* 1851
90	Watts	Shirland ... *Samuel Stanley* 1800
91	Doddridge	All Saints ... *William Knapp* 1760
92	Frothingham	Tuckerman's ... *Dr. Tuckerman*
93	Anna L. Barbauld	Rockingham ... *Lowell Mason* 1830
94	D. H. Howard	Ewings ... *Alexander Ewing*
95	Arranged from Watts	Christmas ... *From Händel*
96	Arranged by J. P. Stuart	Walden ... *J. P. Stuart*
97	Briggs Collection	State Street ... *Jonathan C. Woodman*
98	Arranged by Mrs. G. Nelson Smith	Wyoming *John Hurdus Carter* 1875
99		Albion Chapel ... *Haydn* 1732-1809
100		Bavaria ... *German Melody*
101	Union Hymns	Worthing *Johann A. P. Schulz* 1800

Hymns	Authors of the Hymns	Authors of the Tunes.
102	Oldest Christian Hymn from Clement of Alexandria	Italian Hymn.....*Giardini* 1760
103	Doddridge	Balerma. *From Span. Mel. of 16th Cen*
104	Doddridge	Hamburg.....*First Geogorian Tone*
105		Federal Street. *Henry K. Oliver* 1832
106	Protestant Episcopal Hymnal	Dedham..... *William Gardiner* 1830
107	Doddridge	Old South.....*J. P. Stuart* 1870
108	Arranged by Rev. G. Nelson Smith	Hamilton..*Rev. G. Nelson Smith* 1876
109	Rev. Robert Stewart 1871	Illinois.....*Rev. J. E. Spilman* 1835
110	English Conference Hymns	Boylston..*From a Gregorian Chant*
111	English Conference Hymns	Dedham..... *William Gardiner* 1830
112	Parish Hymnal	Watchman.....*James Leach* 1789
113	Walter Shirley 1725–1786	Greenville.....*J. J. Rousseau* 1760
114		Horton..*X. Schuyler von Wartensee*
115	Protestant Episcopal Hymnal	Seymour..*From C. M. V. Weber* 1835
116	Watts	Seasons..... *Ignaz Pleyel*
117	Thomas Ken 1697–1712	Evening Hymn .....*Tallis*
118	Watts	Hebron..... *Lowell Mason* 1830
119	Henry Francis Lyte	Eventide..... *W. H. Monk* 1861
120	From John S. Dwight 1844	America.....*Henry Carey* 1740

INDEX OF THE TUNES

Name of the Tune	Hymns	Name of the Tune	Hymns.
Accrington, 8s & 6s	18	Boylston, S. M	110
Albion Chapel, 6s & 5s	99	Brattle Street, C. M	81
Alfreton, L. M	34		
All Saints, L. M	91	Carey, L. M	78
America, 6s & 4s	120	Chapins	64
Ancient Chant	76,77	Chelmsford, C. M	75
Antioch, C. M	88	Chesterfield, C. M	46
Arlington, C. M	20	Christmas, C. M	95
Avon, C. M	6	Coronation, C. M	8
		Craige	51
Badea, S. M	9	Crügers, 6s & 7s	83
Balerma, C. M	103		
Barley, C. M	80	Dallas, 7s	60
Bavaria, 8s & 7s	100	Dedham, C. M	106,111
Berlin	85	Dennis, S. M	57
Bermondsey	22	Dix, 7s	65
Bethany	71	Doncaster, L. M	54
Boston, 6s & 5s	66	Dover, S. M	42

Name of the Tune	Hymns
Duke Street, L. M.	14
Dundee, C. M.	79
Eldyfield, 7s.	38
Elijah, 7s	86
Ellenthorp, L. M.	13
Evening Hymn, L. M.	117
Eventide	119
Ewings	94
Federal Street, L. M.	105
Flotow, 8s & 7s.	67
Gilberts, 8s & 7s.	29
Gladness, C. M.	48
Gorton, S. M.	62
Greenville, 8s, 7s & 4s.	113
Grostete, L. M.	82
Hamburg, L. M.	58,104
Hamilton, C. M.	108
Heathe, C. M.	55
Hebron, L. M	118
Hendon, 7s.	3,4
Horton, 7s.	114
Hurdus, 7s	74
Illinois, L. M	109
Italian Hymn, 6s & 4s.	102
Janaliske, S. M.	63
Leelenau	87
Luton, L. M	32
Lyons, 10s & 11s.	1
Manoah, C. M.	52,59
Martyrs, C. M.	70
Mear, C M.	53
Medfield, C. M.	50
Mendelsshon, 7s.	28
Missionary Chant	21
Moravia, 11s & 8s	10
Moscow, L. M.	37
Naomi, C. M.	61
Nuremberg, 7s.	39
Oakland, 8s & 7s.	30
Old Hundred, L. M.	11,12
Old South, L. M.	107
Olmutz, S. M.	69
Ottawa, C. M.	56
Park Street, L. M.	36
Pleyel's Hymn, 7s	68
Prussian Coronation Hymn.	24,25
Rathbun, 8s & 7s.	89
Rockingham, L. M	93
Rock Island, L. M.	15
Saxony, 7s & 6s.	84
Seasons, L. M.	116
Seymour, 7s.	115
Shirland, S. M.	90
Sicilian Hymn, 8s & 7s.	40
Silver Street, S. M.	31
Skara, 10s.	45
St. Ann's, C. M.	26
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Stephens, C. M.	47
St. John's, 8s & 7s.	43,44
St. Thomas, S. M	17
Swanwick, C. M.	7
Thatcher, S. M.	19
Tottenham, L. M.	16
Trivoli, 8s & 7s.	41
Truro, L. M.	2
Trust	5
Tuckermans, L. M.	92
Twilight, 6s.	72,73
Utica, 7s.	32
Walden	96
Ward, L. M	49
Watchman, S. M.	112
Watts, C. M.	35
Wilmot, 8s & 7s.	27
Wooster	23
Worthing, 8s, 7s & 4s.	101
Wyoming, 7s.	98

LESSONS FOR FESTIVAL SERVICES

Days	Old Testament	New Testament	Psalms.
Advent Sunday, the 4th before Christmas	Gen. 3:1-15	Luke 1:1-39	M. 37, 40, 42.
The Promise of Redemption	Is. 1	Luke 3:1-6	Ev. 105, 106.
Christmas Day	Is. 7:10-16	Luke 2:to 20	M. 2, 19, 45, 85.
The Incarnation	Is. 9:1-8	John 1:to 14	Ev. 110, 111, 132.
The 40 Days before Easter	Is. 58	Matt. 4:1-11	M. 6, 32, 38.
Commemorating the Lord's Fasting and Temptation. Lessons for the First Day	Joel 2	Rev. 3	Ev. 102, 130, 143.
The Sunday before Easter, called Palm Sunday	Dan. 9	John 12	M. 31, 32, 33.
The Lord's Entry into Jerusalem	Zech. 9:9-17	Matt. 21	Ev. 119:121-176.
Thursday before Easter	Is, 63	John 13	M. 107.
Institution of the Holy Supper	Jer. 31	John 17	Ev. 136, 137, 138.
Good Friday	Gen. 22:1-19	Luke 23:to 49	M. 22, 40, 54.
The Passion of the Lord	Is. 52:13&53	John 18:to 19	Ev. 69, 70, 88.
Easter Eve	Ex. 13	Luke 23:50-56	M 18, 23.
The Burial	Is. 38:10-20	Matt. 27:57-66	Ev. 13, 14, 16, 17.
Easter Day	Ex. 12	Matt. 28	M. 30, 97, 99.
The Resurrection of the Lord	Is. 25	John 20:1-18	Ev. 113, 114, 115, 118
The Sunday after Easter	Ex. 14	Luke 24:13-35.	M. 103, 104.
Teaching of the Risen Lord	Is. 26	John 20:19-31.	Ev. 72, 73.
Ascension Day, the fortieth after Easter	Ex. 15	Luke 24:36-53.	M. 8, 21, 24.
The Glorification of the Lord	Ex. 19	Mark 16:14-10.	Ev. 47, 108.
Pentecost	Ex. 34	John 14:15-31.	M. 48, 68.
The Giving of the Holy Spirit.	Joel 2:21-32.	Rev. 1	Ev. 104, 144, 146.
The Holy City	Is. 54	Matt. 28:18-20.	M. 27, 76, 87.
The Lord's Presence with His Church	Zach. 2	Rev. 21	Ev. 122-127.
Thanksgiving Day, or *The Feast of Ingathering*	Deut. 8	Luke 12:15-40.	M. 103, 104, 107.

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